

This document does not contain a social security number.



KAREN ELLISON, RECORDER E03

Natalia K. Vander Laan, Esq.

**APN: 1320-33-717-008**

**Recording requested by:** )  
Debra and Brian Matthews )  
1358 Westminster Place )  
Gardnerville, NV 89410 )

**When recorded mail to:** )  
Debra and Brian Matthews )  
1358 Westminster Place )  
Gardnerville, NV 89410 )

**Mail tax statement to:** )  
Debra and Brian Matthews )  
1358 Westminster Place )  
Gardnerville, NV 89410 )

RPTT: \$0.00 Exempt (3)  
Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT:

BRIAN ROBERT MATTHEWS and DEBRA LORENE MATTHEWS, who took title as BRIAN ROBERT MATTHEWS and DEBRA LORENE MATTHEWS, husband and wife as joint tenants with right of survivorship,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

BRIAN ROBERT MATTHEWS and DEBRA LORENE MATTHEWS, husband and wife, as community property with right of survivorship,

ALL their interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all and singular the tenements, hereditaments thereunto belonging or in anywise appertaining.

Legal Description:


See Exhibit "A"

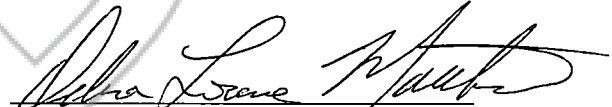
Subject to:

1. Taxes for the current fiscal year, paid current.
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

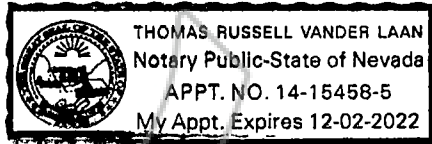
Executed on August 3, 2021, in the county of Douglas, state of Nevada.

  
 BRIAN ROBERT MATTHEWS

  
 DEBRA LORENE MATTHEWS

STATE OF NEVADA        )  
                                   ): ss  
 COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on this August 3, 2021, by BRIAN ROBERT MATTHEWS and DEBRA LORENE MATTHEWS.

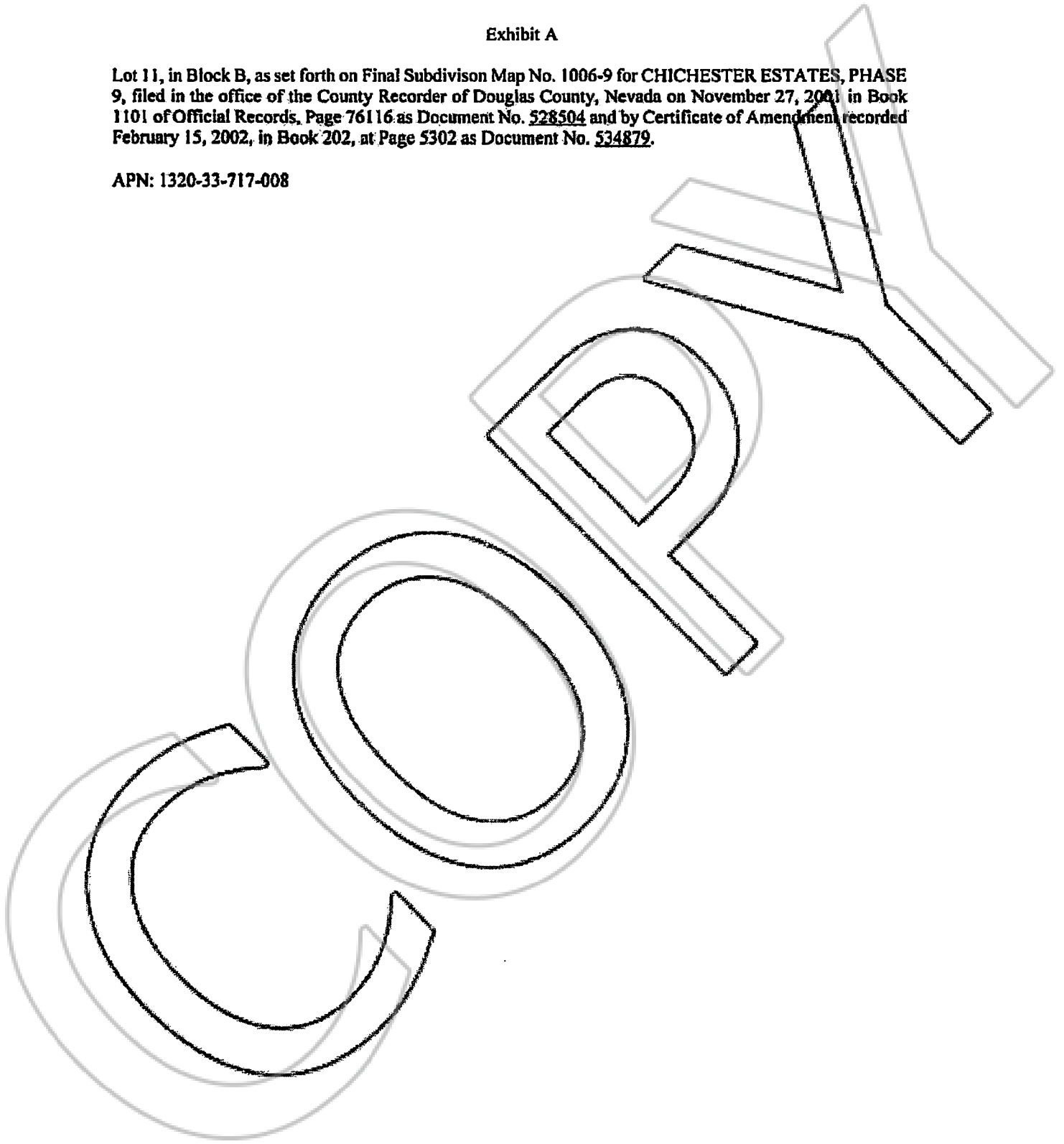


  
 NOTARY PUBLIC

Exhibit A

Lot 11, in Block B, as set forth on Final Subdivison Map No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 76116 as Document No. 528504 and by Certificate of Amendment recorded February 15, 2002, in Book 202, at Page 5302 as Document No. 534879.

APN: 1320-33-717-008



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1320-33-717-008  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 3  
 b. Explain Reason for Exemption: A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Brian Robert Matthews Capacity Grantor/Grantee  
 Signature Debra Lorene Matthews Capacity Grantor/Grantee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)  
 Print Name: Brian Robert & Debra Lorene Matthews  
 Address: 1358 Westminster Place  
 City: Gardnerville  
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION  
(REQUIRED)  
 Print Name: Brian Robert & Debra Lorene Matthews  
 Address: 1358 Westminster Place  
 City: Gardnerville  
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING  
 (required if not the seller or buyer)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_