KAREN ELLISON, RECORDER

APN#: 1320-29-610-055

RPTT#: \$0.00

WHEN RECORDED MAIL TO:

The Entrust Group, Inc. FBO **Benjamin Lee Account Number** 72300016433 555 12th Street, Suite 900 Oakland, CA 94607

MAIL TAX STATEMENTS TO:

Same as Above

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Entrust Group, Inc. FBO Benjamin Lee Account Number 7230015466

hereby GRANT(S), BARGAIN(S), SELL(S) AND CONVEY(S) to

The Entrust Group, Inc. FBO Benjamin Lee Account Number 7230016433,

that real property in the City of Minden, County of Douglas State of Nevada, described as:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 29, Block B, as set forth on Final Subdivision Map, Planned Unit Development, PD 02-05 of Monterra Phase 1, filed for record in the office of the County Recorder County, State of Nevada, on August 24, 2005, in Book 0805, Page 11150, Document No. 653145.

Dated

The Entrust Group, Inc. FBO Benjamin Lee Account Number 7230015466

THE ENTRUST GROUP INC. **AUTHORIZED SIGNER** CHRISTOPHER WOODWARD

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. a Notary Public, personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are-subscribed to the within instrument and acknowledged to me that he)she/they executed the same in (his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. KIEN HAN DA COUNTY Name: (Typed or Printed)

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	\wedge
a) 1320-29-610-055	
b)	\ \
c)	\ \
d)	\ \
· · · · · · · · · · · · · · · · · · ·	\ \
2. Type of Property:	\ \
· — · · — —	na \ \ \
a) Vacant Land b) Single Fam. Re	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING: 12 20 21
i) Other	NOTES: Does okain uploaded.
1) 🗀 Other	
	470.114
3. Total Value/Sales Price of Property:	\$ <u>470,000.00</u>
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	\ \ _ / /
a. Transfer Tax Exemption per NRS 375.090,	Section #
b. Explain Reason for Exemption:	UT CONSIDERATION - TRANSER
TO /FROM TRUST	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	intiate the information provided herein. Furthermore, the
supported by documentation if cance upon to substa	option, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	t at 1% per month.
December 4 - NDC 275 020 the Device and College shall be in	intly and gayayally liable for any additional amount awar
Pursuant to NRS 375.030, the Buyer and Seller shall be join	mily and severally hable for any additional amount owed.
Simulation of the same of the	Capacity OWNER
Signature // /	Capacity OWNER
	/ /
Signature	Capacity
CELL ED (CD 17/EOD) D'EODY (1/E/OV)	DIMED (OD ANEDE) DIEODI (AEION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	ne ar American
Print Name: BENJAMIN LEE	Print Name: BENJAMIN LEG
Address: //800 UPLAND WAY	Address: //800 UPLAND WAY
City: CUPERTINO	City: <u>CUPERTINO</u>
State: CA Zip: 95014	State: <u>CA</u> Zip: 950/4
//	•
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: BENJACYIN CEE	Escrow #
Address: 1/800 UPLAND WAY	
City: CUPERTINO State:	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	