DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

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DECLARATION OF HOMESTEAD Assessor Parcel Number: 1419-12-511-006 KAREN ELLISON, RECORDER Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: DAVID MORTON Address: 3596 CHEROKEE DRIVE City/State/Zip: CARSON CITY, NEVADA 89705 Check One: ☐ Married (filing jointly) ☐ Married (filing individually) ☐ Head of Family □ Widowed ☐ Multiple Single Persons ■ Single Person ☐ By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both) ☐ Other (describe): __ Check One: ■ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Other Name on Title of Property DAVID MORTON do individually or severally certify and declare as follows: DAVID MORTON **CARSON CITY** is/are now residing on the land, premises (or manufactured home) located in the city/town of DOUGLAS , State of Nevada, and more particularly described as follows: County of (set forth legal description and commonly known street address OR manufactured home description) Lot 6 as shown on the map of VALLEY VIEW SUBDIVISION UNIT NO. 2, recorded in the office of the County Recorder of Douglas County, State of Nevada, on April 6, 1964, as File No. 24786. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In Witness, Whereof, I/we have hereunto set my hand/our hands this day of book bon Signature DAVID MORTON Print or type name here Print or type name here STATE OF NEVADA, COUNTY OF COUNTY Notary Seal This instrument was acknowledged before me on 10 2000 (date) bavid Nuortan Person(s) appearing before notary COLLETTE TEUSCHER NOTARY PUBLIC by STATE OF NEVADA Person(s) appearing before notary APPT. NO. 0910583-2 MY APPT. EXPIRES JANUARY 10, 2025 - 000 Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S

FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.