

DOUGLAS COUNTY, NV
RPTT:\$3607.50 Rec:\$40.00
\$3,647.50 Pgs=3

2022-979399
01/05/2022 02:48 PM

SIGNATURE TITLE - MINDEN
KAREN ELLISON, RECORDER

A.P.N.: 1321-29-002-035

RECORDING REQUESTED BY:
Signature Title Company LLC
1664 Highway 395 Suite 105
Minden, NV 89423

**MAIL RECORDED DOCS AND
TAX STATEMENTS TO:**

Donna Louise Lovas, aka Donna Louise Broder,
Trustee of The Lovas Broder Separate Property Trust,
UTA dated November 13, 2002
1100 Union St #1100
San Francisco, CA 94109

Escrow No.: 710066-NF

RPTT \$3,607.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Rory R. Davis and Julie Ann Davis, husband and wife as joint tenants with right of survivorship, and not as tenants in common

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Donna Louise Lovas, aka Donna Louise Broder, Trustee of The Lovas Broder Separate Property Trust, UTA dated November 13, 2002

all that real property in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

Rory R Davis

Rory R. Davis

Julie Ann Davis

Julie Ann Davis

of CALIFORNIA
STATE OF NEVADA
COUNTY OF SAN DIEGO

} ss:

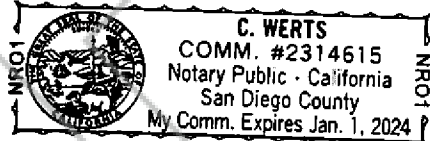
This instrument was acknowledged before me on 12-30-2021

by RORY R. DAVIS AND JULIE ANN DAVIS

[Signature]

Notary Public

(seal)



LEGAL DESCRIPTION

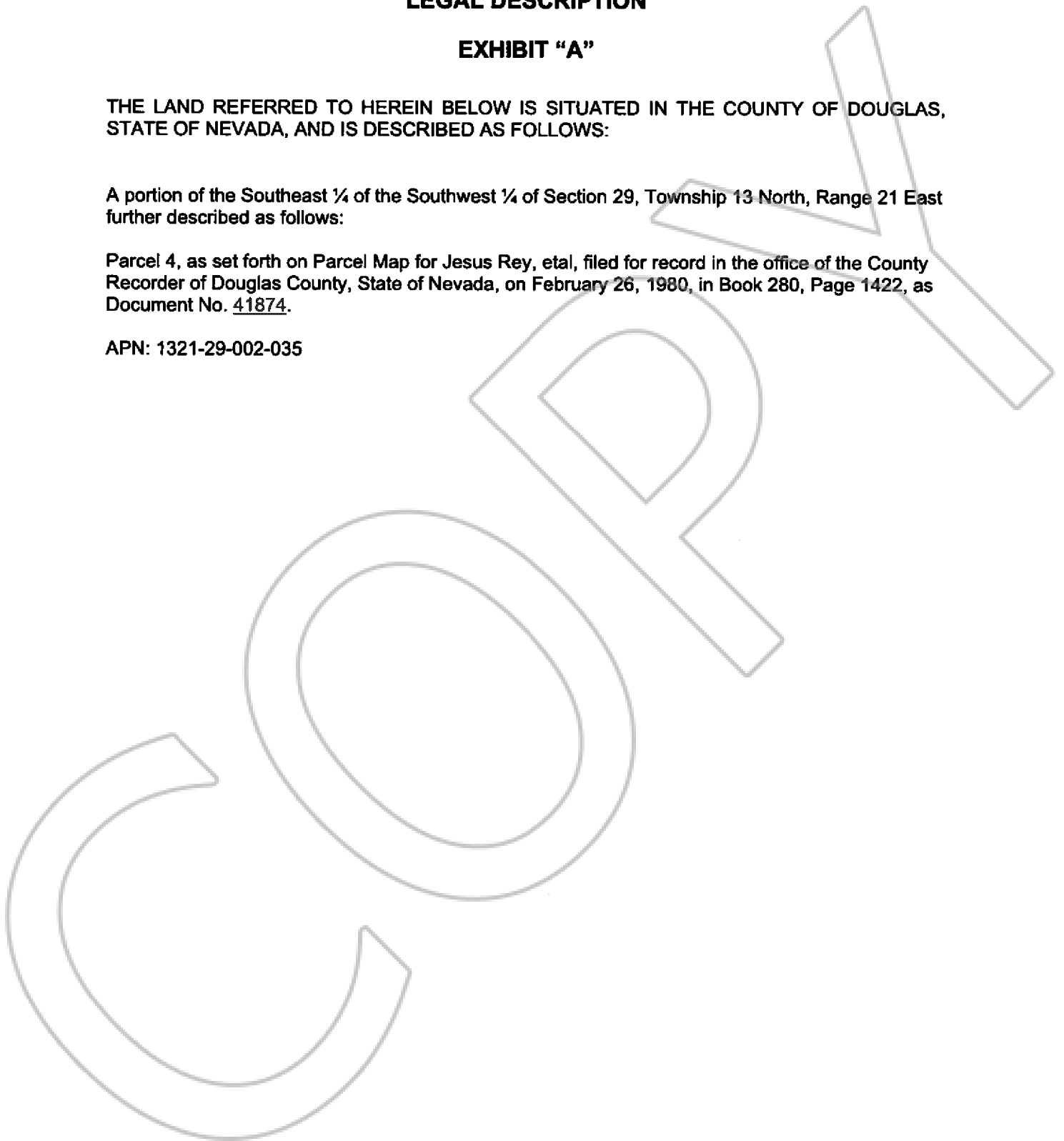
EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

A portion of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 29, Township 13 North, Range 21 East further described as follows:

Parcel 4, as set forth on Parcel Map for Jesus Rey, etal, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 26, 1980, in Book 280, Page 1422, as Document No. 41874.

APN: 1321-29-002-035



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1321-29-002-035
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$925,000.00
Transfer Tax Value \$925,000.00
Real Property Transfer Tax Due: \$3,607.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Rory Davis* *Agent*
Signature _____

SELLER (GRANTOR) INFORMATION
(Required)

Print Name: Rory R. Davis and Julie Ann Davis
Address: 5018 Avocado Park Lane
Fallbrook, CA 92028

BUYER (GRANTEE) INFORMATION
(Required)

Print Name: Donna Louise Lovas, aka Donna Louise Broder, Trustee of The Lovas Broder Separate Property Trust, UTA dated November 13, 2002
Address: 1100 Union St
San Francisco, CA 94109

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Signature Title Company LLC Escrow #: 710066-NF
Address: 1664 Highway 395 Suite 105, Minden, NV 89423

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED