

APN: 1320-36-002-045

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**
ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:
Elizabeth Shrum
1829 Bitterbrush Court
Gardnerville, NV 89410

DOUGLAS COUNTY, NV	2022-979333
RPTT:\$0.00 Rec:\$40.00	01/04/2022 02:31 PM
\$40.00 Pgs=2	
ALLING & JILLSON LTD	
KAREN ELLISON, RECORDER	E07

Pursuant to *NRS 239B.030, I*, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR NO CONSIDERATION, William M. Shrum III and Kim E. Shrum, Trustees of the K&W Shrum 1998 Trust (“Grantors”) do hereby GRANT, TRANSFER and CONVEY to Kim E. Shrum, Trustee of The Bitterbrush Trust (“Grantee”), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

LOT 2, IN BLOCK I, OF WILDFLOWER RIDGE UNIT 7-A, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 5, 1991, IN BOOK 291, PAGE 313, AS FILE NO. 244241.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

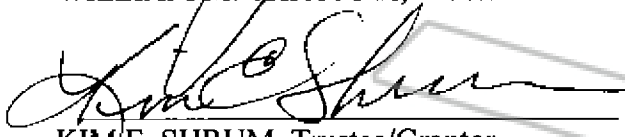
TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee’s heirs and assigns forever.

[Signature and Notarial Page Follows]

DATED this 4th day of January, 2022.

K&W Shrum 1998 Trust



WILLIAM M. SHRUM III, Trustee/Grantor


KIM E. SHRUM, Trustee/Grantor

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on January 4, 2022, by William M. Shrum III and Kim E. Shrum, as Trustees of the K&W Shrum 1998 Trust.

WITNESS my hand and official seal.


NOTARY PUBLIC

 **JANICE EADY**
Notary Public, State of Nevada
Appointment No. 18-2530-5
My Appt. Expires May 17, 2022

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

(a) 1320-36-002-045
(b) _____
(c) _____
(d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: Trust ok - js

2. Type of Property:

(a) Vacant Land X (b) SFR
(c) Condo/Townhouse (d) 2-4 Plex
(e) Apartment Building (f) Commercial/Ind.
(g) Agricultural (h) Mobile Home
(i) Other: _____

3. Total Value/Sale Price of Property:

Deed in Lieu of Foreclosure Only (value of property): \$ 0
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090(7).
b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of Trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to *NRS 375.060* and *NRS 375.110*, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to *NRS 375.030*, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *William M. Shrum III*

Capacity Seller, William M. Shrum III Trustee of K&W Shrum 1998 Trust

Signature: *Kim E. Shrum*

Capacity Buyer, Kim E. Shrum, Trustee of The Bitterbrush Trust

SELLER (GRANTOR) INFORMATION
(Required)

Name William M. Shrum III, Trustee K&W Shrum 1998 Trust
Address 1570 Lombardy Road
City/State/Zip Gardnerville, NV 89410

BUYER (GRANTEE) INFORMATION
(Required)

Name Kim E. Shrum, Trustee of the Bitterbrush Trust
Address 1570 Lombardy Road
City/State/Zip Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.
Address: Post Office Box 3390
Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)