APN: 1320-29-213-046

RECORDING REQUESTED BY:

Jeffrey B. Barnes & Jacqueline S. Barnes 1648 Lantana Dr. Minden, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO:

Jeffrey B. Barnes & Jacqueline S. Barnes, Trustees 1648 Lantana Dr. Minden, NV 89423

DOUGLAS COUNTY, NV

2022-979270

Rec:\$40.00 Total:\$40.00

01/03/2022 10:59 AM

JACQUELINE BARNES

Pgs=3



KARENELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 3rd day of January, 2022, by first party, Grantors, Jacqueline S. Barnes and Jeffrey B. Barnes, wife and husband as joint tenants with right of survivorship, whose post office address is 1648 Lantana Drive, Minden, NV 89423, to second party, Grantees, Jeffrey B. Barnes and Jacqueline S. Barnes, Trustees of The Barnes Family Trust, Dated January 3, 2022, whose post office address is 1648 Lantana Drive, Minden, NV 89423.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

acqueline S. Barnes

Jeffref Barnes

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the 3 day of January, 2022 by Jacqueline S. Barnes

and Jeffrey B. Barnes.

W xree Notary Public

ELIZABETH DEL REAL Notary Public - State of Nevada Appointment Recorded in Carson City No: 18-4420-3 - Expires Oct, 15, 2022

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 72 in Block A as shown on the Official Plat of WINHAVEN UNIT NO. 2, PHASE A, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 14, 1990, in Book 990, at Page 1934, as Document No. 234654, Official Records.

Per NRS 111.312, this legal description was previously recorded at Document No. 2019-937003, on 10/22/2019.

APN: 1320-29-213-046



	E OF NEVADA		
	ARATION OF VALUE		
1.	Assessor Parcel Number(s)		^
	a) 1320-29-213-046		
	b)		\ \
	c)		\ \
	d)		\ \
			\ \
2.	Type of Property:		\ \
	a) Vacant Land b) Single Fam. Re	s.	_ \ \
	c) Condo/Twnhse d) 2-4 Plex		DERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE
		DATE OF RECO	ORDING:
	g) Agricultural h) Mobile Home	NOTES:	Trust OR BC
	i)		
3.	Total Value/Sales Price of Property:	\$ <u></u>	
	Deed in Lieu of Foreclosure Only (value of property)		
	Transfer Tax Value:	\$	} '
	Real Property Transfer Tax Due:	\$	}
			/ /
4.	If Exemption Claimed:		/ /
	a. Transfer Tax Exemption per NRS 375.090, S	Section #_/	
	b. Explain Reason for Exemption: Transfer to	Trust without consi	deration
	/		
5.	Partial Interest: Percentage being transferred: _	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
375.110, that the information provided is correct to the best of their information and belief, and can be			
sur	pported by documentation if called upon to substan	ntiate the informatio	n provided herein. Furthermore, the
par	ties agree that disallowance of any claimed exemp	ption, or other deter	mination of additional tax due, may
res	ult in a penalty of 10% of the tax due plus interest	at 1% per month.	-
		1 1	
Pursua	nt to NRS 375.030, the Buyer and Seller shall be joi	ntly and severally lia	ble for any additional amount owed.
	~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	_/ _/	Grantor
Signat	ure Jacqueline S. (Sten)	Capacity	Granioi
		/ /	Crantar
Signat	ure filly 4. Com	Capacity	Grantor
/			
	SELLER (GRANTOR) INFORMATION		RANTEE) INFORMATION
	(REQUIRED)	(R)	EQUIRED)
	langualina S. Barnes & Joffrey B. Barnes	loffroy	R Parnes & Jacqueline S Rarnes TTEE
Print N	Tame:		B. Barnes & Jacqueline S. Barnes, TTEE
Addres	ss: <u>1648 Lantan Dr.</u>	Address: 1648 Lant	ana Dr.
City:	Minden	City: Minden	
State:	NVZip: 89423	State: NV	Zip: 89423
an m	ANW/PERGON REGULEGERIG RECORDING		
750	ANY/PERSON REQUESTING RECORDING		
	required if not the seller or buyer)	T "	
Print N		Escrow #	
Addres			7.
City:	State:	MANDEDECOR	Zip:
	(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDE	D/MICKUFILMED)