

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER (NRS 239B.030)



KAREN ELLISON, RECORDER

E07

APN: 1320-04-001-112

WHEN RECORDED MAIL TO:
SEND TAX DOCUMENTS TO:

Precision Asset Management, LLC
1478 Fourth Street
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY
QUIT CLAIM DEED

RICHARD L. CLARK, Trustee of the RICHARD L. CLARK and LAURA LEE CLARK FAMILY TRUST, dated February 26, 1993, as tenants in common, as to an undivided 50% interest and PATRICK R. CLARK, a married man as his sole and separate property, as tenants in common, as to an undivided 50% interest, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to, PRECISION ASSET MANAGEMENT, LLC, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

See EXHIBIT "A"

Commonly known as: 2559 Precision Drive

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

IN WITNESS THEREOF, Managers of PRECISION ASSET MANAGEMENT, LLC, RICHARD L. CLARK, Trustee of the Richard L. Clark and Laura Lee Clark Family Trust and PATRICK R. CLARK have signed and sealed these presents the day and year below written.

January 4, 2022



Signature, RICHARD L. CLARK, Trustee of the
Richard L. Clark and Laura Lee Clark Family Trust



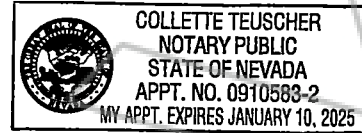
Signature, PATRICK R. CLARK

-LOOSE CERTIFICATE OF ACKNOWLEDGMENT ATTACHED-

STATE OF NEVADA)
CARSON CITY)

This instrument was acknowledged before me on January 4, 2021, by RICHARD L. CLARK and PATRICK R. CLARK.

Collette Teuscher
NOTARY PUBLIC



THIS CERTIFICATE ATTACHED TO A QUIT CLAIM DEED
Dated January 4, 2022

COOPER

EXHIBIT "A"

PARCEL 1:

A PORTION OF BLOCK K AS SHOWN ON THE FINAL MAP #1015-2 FOR CARSON VALLEY BUSINESS PARK PHASE 2, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON SEPTEMBER 3, 1998, IN BOOK 998, PAGE 562, AS DOCUMENT NO. 448664 OF OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

LOT 4 AS SHOWN ON RECORD OF SURVEY #1 FOR WALLPORT INDUSTRIAL PARK, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY ON AUGUST 8, 2006 IN BOOK 0806, PAGE 2533, AS DOCUMENT NO. 681475 OF OFFICIAL RECORDS.

PARCEL 2:

EASEMENTS OVER THE COMMON AREA AS SET FORTH IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR WALLPORT INDUSTRIAL PARK, RECORDED AUGUST 22, 2006 AS DOCUMENT NO. 682799, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

APN: 1320-04-001-112

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1320-04-001-112
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: <u>1/5/22</u>	
NOTES: <u>operating agr. OR 148</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 9
 b. Explain Reason for Exemption: A transfer, assignment or other conveyance to a corporation or other business organization if person conveying the property owns 100% of the corporation or organization to which the conveyance is made.
 c. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u><i>Patrick R. Clark</i></u>	Capacity <u>Grantor</u>
Signature <u><i>Richard L. Clark</i></u>	Capacity <u>Grantor, Trustee</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)

Print Name: <u>Patrick R. Clark and Richard L. Clark, Trustee</u>	Print Name: <u>Precision Asset Management, LLC</u>
Address: <u>1478 Fourth Street</u>	Address: <u>1478 Fourth Street</u>
City: <u>Minden</u>	City: <u>Minden</u>
State: <u>NV</u> Zip: <u>89423</u>	State: <u>NV</u> Zip: <u>89423</u>

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: A+ Documents Escrow # _____
 Address 411 W. Third Street, Suite 1
 City: Carson City State: NV Zip: 89703