

A.P.N.: 1121-07-000-040

File No: 143-2643658 (et)

R.P.T.T.: \$97.50

When Recorded Mail To: Mail Tax Statements To:
Larry John Gutierrez
3040 Glynis Dr
Richmond, CA 94806

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alton M. Compasso, a married man as his sole and separate property who acquired title as, Al Compasso, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Larry John Gutierrez, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

THE SOUTHEAST QUARTER OF LOT 4 OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 11 NORTH, RANGE 21 EAST.

NOTE: ABOVE MENTIONED LEGAL DESCRIPTION CONSIDERED FROM THE DEED RECORDED MAY 22, 2002 AS INSTRUMENT NO. 0542839

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

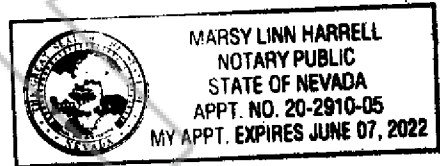
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Alton M. Compasso
Alton M. Compasso

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on January 3, 2022 by **Alton M. Compasso**.

Marsy Linn Harrell
Notary Public
(My commission expires: 6-7-2022)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2643658.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1121-07-000-040
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$25,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$25,000.00
 d) Real Property Transfer Tax Due \$97.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Alton M. Compasso
 Signature: _____

Capacity: Grantor
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Alton M. Compasso
 Address: 301 N Walsh St
 City: Carson Ctiy
 State: NV Zip: 89701

Print Name: Larry John Gutierrez
 Address: 3040 Glynis Dr
 City: Richmond
 State: CA Zip: 94806

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2643658 et/ MH
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)