

DOUGLAS COUNTY, NV **2021-978885**
RPTT:\$7215.00 Rec:\$40.00
\$7,255.00 Pgs=2 **12/28/2021 08:31 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1420-35-311-020
R.P.T.T.: \$7,215.00
Escrow No.: 21023588-DC
When Recorded Return To:
David S. Hardy and Donna M. Hardy
P.O. Box 587
Genoa, NV 89411

Mail Tax Statements to:
David S. Hardy and Donna M. Hardy
P.O. Box 587
Genoa, NV 89411

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Keith B. Serpa and Crisara R. Serpa, husband and wife as joint tenants

do(es) hereby Grant, Bargain, Sell and Convey to

David S. Hardy and Donna M. Hardy, husband and wife, as joint tenants

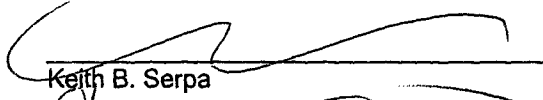
all that real property situated in the Town of Minden, County of Douglas, State of Nevada, described as follows:

Lot 114, of Final Map for Skyline Ranch, Phase 3, FSM #94-04-03, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on July 5th, 2005, as Document No. 648689.

Assessors Parcel No.: 1420-35-311-020

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 31ST day of DECEMBER, 2021.



Keith B. Serpa

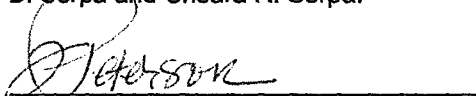


Crisara R. Serpa

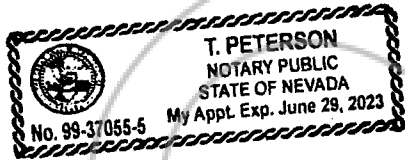
STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 31st day of DECEMBER, 2021, by Keith B. Serpa and Crisara R. Serpa.



Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
a) 1420-35-311-020
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Sgl. Fam. Residence
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$1,850,000.00
b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
c. Transfer Tax Value: \$1,850,000.00
d. Real Property Transfer Tax Due: \$7,215.00

4. **IF EXEMPTION CLAIMED:**
a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: Agent
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name:	<u>Keith B. Serpa and Crisara R. Serpa</u>	Print Name:	<u>David S. Hardy and Donna M. Hardy</u>
Address:	<u>PO Box 1724</u>	Address:	<u>P.O. Box 587</u>
City:	<u>Carson City</u>	City:	<u>Genoa</u>
State:	<u>NV</u> Zip: <u>89702</u>	State:	<u>Nevada</u> Zip: <u>89411</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 21023588-DC
Address: 896 W Nye Ln, Ste 104
City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED