

FINAL MAP

A PLANNED UNIT DEVELOPMENT PD 05-001-7 AS MODIFIED UNDER DP 18-0243 & DP 21-0251

THE PRESERVE AT GENOA RANCH

(fka SUMMIT RIDGE)

PHASE 3C

**LOCATED WITHIN A PORTION OF SECTION 26
TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.M., DOUGLAS COUNTY, NEVADA**

OWNER'S CERTIFICATE

KNOWN ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, GENOA RIDGE INVESTORS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, OWNER OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS-OF-WAY AND EASEMENTS SHOWN FOR PRIVATE ACCESS AND PUBLIC UTILITIES, NATURAL GAS, WATER, SEWER, DRAINAGE, DRAINAGE FACILITIES, AND DRAINAGE PIPES FOR POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICES TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

GENOA RIDGE INVESTORS, LLC (A Delaware Limited Liability Company)
BY: JENNINGS HOLDINGS, LLC (A California Limited Liability Company)
BY: PAUL JENNINGS TRUST DATED MARCH 8, 2006, AS AMENDED, SOLE MEMBER

BY: PAUL JENNINGS
ITS: TRUSTEE

COUNTY OF Los Angeles ss:
STATE OF California

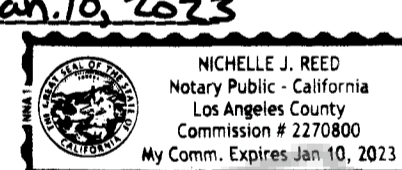
ON THIS 3rd DAY OF December 2021 IN THE YEAR 2021, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED PAUL JENNINGS, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CURRENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY'S SIGNATURE Michelle J. Reed

MY COMMISSION EXPIRES: Jan 10, 2023



TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNERS CERTIFICATE IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

Deed of Trust \$3,000,000.00 recorded August 9, 2019 Doc# 2019-933297

SIGNATURE: Dorothy Pavlik

PRINTED NAME: KATHY PAVLIK DATE: 12-8-2021

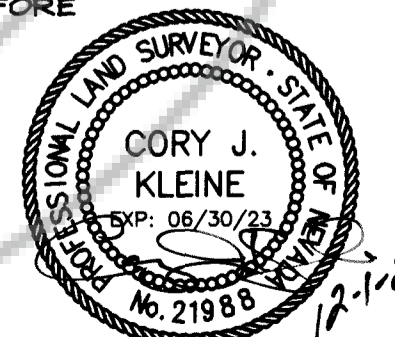
TITLE COMPANY: First Centennial Title

SURVEYOR'S CERTIFICATE

I, CORY J. KLEINE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF GENOA RIDGE INVESTORS, LLC.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 26, T.14N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON NOVEMBER 24, 2021.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 12/9/2023 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

CORY J. KLEINE, P.L.S. 21988



UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED UTILITY COMPANIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS AS GRANTED AND/OR ABANDONED AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE. ALL P.U.E.'S INCLUDE C.A.T.V.

FRONTIER COMMUNICATIONS
SIGNATURE: Chris Willing DATE: 11-29-21

PRINTED NAME: Chris Willing

CHARTER COMMUNICATIONS
SIGNATURE: Paul Dogeloff DATE: 11.30.21

PRINTED NAME: LEONEL GONZALEZ

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO SOUTHWEST GAS WITHIN EACH PARCEL AS SHOWN FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

SOUTHWEST GAS CORPORATION
SIGNATURE: Amanda Marucci DATE: 11/30/21

PRINTED NAME: Amanda Marucci

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO NV ENERGY WITHIN EACH PARCEL AS SHOWN FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.

SIERRA PACIFIC POWER COMPANY d/b/a NV ENERGY
SIGNATURE: Katherine Perkins DATE: 12/8/2021

PRINTED NAME: KATHERINE PERKINS

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

SIGNATURE: Malcolm J. Wilson, P.E. DATE: 12/10/21

PRINTED NAME: Malcolm J. Wilson, P.E.

NEVADA DIVISION OF ENVIRONMENTAL PROTECTION

THIS FINAL MAP IS APPROVED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SEWAGE DISPOSAL SYSTEM.

SIGNATURE: Ryan Fahney DATE: 12/16/21

PRINTED NAME: Ryan Fahney, SE# NDEP-BWPC

FIRE DEPARTMENT'S CERTIFICATE

THE FIRE FIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Amey Day 12/20/21
AMT RAY EAST FORK FIRE PROTECTION SERVICE DATE

COUNTY ENGINEER'S CERTIFICATE

I, JEREMY J. HUTCHINGS, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT. FURTHERMORE, APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED TO ENSURE THE COMPLETION OF THE REQUIRED PHYSICAL IMPROVEMENTS AND THE SETTING OF SURVEY MONUMENTS PRIOR TO 12.29.2023

Jeremy J. Hutchings 01.03.2022
JEREMY J. HUTCHINGS, P.E. DATE
DOUGLAS COUNTY ENGINEER

COUNTY TAX COLLECTOR'S CERTIFICATE

AMT BURGANS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1419-26-101-004)

Amey Burgans 1-4-2022
AMT BURGANS DOUGLAS COUNTY CLERK-TREASURER DATE

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 30 DAY OF DECEMBER, 2021 AND WAS DULY APPROVED. THERE ARE NO PUBLIC RIGHTS-OF-WAY OR OTHER PUBLIC UTILITY EASEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP. THE COUNTY ACCEPTS THE OFFER OF DEDICATION FOR THE PUBLIC UTILITY EASEMENT(S).

Amey Burgans 11/3/22
AMT BURGANS COUNTY CLERK DATE

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 30 DAY OF DECEMBER, 2021. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC RIGHTS-OF-WAY OR OTHER PUBLIC UTILITY EASEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP. THE COUNTY ACCEPTS THE OFFER OF DEDICATION FOR THE PUBLIC UTILITY EASEMENT(S).

Thomas A. Dallaire 01.03.2022
THOMAS A. DALLAIRE, P.E. DATE
COMMUNITY DEVELOPMENT DIRECTOR

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 31st DAY OF January, 2022, AT 33 MINUTES PAST

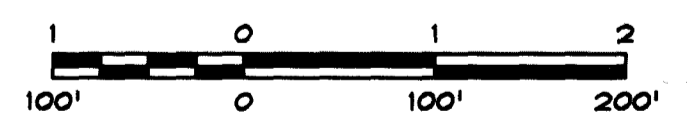
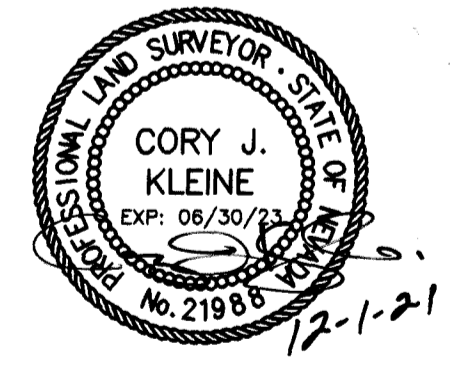
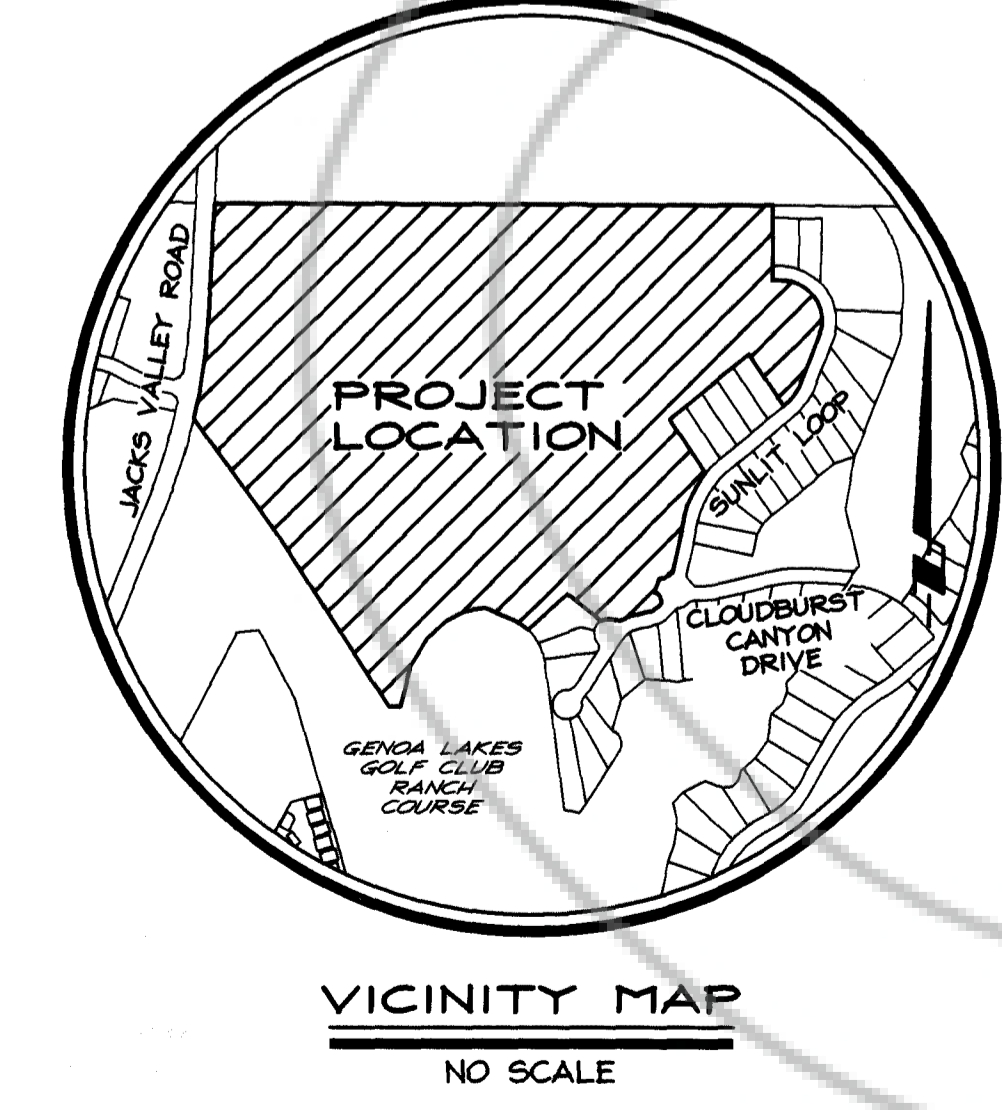
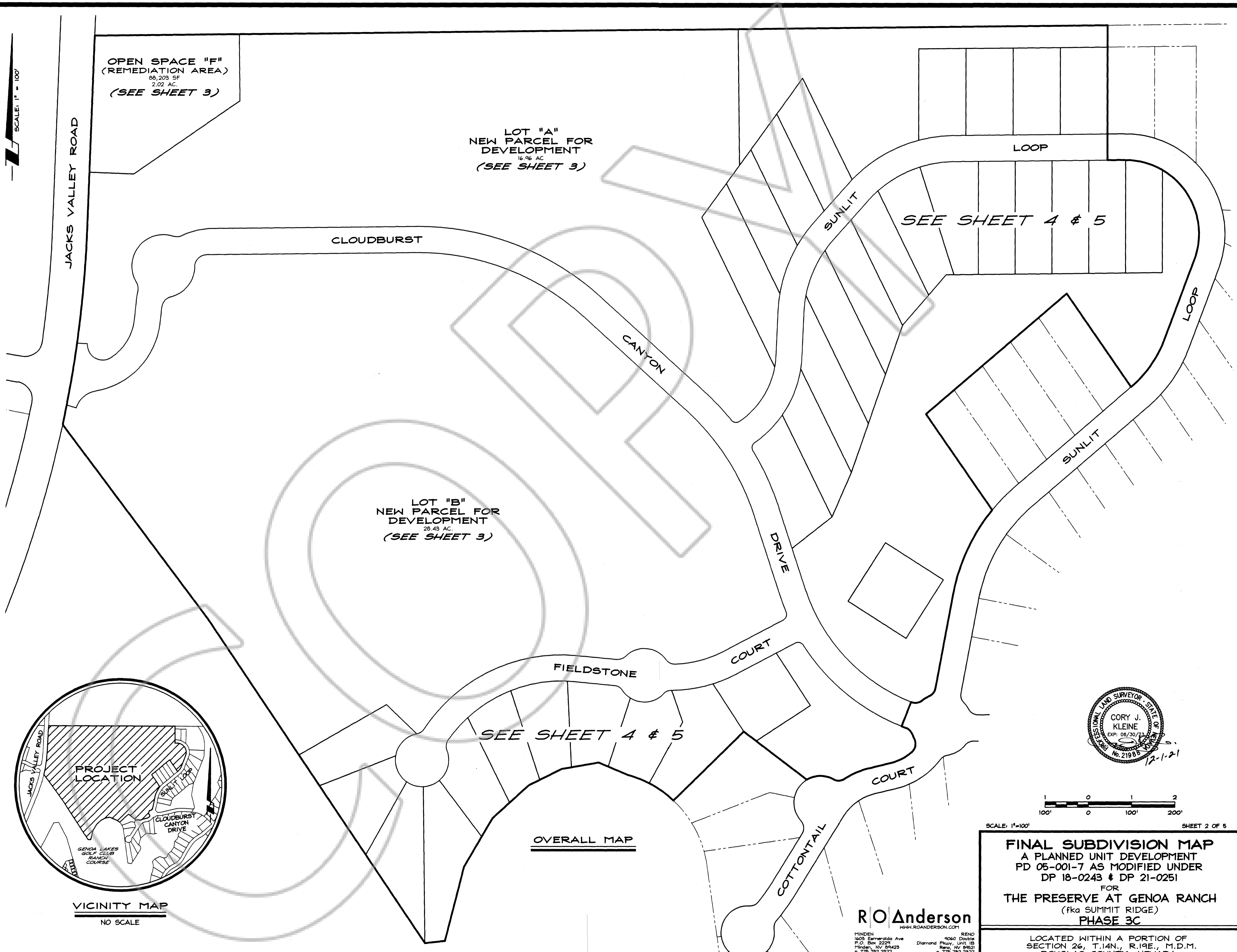
3:00 P.M., AS DOCUMENT NO. 2022-979566 RECORDED AT THE

REQUEST OF R.O. ANDERSON ENGINEERING, INC.

Karen Ellison
KAREN ELLISON DOUGLAS COUNTY RECORDER
RO Anderson
www.roanderson.com

Certificate of Amendment 2022-979566

SHEET 1 OF 5



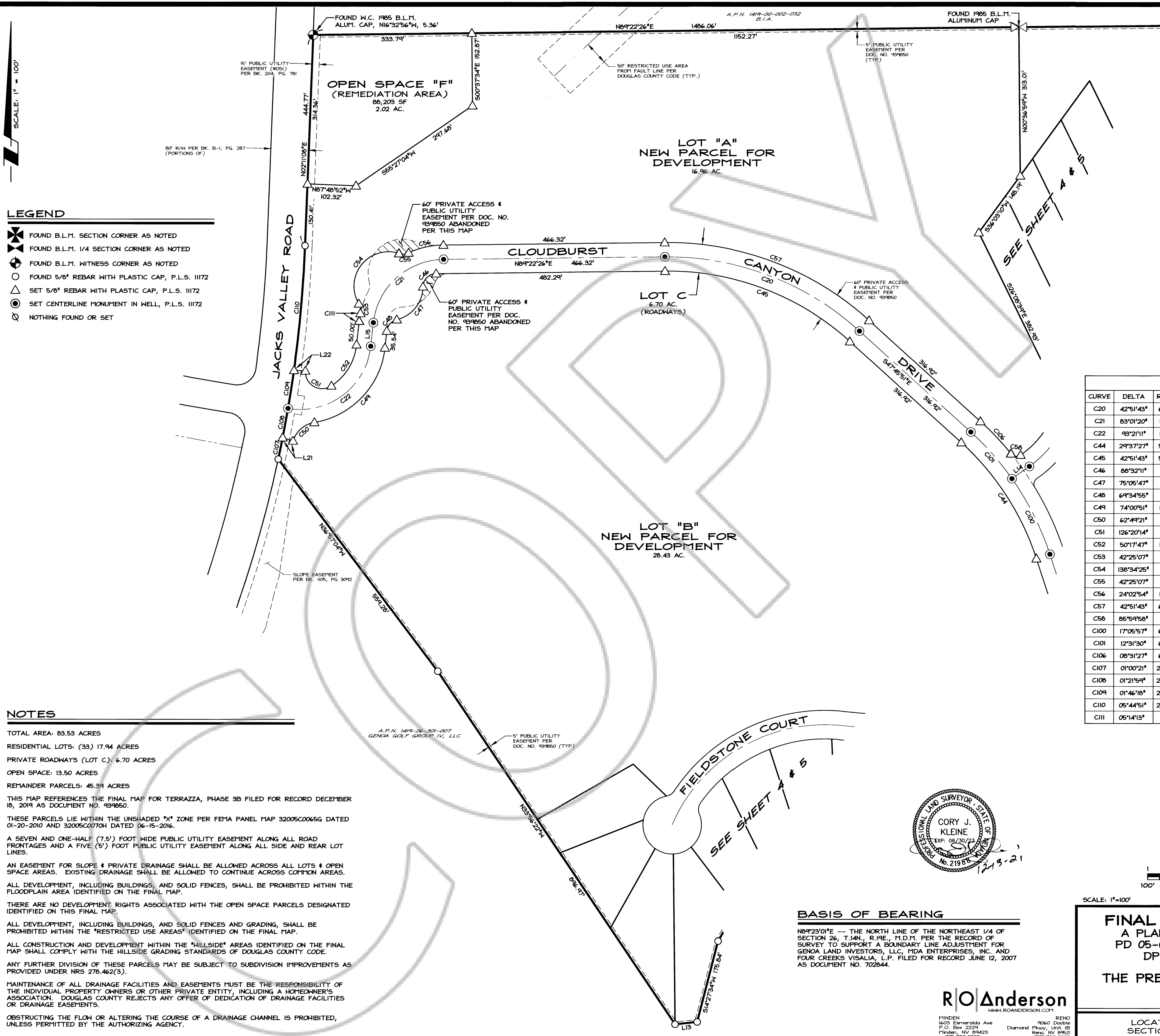
SHEET 2 OF 5

FINAL SUBDIVISION MAP
 A PLANNED UNIT DEVELOPMENT
 PD 05-001-7 AS MODIFIED UNDER
 DP 18-0243 & DP 21-0251
 FOR
THE PRESERVE AT GENOA RANCH
 (fka SUMMIT RIDGE)
PHASE 3C

LOCATED WITHIN A PORTION OF
 SECTION 26, T.14N., R.19E., M.D.M.
 DOUGLAS COUNTY, NEVADA

RO Anderson
 www.roanderson.com
 MINDEN 1625 Emerald Ave. RENO 8060 Double
 P.O. Box 2223 Reno, NV 95211
 P 775.782.2322 F 775.782.2322
 F 775.782.7084 T 775.782.7084

T:\Client_Files\2440\2440-001\CAD\Survey\Final_Map\2440-001\FM-3C.dwg 11/24/2023 1:02:12 PM Rina Kompy



- LEGEND**
- ✕ FOUND B.L.M. SECTION CORNER AS NOTED
 - ✕ FOUND B.L.M. 1/4 SECTION CORNER AS NOTED
 - ⊕ FOUND B.L.M. WITNESS CORNER AS NOTED
 - FOUND 5/8" REBAR WITH PLASTIC CAP, P.L.S. 11172
 - △ SET 5/8" REBAR WITH PLASTIC CAP, P.L.S. 11172
 - SET CENTERLINE MONUMENT IN WELL, P.L.S. 11172
 - NOTHING FOUND OR SET

NOTES

TOTAL AREA: 83.53 ACRES
 RESIDENTIAL LOTS: (33) 17.94 ACRES
 PRIVATE ROADWAYS (LOT C): 6.70 ACRES
 OPEN SPACE: 13.50 ACRES
 REMAINDER PARCELS: 45.34 ACRES

THIS MAP REFERENCES THE FINAL MAP FOR TERRAZZA, PHASE 3B FILED FOR RECORD DECEMBER 18, 2019 AS DOCUMENT NO. 939850.

THESE PARCELS LIE WITHIN THE UNSHADED "X" ZONE PER FEMA PANEL MAP 32005C0065G DATED 01-20-2010 AND 32005C0070H DATED 06-15-2016.

A SEVEN AND ONE-HALF (7.5') FOOT WIDE PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND A FIVE (5') FOOT PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES.

AN EASEMENT FOR SLOPE & PRIVATE DRAINAGE SHALL BE ALLOWED ACROSS ALL LOTS & OPEN SPACE AREAS. EXISTING DRAINAGE SHALL BE ALLOWED TO CONTINUE ACROSS COMMON AREAS.

ALL DEVELOPMENT, INCLUDING BUILDINGS, AND SOLID FENCES, SHALL BE PROHIBITED WITHIN THE FLOODPLAIN AREA IDENTIFIED ON THE FINAL MAP.

THERE ARE NO DEVELOPMENT RIGHTS ASSOCIATED WITH THE OPEN SPACE PARCELS DESIGNATED IDENTIFIED ON THIS FINAL MAP.

ALL DEVELOPMENT, INCLUDING BUILDINGS, AND SOLID FENCES AND GRADING, SHALL BE PROHIBITED WITHIN THE "RESTRICTED USE AREAS" IDENTIFIED ON THE FINAL MAP.

ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE "HILLSIDE" AREAS IDENTIFIED ON THE FINAL MAP SHALL COMPLY WITH THE HILLSIDE GRADING STANDARDS OF DOUGLAS COUNTY CODE.

ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS MUST BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

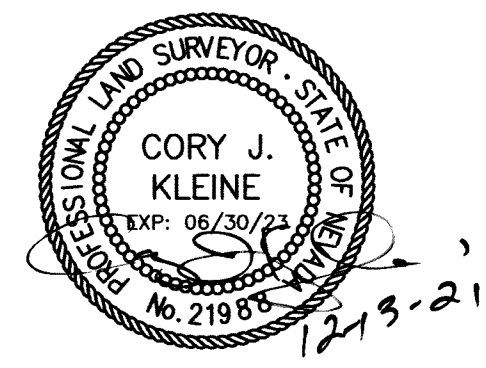
OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY THE AUTHORIZING AGENCY.

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C20	42°51'43"	600.00'	448.85'	S6°11'42"E	438.46'
C21	83°01'20"	150.00'	217.35'	N47°51'46"E	198.83'
C22	93°21'11"	150.00'	244.40'	N53°01'42"E	218.25'
C44	29°37'27"	570.00'	294.71'	S32°57'07"E	291.44'
C45	42°51'43"	570.00'	426.41'	S6°11'42"E	416.53'
C46	88°32'11"	28.00'	43.27'	N45°06'21"E	39.09'
C47	75°05'47"	72.50'	95.02'	N38°23'09"E	88.37'
C48	69°34'55"	28.00'	34.00'	N41°08'34"E	31.95'
C49	74°00'51"	180.00'	232.52'	N43°21'32"E	216.69'
C50	62°49'21"	57.00'	62.50'	N48°57'17"E	59.41'
C51	126°20'14"	35.50'	78.28'	N6°01'00"W	63.36'
C52	50°17'47"	120.00'	105.34'	S31°30'00"W	101.99'
C53	42°25'07"	28.00'	20.73'	S09°37'14"E	20.26'
C54	138°34'25"	72.50'	175.35'	S38°27'25"W	135.63'
C55	42°25'07"	28.00'	20.73'	S86°32'05"W	20.26'
C56	24°02'54"	180.00'	75.55'	S77°20'59"W	75.00'
C57	42°51'43"	630.00'	471.29'	N6°11'42"W	460.38'
C58	85°59'58"	15.00'	22.51'	N82°14'22"W	20.46'
C100	17°05'57"	600.00'	179.06'	S26°41'22"E	178.40'
C101	12°31'30"	600.00'	131.16'	S41°30'06"E	130.90'
C106	08°31'27"	630.00'	93.73'	N43°30'07"W	93.64'
C107	01°00'21"	2630.00'	46.18'	N11°34'27"E	46.18'
C108	01°21'59"	2630.00'	62.73'	N10°23'17"E	62.72'
C109	01°46'18"	2630.00'	81.33'	N08°49'08"E	81.32'
C110	05°44'51"	2630.00'	263.82'	N05°03'33"E	263.71'
C111	05°14'13"	180.00'	16.45'	S08°58'13"W	16.45'

LINE TABLE

LINE	BEARING	LENGTH
L13	S83°57'55"W	46.80'
L14	N54°45'39"E	44.91'
L15	N06°21'06"E	50.00'
L21	S72°27'24"E	22.98'
L22	N87°00'53"W	23.85'



BASIS OF BEARING

N84°23'01"E -- THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 26, T.14N., R.19E., M.D.M. PER THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR GENOA LAND INVESTORS, LLC, MDA ENTERPRISES, INC. AND FOUR CREEKS VISALIA, L.P. FILED FOR RECORD JUNE 12, 2007 AS DOCUMENT NO. 702844.

SCALE: 1"=100' SHEET 3 OF 5

FINAL SUBDIVISION MAP
 A PLANNED UNIT DEVELOPMENT
 PD 05-001-7 AS MODIFIED UNDER
 DP 18-0243 & DP 21-0251
 FOR
THE PRESERVE AT GENOA RANCH
 (fka SUMMIT RIDGE)
PHASE 3C

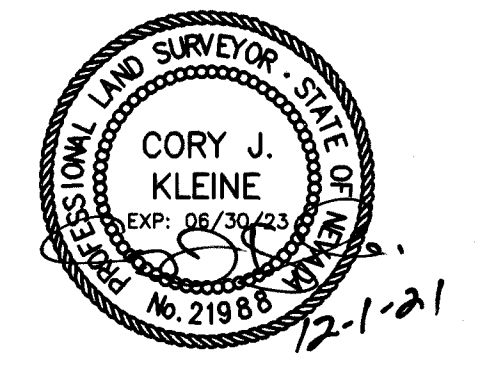
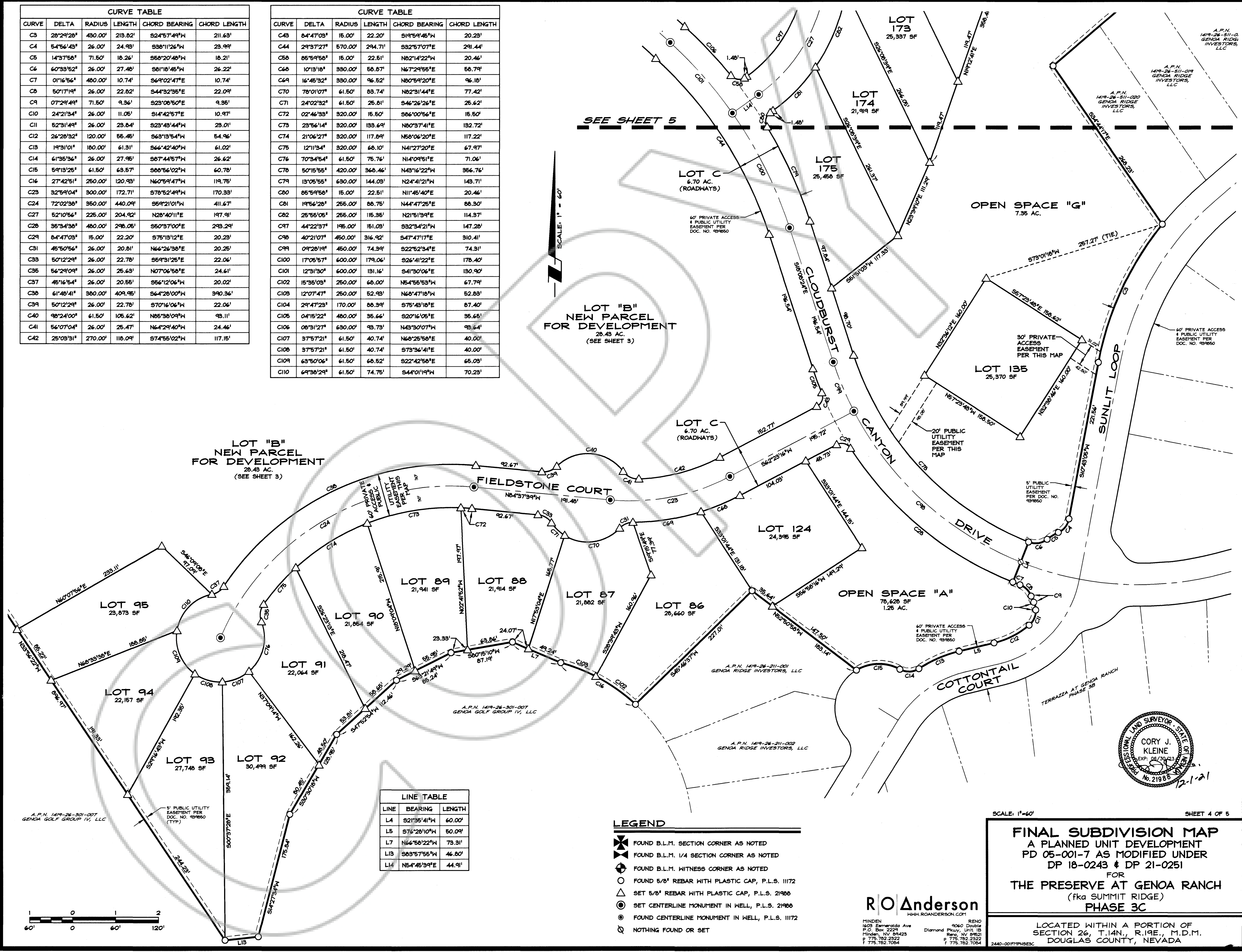
RO Anderson
 RENO
 1603 E. 22nd St.
 Reno, NV 89521
 P 775.782.2322
 F 775.782.7054

LOCATED WITHIN A PORTION OF SECTION 26, T.14N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C3	28°29'28"	430.00'	213.82'	S24°57'49"W	211.63'
C4	54°56'43"	26.00'	24.93'	S32°11'26"W	23.99'
C5	14°37'58"	71.50'	18.26'	S58°20'48"W	18.21'
C6	60°33'52"	26.00'	27.48'	S81°18'45"W	26.22'
C7	01°16'56"	480.00'	10.74'	S6°42'47"E	10.74'
C8	50°17'19"	26.00'	22.82'	S44°32'35"E	22.09'
C9	07°29'49"	71.50'	9.36'	S23°08'50"E	9.36'
C10	24°21'34"	26.00'	11.05'	S14°42'57"E	10.97'
C11	52°31'49"	26.00'	23.84'	S23°43'44"W	23.01'
C12	26°28'32"	120.00'	55.46'	S63°13'54"W	54.96'
C13	19°31'01"	180.00'	61.31'	S66°42'40"W	61.02'
C14	61°35'36"	26.00'	27.95'	S87°44'57"W	26.62'
C15	59°13'25"	61.50'	63.57'	S88°56'02"W	60.78'
C16	27°42'51"	250.00'	120.93'	N60°59'47"W	119.75'
C23	32°59'04"	300.00'	172.71'	S78°52'49"W	170.33'
C24	72°02'36"	350.00'	440.09'	S59°21'01"W	411.67'
C27	52°10'56"	225.00'	204.92'	N28°40'11"E	197.91'
C28	35°34'38"	480.00'	298.05'	S50°37'00"E	293.29'
C29	84°47'03"	15.00'	22.20'	S75°13'12"E	20.23'
C31	45°50'56"	26.00'	20.81'	N66°26'38"E	20.25'
C33	50°12'29"	26.00'	22.78'	S59°31'25"E	22.06'
C35	56°29'09"	26.00'	25.63'	N07°06'58"E	24.61'
C37	45°16'54"	26.00'	20.55'	S56°12'06"W	20.02'
C38	61°48'41"	380.00'	409.95'	S64°28'00"W	390.36'
C39	50°12'29"	26.00'	22.78'	S70°16'06"W	22.06'
C40	98°24'00"	61.50'	105.62'	N85°38'09"W	93.11'
C41	56°07'04"	26.00'	25.47'	N64°29'40"W	24.46'
C42	25°03'31"	270.00'	118.09'	S74°55'02"W	117.15'

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C43	84°47'03"	15.00'	22.20'	S19°59'45"W	20.23'
C44	29°37'27"	570.00'	294.71'	S32°57'07"E	291.44'
C58	85°54'58"	15.00'	22.51'	N82°14'22"W	20.46'
C68	10°13'18"	330.00'	58.87'	N67°29'55"E	58.79'
C69	16°46'32"	330.00'	96.52'	N80°59'20"E	96.18'
C70	78°01'07"	61.50'	83.74'	N82°31'44"E	77.42'
C71	24°02'32"	61.50'	25.81'	S46°26'26"E	25.62'
C72	02°46'33"	320.00'	15.50'	S86°00'56"E	15.50'
C73	23°56'14"	320.00'	133.69'	N80°37'41"E	132.72'
C74	21°06'27"	320.00'	117.89'	N58°06'20"E	117.22'
C75	12°11'34"	320.00'	68.10'	N41°27'20"E	67.97'
C76	70°34'54"	61.50'	75.76'	N14°09'51"E	71.06'
C78	50°15'55"	420.00'	368.46'	N43°16'22"W	356.76'
C79	13°05'55"	630.00'	144.03'	N24°41'21"W	143.71'
C80	85°59'58"	15.00'	22.51'	N11°45'40"E	20.46'
C81	19°56'28"	255.00'	88.75'	N44°47'25"E	88.30'
C82	25°55'05"	255.00'	115.35'	N21°51'39"E	114.37'
C97	44°22'37"	195.00'	151.03'	S32°34'21"W	147.28'
C98	40°21'07"	450.00'	316.92'	S47°47'17"E	310.41'
C99	09°28'19"	450.00'	74.39'	S22°52'34"E	74.31'
C100	17°05'57"	600.00'	179.06'	S26°41'22"E	178.40'
C101	12°31'30"	600.00'	131.16'	S41°30'06"E	130.90'
C102	15°35'03"	250.00'	68.00'	N54°55'53"W	67.79'
C103	12°07'47"	250.00'	52.93'	N68°47'18"W	52.83'
C104	29°47'23"	170.00'	88.39'	S75°43'18"E	87.40'
C105	04°15'22"	480.00'	35.66'	S20°16'05"E	35.65'
C106	06°31'27"	630.00'	93.73'	N43°30'07"W	93.64'
C107	37°57'21"	61.50'	40.74'	N68°25'58"E	40.00'
C108	37°57'21"	61.50'	40.74'	S73°36'41"E	40.00'
C109	63°50'06"	61.50'	68.52'	S22°42'58"E	65.03'
C110	64°38'29"	61.50'	74.75'	S44°01'19"W	70.23'

LINE	BEARING	LENGTH
L4	S21°35'41"W	60.00'
L5	S76°28'10"W	50.09'
L7	N66°58'22"W	73.31'
L13	S83°57'55"W	46.80'
L14	N54°45'39"E	44.91'



- LEGEND**
- ✱ FOUND B.L.M. SECTION CORNER AS NOTED
 - ✱ FOUND B.L.M. 1/4 SECTION CORNER AS NOTED
 - ⊙ FOUND B.L.M. WITNESS CORNER AS NOTED
 - FOUND 5/8" REBAR WITH PLASTIC CAP, P.L.S. 11172
 - △ SET 5/8" REBAR WITH PLASTIC CAP, P.L.S. 21988
 - ⊙ SET CENTERLINE MONUMENT IN WELL, P.L.S. 21988
 - ⊙ FOUND CENTERLINE MONUMENT IN WELL, P.L.S. 11172
 - ⊙ NOTHING FOUND OR SET

RO Anderson
 www.roanderson.com
 RENO 9060 Double
 P.O. Box 2273 Diamond Pkwy, Unit B
 Minden, NV 89423 Reno, NV 89521
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SCALE: 1"=60' SHEET 4 OF 5

FINAL SUBDIVISION MAP
 A PLANNED UNIT DEVELOPMENT
 PD 05-001-7 AS MODIFIED UNDER
 DP 18-0243 & DP 21-0251
 FOR
THE PRESERVE AT GENOA RANCH
 (fka SUMMIT RIDGE)
PHASE 3C

LOCATED WITHIN A PORTION OF
 SECTION 26, T.14N., R.19E., M.D.M.
 DOUGLAS COUNTY, NEVADA

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	81°25'20"	170.00'	241.58'	S20°06'57"E	221.76'
C2	28°51'20"	270.00'	135.98'	S35°01'23"W	134.55'
C25	47°27'21"	300.00'	248.48'	N65°39'21"E	241.44'
C26	39°20'57"	300.00'	206.03'	N22°15'12"E	202.01'
C27	52°10'56"	225.00'	204.92'	S28°40'11"W	197.91'
C44	29°37'27"	570.00'	294.71'	S32°57'07"E	291.44'
C58	85°59'58"	15.00'	22.51'	S82°14'22"E	20.46'
C60	85°59'58"	15.00'	22.51'	N11°45'40"E	20.46'
C81	19°56'28"	255.00'	88.75'	N44°47'25"E	88.30'
C82	25°55'05"	255.00'	115.35'	N21°51'39"E	114.37'
C83	06°19'23"	255.00'	28.14'	N05°44'25"E	28.13'
C84	08°18'30"	270.00'	39.15'	N06°43'58"E	39.12'
C85	24°03'18"	270.00'	113.36'	N22°54'52"E	112.53'
C86	06°59'09"	270.00'	32.92'	N38°26'06"E	32.90'
C87	06°38'46"	270.00'	31.32'	N45°15'03"E	31.30'
C88	23°48'45"	270.00'	112.21'	N60°28'48"E	111.41'
C89	16°54'51"	270.00'	80.10'	N80°53'06"E	79.80'
C90	13°52'24"	330.00'	79.90'	S82°26'49"W	79.71'
C91	31°43'22"	330.00'	182.71'	S59°38'56"W	180.38'
C92	01°51'35"	330.00'	10.71'	S42°51'28"W	10.71'
C93	11°40'16"	330.00'	67.22'	S36°05'32"W	67.11'
C94	20°35'25"	330.00'	118.59'	S19°57'42"W	117.95'
C95	07°05'16"	330.00'	40.82'	S06°07'21"W	40.80'
C96	07°48'19"	195.00'	26.56'	S06°28'53"W	26.54'
C97	44°22'37"	195.00'	151.03'	S32°34'21"W	147.28'
C101	12°31'30"	600.00'	131.16'	N41°30'06"W	130.90'
C104	29°47'23"	170.00'	88.39'	S75°43'18"E	87.40'
C106	08°31'28"	630.00'	93.73'	N43°30'07"W	93.64'

LINE TABLE		
LINE	BEARING	LENGTH
LI	N89°23'01"E	39.71'
LI4	N54°45'39"E	44.91'



- LEGEND**
- ✕ FOUND B.L.M. SECTION CORNER AS NOTED
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PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
CORY J. KLEINE
 EXP. 08/30/2025
 No. 21985
 12-1-21

SCALE: 1"=60'
 SHEET 5 OF 5
FINAL SUBDIVISION MAP
 A PLANNED UNIT DEVELOPMENT
 PD 05-001-7 AS MODIFIED UNDER
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