DOUGLAS COUNTY, NV

RPTT:\$2808.00 Rec:\$40.00

2021-978846

\$2,848.00 Pgs=2

12/23/2021 01:38 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Blakely Garrett Biederman Michele Catherine Biederman 9441 Kennebec St Ventura, CA 93004

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Escrow No. 2107768-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1418-34-111-032

R.P.T.T. \$2,808.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Crystal Ballentine, a Single Woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Blakely Garrett Biederman and Michele Catherine Biederman, Husband and Wife as joint tenants Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 10, Block 1, as shown on the Official Map of CAVE ROCK VILLAGE SUBDIVISION, recorded in the office of the County Recorder on October 5, 1953, as Document No. 9223, and shown on Amended Map recorded June 25, 1969 as Document No. 44707, Official Record of Douglas County, State of Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Crystal Ballentine

STATE OF NEVADA COUNTY OF DOUGLAS

} **\$**\$3:

by Crystal Ballentine

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02107768.



STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Assessor Parcel Number(s) | | | | | \ \ | |
|--|---|--|--|--|---|---|--|
| а. | 1418-34-111-032 | | | | | \ \ | |
| b.] | | | | - | | \ \ | |
| C. | | | | | | _ \ \ | |
| d. | | | | < | | | |
| 2. | Type of Property: | | | | | | |
| a. | □ Vacant Land | b . ✓ | Single Fam. Res | FORF | RECORDERS | OPTIONAL USE ONLY | |
| C. | ☐ Condo/Twnhse | d. 🗖 | 2-4 Plex | Book | | Page | |
| e. | ☐ Apt. Bldg | f. 🗆 | Comm'l/ind'i | 1991 | of Recording: | | |
| g. | ☐ Agricultural | h. 🗆 | Mobile Home | Notes | / / | | |
| i. | Other | | // | | 1 1 | * | |
| 3. a. | Total Value/Sales Price | of Prope | rty: | \$ 72 | 20,000.00 | | |
| b. | Deed in Lieu of Foreclos | - | 76. |) | | | |
| C. | Transfer Tax Value | _ | | \$ 72 | 20,000.00 | · | |
| d. | Real Property Transfer | Tax Due: | ` | \$ <u>2,</u> | 00.808 | | |
| 4. | If Exemption Claimed | | | 1 | | | |
| | a. Transfer Tax Exem | ption, pe | er NRS 375.090, S | ection | < | | |
| | b. Explain Reason for | Exempt | ion: | | | | |
| | /_/ | - | | <u> </u> | | International Access | |
| 5. | Partial Interest: Percent | age beir | g transferred: | % | | | |
| 375.110 by docu that dis of 10% | dersigned declares and a control of the tax due plus interests. | vided is o to substa exemptions est at 1% | correct to the best antiate the information, or other determ on per month. Pursu | of their information provided hination of addi | ation and belie nerein. Further itional tax due | f, and can be supported more, the parties agree , may result in a penalty | |
| jointly a | and severally liable for any | i. | / } |) | 1 0 | | |
| Signa | ture // L | U BEN | eel | Capacity | <u>HIGCAH</u> | | |
| Signat | ture | | | _ Capacity _ | | | |
| | SELLER (GRANTOR) IN | | TION | BUYER | | NFORMATION | |
| | (REQUIRED | A CONTRACTOR OF THE PERSON NAMED IN | | | (REQUIRI | • | |
| Print Name: Crystal Ballentine | | | | | nt Name: Blakely Garrett Biederman and chele Catherine Biederman | | |
| Address: PO BOX 1915 | | | | Address: 9441 Kennebec St | | | |
| City: Zephyr Cove | | | | City: Ventura | | | |
| State: NV Zip: 89448 | | | | State: CA Zip: 93004 | | | |
| Print I | COMPANY/PERSO Name: Ticor Title of Neva | | | | ed if not Selle 02107768-020 | | |
| Addre | ss: 1483 US Highway 39 | 5 N, Sui | e B | | | | |
| City, S | State, Zip: Gardnerville, N | IV 89410 |) | | | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED