DOUGLAS COUNTY, NV

RPTT:\$575.25 Rec:\$40.00

\$615.25 Pgs=3

2021-979034 12/29/2021 09:04 AM

WHITE ROCK GROUP, LLC

KAREN ELLISON, RECORDER

Contract No.: 000571302165

Number of Points Purchased:912,000

Annual Ownership

APN Parcel No.:1318-15-819-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Judy D Stites and Patrick J Stites, Trustees of The Patrick J Stites and Judy D Stites 2011 Trust, dated February 24, 2011, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 912,000/90,245,000 undivided fee simple interest as tenants in common in Units 9101, 9102, 9103, 9104, 9201, 9203 and 9204 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 912,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

À	Being part of or the same property conveyed to the Grantor(s) by Deed from				
<u> </u>	rantee	recorded in the official	al land records for the aforementioned property		
on _	11/12/2013	, as Instrument No. 833707	and being further identified in Grantee's		
records as the property purchased under Contract Number 000571302165					

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 10TH DAY OF FEBRUARY, 2021.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. **ACKNOWLEDGEMENT** STATE OF California)) ss. COUNTY OF Sonoma On this the 17th day of February 20 21 before me, the undersigned, a Notary Public, within and for the County of Sonomo , State of California commissioned qualified, and acting to me appeared in person JUDY D STITES TRUSTEE, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this 17th day of February Signature: SUSAN THERESE WAHL COMM. #2198182 Notary Public - California Print Names **Notary Public** Sonoma County My Comm. Expires May 20, 2021 My Commission Expires: \bigcirc 5

Contract: 000571302165 DB

My Comm. Expires May 20, 2021

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. <u>ACKNOWLEDGEMENT</u> STATE OF California) COUNTY OF Sonoma) On this the 17th day of February, 2021 before me, the undersigned, a Notary Public, within and for the County of 5,0000 , State of California commissioned qualified, and acting to me appeared in person PATRICK J STITES TRUSTEE, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this _ 17th day of terriary Signature: Print Name SUSAN THERESE WAHL COMM. #2198182 **Notary Public** My Commission Expires: 05/20/2021 Notary Public · California Sonoma County

STATE OF NEVADA DECLARATION OF VALUE

	\ \			
1. Assessor Parcel Number(s): a) 1318-15-819-001 PTN b) c) d)				
2. Type of Property: a) \[\subseteq Vacant Land b) \[\single Fam. Reseted to C) \[\subseteq Condo/Twnhse d) \[\subseteq 2-4 Plex e) \[\subseteq Comm'l/Ind'l g) \[\subseteq Agricultural h) \[\subseteq Mobile Home i) \[\subseteq Other - Timeshare \]	FOR RECORDERS OPTIONAL USE ONLY Document/Instrument# Book: Date of Recording: Notes:			
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value) Transfer Tax Value: Real Property Transfer Tax Due:	\$ <u>147,192.54</u> ne of property) \$ \$ <u>147,192.54</u> \$ <u>575.25</u>			
 4. If Exemption Claimed: a) Transfer Tax Exemption, per NRS 375.090, Section: b) Explain Reason for Exemption: 				
5. Partial Interest: Percentage being transferred: 100% The undersigned declares and acknowledges, under penalty of perjury, pursuant to				
NRS 375.060 and NRS 375.110, that the in information and belief, and can be supported the information provided herein. Furthermoclaimed exemption, or other determination of	formation provided is correct to the best of their downward or the best of their downward or the parties agree that disallowance of any additional tax due, may result in a penalty of 10%. Pursuant to NRS 375.030, the Buyer and Selle			
Signature Signature	Capacity Agent for Grantor/Seller			
Signature US	Capacity <u>Agent for Grantee/Buyer</u>			
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION				
REQUIRED) Print Name: JUDY D STITES TRUSTEE Address: 9757 DAWN WAY City: WINDSOR State: CA Zip: 954928879	(REQUIRED) Print Name: Wyndham Vacation Resorts, Inc. Address: 6277 Sea Harbor Drive City: Orlando State: FL Zip: 32821			
COMPANY/PERSON REQUESTING RECOR (REQUIRED IF NOT THE SELLER OR BUYER)	<u>DING</u>			
White Rock Title, LLC	Escrow No.: <u>000571302165</u>			
700 South 21st Street	Escrow Officer:			
Fort Smith, AR 72901				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)