

APN: 1320-04-001-077 & 1320-04-001-076

When Recorded Return To:

Nevada State Development Corporation
Attention: Karen Szachara
6572 South McCarran Blvd.
Reno, NV 89509

When Recording Mail Tax Statement to:

Lee Bertucci
2516 Business Pkwy, Suite A
Minden, NV 89423



KAREN ELLISON, RECORDER

Loan No. CDC 918-646-4002

RELEASE OF ASSIGNMENT OF LEASE FOR SECURITY AND SUBORDINATION

WHEREAS, Lee Bertucci and Cheryl Bertucci, execute a Lease Agreement wherein they are called Landlord and American International Tooling, Inc., a Nevada corporation, is called Tenant, covering that certain real property described as:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

WHEREAS, Landlord assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC) which Assignment was recorded on March 24, 2006, as Document Number 0670852 with the Douglas County Recorder, and

WHEREAS, Tenant assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC), which Assignment was recorded on March 24, 2006, as Document Number 0670852 with the Douglas County Recorder, and

WHEREAS, CDC assigned its interest to the U.S. SMALL BUSINESS ADMINISTRATION (SBA) which Assignment was recorded on March 24, 2006, as Document Number 0670853 with the Douglas County Recorder, and

NOW THEREFORE, SBA does hereby release and discharge any and all of its right, title and interest in and to the Lease Agreement above-described.

IN WITNESS WHEREOF, we have executed this instrument this 27th day of December, 2021.

U.S. SMALL BUSINESS ADMINISTRATION
an Agency of the United States Government

By: Karen Szachara
Karen Szachara of Nevada State Development Corporation
as Agent for the U.S. Small Business Administration

State of Nevada
County of Washoe

On 12/27 2021, before me, a Notary Public, personally appeared Karen Szachara, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Michelle L. Buck



EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of, described as follows:

Being a portion of Block K as shown on the Final Map #1015-2 for Carson Valley Business Park Phase 2, recorded in the office of the Douglas County Recorder, State of Nevada, on September 3, 1998, in Book 998, at Page 562, as File No. 448664, Official Records further described as follows:

Parcels 40A and 40C as shown on Record of Survey for Carson Valley Business Park (A Commercial Subdivision) filed for record in the office of the County Recorder of Douglas County, State of Nevada on April 25, 2005 in Book 0405, Page 9611, as Document No. 642544.

APN'S 1320-04-001-077 and 076