DOUGLAS COUNTY, NV

2022-979363 RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2 01/05/2022 10:00 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

F05

A.P.N.: File No: 1121-07-000-040 143-2643658 (et)

When Recorded Return and Send Tax Statements To: Alton M. Compasso 301 N Walsh St Carson City NV 89701

R.P.T.T.: \$0.00 Exempt #5

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sharron Ann Compasso, spouse of the Grantee herein

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Alton M. Compasso, a married man as his sole and separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of Douglas, State of Nevada, described as follows:

THE SOUTHEAST QUARTER OF LOT 4 OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 11 NORTH, RANGE 21 EAST.

NOTE: ABOVE MENTIONED LEGAL DESCRIPTION CONSIDERED FROM THE DEED RECORDED MAY 22, 2002 AS INSTRUMENT NO. 0542839

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property."

STATE OF	NEVADA) :ss.	_ \ \
COUNTY OF	DOUGLAS)	

This instrument was acknowledged before me on this: By: Sharron Ann Compasso

Notary Public (My commission expires:

E. TOBIAS

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 17-2785-5 - Expires May 3, 2025

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
a)_	1121-07-000-040	\ \			
b)_		\ \			
c) ⁻		\ \			
d)_		\ \			
2.	Type of Property	FOR RECORDERS OPTIONAL USE			
a)	x Vacant Land b) Single Fam. Res.				
c)	Condo/Twnhse d) 2-4 Plex	BookPage:			
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:			
g)	Agricultural h) Mobile Home	Notes:			
i)	Other				
3.	a) Total Value/Sales Price of Property:	\$0			
٥.	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (\$)			
	c) Transfer Tax Value:	\$0			
		\$0.00			
	d) Real Property Transfer Tax Due	79,00			
4.	If Exemption Claimed:	<u></u>			
	a. Transfer Tax Exemption, per 375.090, Section: # 5				
	b. Explain reason for exemption: Deed to remo	ve spouse not on title with no			
_	<u>consideration.</u> Partial Interest: Percentage being transferred:	100 %			
of neriury pursuant to NRS					
375	. 666 J. NDC 1975 110 -that the intermation	nmvinen is initell to the best of their			
info	ormation and belief, and can be supported by do	narries agree that disallowance of any			
4 00	v of the tay due blue interest at 1% her month.	PHISHANL TO MKS 373,030, the buyer and			
Sel	er shall be jointly and severally liable for any add	nonal amount owed.			
Sig	nature:	Capacity: QQ(N)			
Sig	nature:	Capacity: BUYER (GRANTEE) INFORMATION			
,	SELLER (GRANTOR) INFORMATION (REQUIRED)	(REQUIRED)			
Prin	nt Name: Sharron Ann Compasso	Print Name: Alton Morris Compasso			
	dress: 301 N Walsh St	Address: 301 N Walsh St			
Çit	y: Carson City	City: Carson City			
Sta	te: NV Zip: 89701	State: NV Zip: <u>89701</u>			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
mu!	First American Title Insurance	File Number: 143-2643658 et/ et			
Address 1663 US Highway 395, Suite 101					
City: Minden State: NV Zip: 89423 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)					