DOUGLAS COUNTY, NV

2022-979490

Rec:\$40.00

\$40.00 Pgs=3 01/07/2022 11:05 AM

STEWART TITLE COMPANY - NV KAREN ELLISON, RECORDER

A.P.N. No.:	1420-07-215-03	32			
File No.:	1164303 MLM				
Recording Requested By:					
Stewart Title Company					
Mail Tax Statements To:		Same as below			
When Recorded Mail To:					
Reno Sun, LLC					
1701 W. March Ln., Ste D					
Stockton, CA 95207					

## NOTICE OF COMPLETION

NOTICE IS	S HEREB	ΥG	IV	EΝ
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	WIUST DE	Individual or Corporation	1 NRS 108.228	1	No.
NC	TICE IS HEREBY GIVEN				- 7
1.	That the interest or estate sta	ted in paragraph 3 below in the re	al property herein	described is owne	d
	by the following:				
	NAME	STREET AND NO.	CITY	STATE	
	Reno Sun, LLC	1701 W. March Ln., Ste D	Stockton	CA	
	(If more than one owner of the	e interest stated, the name and ac	dress of each mu	st be inserted)	*********
2.	That the full name and address	ss of the owner of said interest or	estate, if there is o	only one owner, and	d
	the full names and addresses	of all the co-owners who own sai	d interest or estate	e as joint tenants, a	as
		se, if there is more than one owne	er, are set forth in	the preceding	
`	paragraph.				
٥.	I nat the nature of the title of s	said owner, or if more than one, th	en of said owner a	and co-owners is:	
	FEE SIMPLE 1	December, 2021 awa			
₹.	inat on the 2 day of 1	20 21 a w	ork of improvemen	it on the real	
_	property hereinafter described			>	
).	I hat the name of the original	contractor if any for such work of	fimnrovement was	ž•	

That the real property herein referred to is situated in the City of Carson City, County of Douglas, State of Nevada and is described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1:

Reno Sun, LLC

Lot 32, as set forth on the Final Map LDA 97-1007-8 for VALLEY VISTA ESTATES PHASE 7, recorded in the office of the Douglas County Recorder, State of Nevada on October 20, 2006 in Book 1006, Page 7712 as Document No. 686969 and Certificate of Amendment recorded on January 2, 2007 in Book 107, Page 26 as Document No. 691901, Official Records.

## PARCEL 2:

A non-exclusive easement for drainage and the construction, use, maintenance, replacement and repair of a drainage and/or detention basin and facilities as granted by a Drainage Easement Agreement recorded October 27, 2011 in Book 1011, Page 4775 as Document No. 791544, Official Records.

Commonly known as: 860 Tourmaline Dr., Carson City, NV 89705

Reno Sun, LLC  Randeep Bling/ Manager	Read this note before signing: If more than one owner, only one need sign, personally or by agent.
State of )	
County of ) ss	
This instrument was acknowledged before me on the	e, 2021
By: Randeep Bling as manager of Reno Sun, LLC	
Signature: Notary Public	
see attached Califo	rnia Acknowledgment.

☐ Guardian or Conservator

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Uan before me, Here Insert Name and Title of the Officer personally appeared . who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. CHRISTINA CARRENO lotary Public - California San Joaquin County WITNESS my hand and official seal. Commission # 2333943 My Comm. Expires Sep 21, 2024 Signature Place Notary Seal and/or Stamp Above **OPTIONAL** Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: 1 Document Date: 12 Number of Pages: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: **Lande** Signer's Name: ☐ Corporate Officer — Title(s): ☐ Corporate Officer - Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General □ Individual ☐ Attorney in Fact □ Individual □ Attorney in Fact

□ Trustee

□ Other:

Signer is Representing:

Guardian or Conservator

Signer is Representing

□ Trustee

Other: