DOUGLAS COUNTY, NV

2021-979165

RPTT:\$1462.50 Rec:\$40.00

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

\$1,502.50 Pgs=2

12/30/2021 02:08 PM

A.P.N.:

1420-33-110-007

File No:

143-2636526 (mk)

R.P.T.T.:

\$1,462.50

When Recorded Mail To: Mail Tax Statements To:

Bradley R Pastro 3232 Carmine St

Carson City, NV 89706

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Brackett, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Bradley R Pastro, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 57 IN BLOCK B AS SHOWN ON THE FINAL MAP PLANNED UNIT DEVELOPMENT "WILDHORSE" UNIT 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JULY 2, 1990 IN BOOK 790, PAGE 025, AS DOCUMENT NO. 229405.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

| John Brackett | |
|---|--------------|
| John Brackett | \ \ |
| | $\int \int$ |
| | |
| STATE OF NEVADA) . ss. | |
| COUNTY OF DOUGLAS | |
| This instrument was acknowledged before me on | by |
| MARY KELSH Notary Public Appointment Recorded in Dougle (My commission expires: | as County 🚦 |
| This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed No. 143-2636526. | under Escrow |
| | |
| | |

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | | () | |
|---|---|----------------------------------|--------------|--|
| a)_ | 1420-33-110-007 | | \ \ | |
| b)_ | ************************************** | | \ \ | |
| c)_ d) | | | \ \ | |
| u)_ | | | \ \ | |
| 2. | Type of Property | | | |
| a) | x Vacant Land b) Single Fam. Res. | FOR RECORDERS OPT | TONAL USE | |
| c) | Condo/Twnhse d) 2-4 Plex | Book Page: | | |
| e) | Apt. Bidg. f) Comm'i/Ind'i | Date of Recording: | | |
| g) | Agricultural h) Mobile Home | Notes: | | |
| i) | Other | | | |
| 3. | a) Total Value/Sales Price of Property: | \$375,000.00 | | |
| | b) Deed in Lieu of Foreclosure Only (value of proj | perty) (_\$ |) | |
| | c) Transfer Tax Value: | \$375,000.00 | | |
| | d) Real Property Transfer Tax Due | \$1,462.50 | | |
| 4. | If Exemption Claimed: | | | |
| | a. Transfer Tax Exemption, per 375.090, Section | \/_ | | |
| | b. Explain reason for exemption: | / | | |
| _ | | - i | | |
| 5. Partial Interest: Percentage being transferred: 100 % | | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their | | | | |
| info | rmation and belief, and can be supported by docu | imentation if called upon to | substantiate | |
| the | information provided herein. Furthermore, the ned exemption, or other determination of addition | parties agree that disallov | vance of any | |
| 10% | of the tax due plus interest at 1% per month. | Pursuant to NRS 375.030, t | he Buyer and | |
| Selle | er shall be jointly/and\severally liable for any addit | onal amount owed. | ~ ~ ~ | |
| Sign | ature: | Capacity: | | |
| 100 | | Capacity: | | |
| | SELLER (GRANTOR) INFORMATION (REQUIRED) | BUYER (GRANTEE) INFO | | |
| Print | | Print Name: Bradley R Pas | | |
| | | Address: 3232 Carmine | | |
| City | Gardnerville | City: Carson City | | |
| State | e: NV Zip: 89410 | State: NV Zip | : 89706 | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | |
| D 1.4 | First American Title Insurance | "I- N 443 2626526 | -1-11- | |
| | | ile Number: <u>143-2636526 n</u> | nky mk | |
| Address 1663 US Highway 395, Suite 101 City: Minden State: NV Zip: 89423 | | | | |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) | | | | |