

Assessor Parcel No. 132029212029

Return when recorded and mail tax statement to:
Alison M. Johnson and Alexander C. Goodman
1709 Lantana Drive
Minden, NV 89423

Noble Title Escrow No: 34053-1121CJ

R.P.T.T. \$934.05

File # 264224

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH THAT FOR GOOD AND VALUABLE CONSIDERATION,
receipt of which is hereby acknowledged,

Alison M. Johnson, a single woman

does hereby GRANT, BARGAIN, SELL and CONVEY to

Alison M. Johnson, a single woman and Alexander C. Goodman, a single man as joint tenants

all that real property situated in the Douglas County, Nevada, described as follows:

The legal description of the real property is attached hereto as Exhibit A which is made a part hereof.

Commonly known as: **1709 Lantana Drive, Minden, NV 89423**

Subject to:

1. All general and special taxes for the current fiscal year 2021-2022
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record.
3. Any existing encumbrance assumed and/or acknowledged by Grantee.
4. Any encumbrances not of public record or bargained for or ratified by contract between grantor and grantee.

TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Executed as of 12/29/21

Alison M. Johnson

Alison M. Johnson

STATE OF NEVADA)
) ss:
COUNTY OF CLARK)

Before me, Ivan Estrada, the undersigned, a Notary Public for the County of Clark, State of Nevada, personally appeared **Alison M. Johnson**, known to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, and they acknowledged that they executed the same for the purposes therein contained and in the capacities so designated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on 12/29/2021.

Ivan Estrada
Notary Public

Notary Name: Ivan Estrada

Commission No.: 19-2733-1

Commission Expires: 07/19/2023

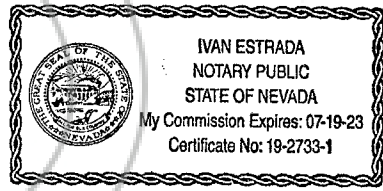


EXHIBIT "A"

The land referred to herein below is situated in the County of Douglas, State of Nevada, and described as follows:

LOT 103, IN BLOCK B, AS SET FORTH ON THE MAP OF WINHAVEN UNIT NO. 1, A PLANNED UNIT DEVELOPMENT FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 13, 1989, IN BOOK 189, PAGE 1590 AS DOCUMENT NO. 194373.



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor's Parcel Number(s)
 a. 132029212029
 b. _____
 c. _____

2. Type of Property
- | | | | |
|-----------------------------|---------------------------------------|--|-----------------------------------|
| a. <input type="checkbox"/> | Vacant Land | b. <input checked="" type="checkbox"/> | Single Family |
| c. <input type="checkbox"/> | Condo/Townhouse
Apartment Building | d. <input type="checkbox"/> | 2-4 Plex
Commercial/Industrial |
| e. <input type="checkbox"/> | | f. <input type="checkbox"/> | |
| g. <input type="checkbox"/> | Agricultural | h. <input type="checkbox"/> | Mobile Home |
| | Other _____ | | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book:	_____
Page:	_____
Date of Recording:	_____
Notes:	

3. Total Value/Sales Price of Property: \$ 239,500.00
 Deed in Lieu of Foreclosure Only (Value of Property): \$ _____
 Transfer Tax Value: \$ 239,500.00
 Real Property Transfer Tax Due: \$ \$934.05

4. If Exemption Claimed
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest – Percentage being Transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at a 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Kimberly* Capacity AGENT
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: Alison M Johnson
 Address: 1709 LANTANA DR.
 City/State/Zip: Minden, NV 89423

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: Alison M. Johnson
 Address: 1709 Lantana Drive
 City/State/Zip: Minden, NV 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 *NOBLE TITLE
 6585 High Street, Suite 200
 LAS VEGAS, NV 89113
 ESCROW NUMBER: 34053-1121CJ
 ESCROW OFFICER: Corina Jacques

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

* C/O FATCO 10000 W. Charleston Blvd #180
 Las Vegas, NV 89135