

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER PER NRS 239B.030.
APN: 1420-35-101-042



KAREN ELLISON, RECORDER E07

Recording Requested by:
Grantors, M. SCOTT EVANS & THELMA V. EVANS

When Recorded Mail Document and tax statements to:
SCOTT EVANS REVOCABLE LIVING TRUST
2761 East Valley Road
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

We, M. SCOTT EVANS and THELMA V. EVANS, husband and wife, as joint tenants, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to the SCOTT EVANS REVOCABLE LIVING TRUST, dated January 3, 2022, MORRIS SCOTT EVANS, as Trustee, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

See EXHIBIT "A"

Which has the address of: 2761 East Valley Road.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 3rd day of January, 2022

M. Scott Evans
M. SCOTT EVANS as Grantor

Morris Scott Evans
MORRIS SCOTT EVANS as Trustee of the
Scott Evans Revocable Living Trust

Thelma V. Evans
THELMA V. EVANS as Grantor

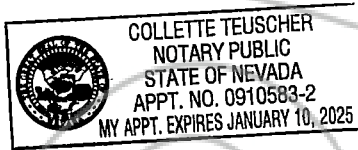
-A LOOSE CERTIFICATE ATTACHED-

STATE OF NEVADA)
CARSON CITY)

On this 3rd day of January, 2022 before me, a Notary Public, personally appeared M. SCOTT EVANS and THELMA V. EVANS personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Collette Teuscher
Notary Public



THIS ACKNOWLEDGMENT IS ATTACHED TO A QUIT CLAIM DEED
DATED January 3, 2022

EXHIBIT "A"

A parcel of land situated in and being a portion of the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 35, Township 14 North, Range 20 East, M.D.B. & M. more particularly described as follows:

BEGINNING at a point which said point is the Northwest corner of the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 35, Township 14 North, Range 20 East, M.D.B. & M.; thence proceed South $89^{\circ}56'30''$ East, a distance of 337.60 feet to a point; which said point being the Northeast corner of this parcel; thence South $0^{\circ}01'$ West, a distance of 152.91 feet to a point; which said point being the Southeast corner of this parcel; thence North $89^{\circ}55'45''$ West, a distance of 337.56 feet to a point; which said point being the Southwest corner of this parcel; thence North $0^{\circ}00'$ East, a distance of 153.00 feet more or less to the POINT OF BEGINNING.

Said land more fully shown as Parcel B, as set forth on that certain Survey Parcel Map filed for record in the office of the County Recorder of Douglas, State of Nevada, on May 27, 1976, as Document No. 00676.

APN: 1420-35-101-042

Per NRS 111.312, this legal description was previously recorded at Document No. 0477263, Book 0999, Page 4503, on September 23, 1999.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1420-35-101-042
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	<u>11/6/22</u>
NOTES:	<u>Grantor's AB</u>

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Morris Scott Evans Capacity grantor-trustee
 Signature Thelma V. Evans Capacity grantor

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: M. Scott Evans and Thelma V. Evans
 Address: 2761 East Valley Road
 City: Minden
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Morris Scott Evans, Trustee
 Address: 2761 East Valley Road
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: A+ Documents Escrow # _____
 Address: 411 W. Fourth Street, Suite 1
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)