DOUGLAS COUNTY, NV

2021-979058 RPTT:\$0.00 Rec:\$40.00

\$40.00

Pgs=3

12/29/2021 10:14 AM

SIGNATURE TITLE - ZEPHYR COVE

KAREN ELLISON, RECORDER

E05

A.P.N.: 1420-08-217-010

RECORDING REQUESTED BY: Signature Title Company LLC 212 Elks Point Road, Suite 445, P.O. Box 10297 Zephyr Cove, NV 89448

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

Richard J McGuffin III and Lisa Marie McGuffin 3528 Long Drive Minden, NV 89423

Escrow No.: ZC3273-JL

**RPTT \$0.00** 

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Richard J McGuffin III, a married man as his sole and separate property

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Richard J McGuffin III and Lisa Marie McGuffin Husband and Wife as joint tenants with right of survivorship

all that real property in the Town of Minden, County of Douglas, State of Nevada, described as follows:

See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

Richard J. McGuffin III	
STATE OF NEVADA COUNTY OF Douglas	} ss:
This instrument was acknowledge by Richard J. McGuffin III	ged before me on /2-23-2/
Notary Public	(seal)
	J. LANE Notary Public-State of Nevada APPT. NO. 98-1380-5 My Appt. Expires 04-09-2025
	107 Appl. Expires 04-09-2025

## **LEGAL DESCRIPTION**

## **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS. STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 609, as set forth on SUNRIDGE HEIGHTS III, PHASE 6, a Planned Unit Development, recorded in the office of the Douglas County Recorder on August 24, 2004, in Book 804 as Page 10164 as Document No. 622411, Official Records.

APN: 1420-08-217-010



## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	
a) <u>1420-08-217-010</u>	\ \
b)	\ \
c) d)	\ \
2. Type of Property:	\ \
a) [ ] Vacant Land b) [X ] Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c) [] Condo/Twnhse d) [] 2-4 Plex	Book: Page:
e) [ ] Apt. Bldg f) [ ] Comm'l/ind'l	Date of Recording:
g) [ ] Agricultural h) [ ] Mobile Home	Notes:
[ ] Other	
3. Total Value/Sales Price of Property:	\$0.00
Deed in Lieu of Foreclosure Only (value of property)	arty)
Transfer Tax Value	\$0.00
Real Property Transfer Tax Due:	
4 15 5 41 41 4	
4. If Exemption Claimed:	······································
a. Transfer Tax Exemption, per NRS 375.0	spouse for refinancing purposes at zero value
b. Explain Neason for Exemption, adding s	spouse for refinancing purposes at zero value
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and a	acknowledges, under penalty of perjury, pursuant to NRS
3/5.000 and NRS 3/5.110, that the information prov	rided is correct to the best of their information and ballef
and can be supported by documentation if called	upon to substantiate the information provided herein.
additional tax due may result in a panelty of 10% of	of any claimed exemption, or other determination of the tax due plus interest at 1% per month. Pursuant to
NRS 375.030, the Buyer and Seller shall be jointly a	i the tax due plus interest at 1% per month. Pursuant to
1 1 4	nd severally liable for any additional amount owed.
Signature	
Signature	Richard J McGuffin III
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Richard J McGuffin III	Print Name: Richard J McGuffin III
Address: 3 <u>528 Long Drive</u>	Address: 3528 Long Drive
Mindon NV/ 90402	Minden, NV 89423
Minden, NV 89423	
COMPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
Print Name: Signature Title Company LLC	Escrow #: <u>ZC327</u> 3-JL

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED