

Tax Parcel ID: 1320-29-116-016

Recording requested by:
Mohd Uddin
Computershare Title Services
6200 South Quebec Street
Greenwood Village, CO 80111

When recorded return to:
COMPUTERSHARE TITLE SERVICES
6200 SOUTH QUEBEC STREET
GREENWOOD VILLAGE, CO 80111
Voice: 1-(800) 315-4757

DOUGLAS COUNTY, NV **2021-978936**
Rec:\$40.00
\$40.00 Pgs=3 12/28/2021 12:09 PM
COMPUTERSHARE TITLE SERVICES - VR
KAREN ELLISON, RECORDER



SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

ORDER #: 413488 "BRUCE L. BACHMAN" DOUGLAS COUNTY, NEVADA

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, is the current beneficiary of that certain Deed of Trust, executed by **BRUCE L. BACHMAN AND MAYSOL T. BACHMAN, HUSBAND AND WIFE AS JOINT TENANTS** as Trustor, to **WESTERN TITLE COMPANY, LLC.**, Original Trustee for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AXIA FINANCIAL, LLC., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, Original Beneficiary and recorded **December 18, 2017** as Instrument No.: **2017-908191**, in the Office of the Recorder of **DOUGLAS COUNTY**, State of **NEVADA** and more particularly described on said Deed of Trust referred to herein.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust, in the place and instead of the Current Trustee. NOW THEREFORE, the Undersigned does hereby appoint **COMPUTERSHARE TITLE SERVICES LLC**, whose address is **6200 SOUTH QUEBEC STREET, GREENWOOD VILLAGE, COLORADO 80111** as Trustee under said Deed of Trust.

Property is commonly known as: **1782 BOUGAINVILLEA DRIVE, MINDEN, NEVADA 89423**

IN WITNESS WHEREOF, the Undersigned has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **28th** day of **December, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE

VICTORIA MORLAN
ASSISTANT VICE PRESIDENT

COMPUTERSHARE TITLE SERVICES LLC, hereby accepts the appointment as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust described above. WHEREAS, having received from the above named current beneficiary a written request to reconvey, stating that the indebtedness has been paid in full and/or the purpose of the Deed of Trust has been fully satisfied. NOW THEREFORE, the Undersigned, as Successor Trustee, pursuant to the written request, does hereby grant and reconvey, without warranty, expressed or implied, to the **PERSONS LEGALLY ENTITLED THERETO** all the estate and interest held by it, as Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **28th** day of **December, 2021**.

COMPUTERSHARE TITLE SERVICES LLC

KATHERINE PFEUFER
ASSISTANT VICE PRESIDENT

STATE OF **COLORADO**

COUNTY OF **ARAPAHOE**

The foregoing instrument was acknowledged before me by means of physical presence or online notarization this **December 28, 2021**, by **VICTORIA MORLAN** and **KATHERINE PFEUFER** as **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT**, respectively, on behalf of their respective entities, who as such **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** being authorized to do so, executed the foregoing instrument for the purposes therein contained. They are personally known to me.

Brooke Settle



Printed Name: **Brooke Settle**
Notary Public
My Commission Expires: **10/15/2025**
Notary ID: 20214040910
DAN # 20214040910 - 366436



Exhibit "A"

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 234, as shown on the Official Plat of WINHAVEN, UNIT NO. 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 4, 1994, in Book 894 of official records, at Page 692, as Document No. 343273.

**Assessor's Parcel Number(s):
1320-29-116-016**

