

APN:1420-07-713-002 }
RECORDING REQUESTED BY: }
Richard P. Schulze }
140 West Huffaker Lane, Suite 510 }
Reno, NV 89511 }
PH: 775-853-5700 }
AFTER RECORDING MAIL TO: }
Richard P. Schulze }
140 West Huffaker Lane, Suite 510 }
Reno, NV 89511 }
MAIL TAX STATEMENT TO: }
John N. & Annie Liz G. Merchant }
59 Damonte Ranch Pkwy #B205 }
Reno, NV 89521 }

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

GRANT BARGAIN SALE DEED
TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

JOHN N. MERCHANT and ANNIE LIZ G. MERCHANT, husband and wife as joint tenants with right of survivorship

For no consideration, does hereby Grant, Bargain, Sell and Convey unto:

JOHN N. MERCHANT and ANNIE LIZ G. MERCHANT, Trustees or their successors in trust under the JAM Living Trust, dated January 5, 2022

ALL that real property situated in the County of Douglas State of Nevada, more particularly described as follows:

SEE EXHIBIT "A"

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

**Prior Recorded Doc. Ref.: Grant, Bargain and Sale Deed
Recorded: 02/12/2019; Doc. No.: 2019-925642**

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands this 5th day of January, 2022



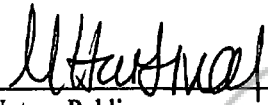
JOHN N. MERCHANT



ANNIE LIZ G. MERCHANT

STATE OF NEVADA }
 }ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 5th day of January 2022
by John N. Merchant and Annie Liz G. Merchant



Notary Public
My Commission Expires: 12/26/2025



EXHIBIT "A"
LEGAL DESCRIPTION

Lot 17 in Block D of the Final Map of SUNRIDGE HEIGHTS II, PHASE 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on March 3, 1994, in Book 394, Page 568, as Document No. 331447.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
a) 1420-07-713-002
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
____ Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: Trust OK BC

3. Total Value /Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 7

b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: John N. Merchant Capacity: GRANTOR/TRUSTOR
Signature: AM Merchant Capacity: GRANTEE/TRUSTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)
Print Name: John N. & Annie Liz G. Merchant
Address: 59 Damonte Ranch Pkwy #B205
City/State: Reno, NV 89521

BUYER (GRANTEE) INFORMATION
(REQUIRED)
Print Name: The JAM LIVING Trust dtd 1/5/2022
Address: 59 Damonte Ranch Pkwy #B205
City/State: Reno, NV 89521

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
Print Name: Schulze Law Group
Address: 140 W. Huffaker Lane, Suite 510
City, State, Zip: Reno, NV 89511

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)