DOUGLAS COUNTY, NV

RPTT:\$2827.50 Rec:\$40.00

\$2,867.50 Pgs=2

01/03/2022 10:27 AM

2022-979261

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1319-03-414-006

File No:

143-2640582 (et)

R.P.T.T.:

\$2,827.50

When Recorded Mail To: Mail Tax Statements To:

The Louise F. Molinelli Trust

PO Box 264 Genoa, NV 89411

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anthony F. Alessandrini, Trustee of the Alessandrini Family Trust Dated 4-3-02

do(es) hereby GRANT, BARGAIN and SELL to

Peggy Assereto, Successor Trustee of The Louise F. Molinelli Trust. dated September 6, 2020

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 5, IN BLOCK D, AS SET FORTH ON THE FINAL MAP#99-034-4 FOR, HIGH MEADOWS UNIT NO. 2, GENOA LAKES, PHASE 4, A PLANNED UNIT DEVELOPMENT, RECORDED JUNE 24, 2002 IN BOOK 0602 OF OFFICIAL RECORDS AT PAGE 7600, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 545421.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Anthony F. Alessandrini and Diane A. Alessandrini, Trustees of the Alessandrini Family Trust Dated 4-3-02 Anthony F. Alexandrum Anthony R. Alessandrini, Trustee STATE OF **NEVADA** SS. **DOUGLAS COUNTY OF** This instrument was acknowledged before me on by Anthony F. Alessandrini, Trustee . E. TOBIAS Notary Public - State of Nevada **Notary Public** Appointment Recorded in Douglas County (My commission expires: No: 17-2785-5 - Expires May 3, 2025

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2640582.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
a)_	1319-03-414-006	\ \
p)_		\ \
c)_ d)		\ \
		\ \
2.	Type of Property	FOR RECORDERS OPTIONAL USE
a)	Uscant Land b) ✓ Single Fam. Res.	
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$725,000.00
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (_\$)
	c) Transfer Tax Value:	\$725,000.00
	d) Real Property Transfer Tax Due	\$2,827.50
4.	If Exemption Claimed:	\
	a. Transfer Tax Exemption, per 375.090, Section	·
	b. Explain reason for exemption:	
· ·		
5. Partial Interest: Percentage being transferred:%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
info	rmation and belief, and can be supported by doc information provided herein. Furthermore, the	umentation if called upon to substantiate
the	information provided herein. Furthermore, the med exemption, or other determination of additi	parties agree that disallowance of any
10%	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
Sell	er shall be jointly and severally liable for any addi	tional amount owed.
Sigr	nature:	Capacity: QQ(N7)
Sigr	nature:	Capacity:
-	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
		The Louise F. Molinelli
	t Name: Alessandrini Family Trust	Print Name: Trust
Add	Iress: 2605 S Manitoba Dr	Address: PO Box 264
City		City: Genoa
Stat		State: NV Zip: 89411
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Prin	First American Title Insurance at Name: Company	File Number: 143-2640582 et/ et
Add	lress 1663 US Highway 395, Suite 101	7
City	Minden  (AC A PURI TO RECORD THIS FORM MAY)	State: NV Zip: 89423 Zip: 89423