

A. P. No. 1220-16-210-058

When recorded mail to:

Laurence R. Hill  
27169 Gaza Dr.  
Santa Clarita, CA 91350

Mail tax statements to:  
Grantor



00148389202209795730040046

KAREN ELLISON, RECORDER

E03

**AFFIRMATION PURSUANT TO  
NRS 111.312(1)(2) and 239B.030(4)**

Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

**DEED**

THIS INDENTURE WITNESSETH: That Laurence R. Hill, as Petitioner in the Matter of the HILL FAMILY TRUST dated February 22, 1997, for consideration, does hereby Transfer and Convey to LAURENCE R. HILL, as Trustee, of the HILL FAMILY TRUST dated February 22, 1997, all that interest in the real property situate in the County of Douglas, State of Nevada, described as follows:

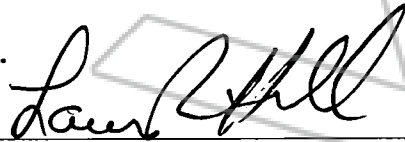
LOT 20, BLOCK B, AS SAID LOT AND BLOCK ARE SHOWN ON THE AMENDED MAP OF RANCHOS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 30, 1972, AS DOCUMENT NO. 62493.

TOGETHER WITH all and singular the tenements, hereditaments

and appurtenances thereunto belonging or in anywise appertaining.

This conveyance is made pursuant to Order of the Ninth  
Judicial District Court of the State of Nevada, in and for the  
County of Douglas, dated December <sup>14</sup>~~14~~, 2021, Case No. 2021-PB-  
00154.

DATED 1-3-22, 2021.



LAURENCE R. HILL as Petitioner in  
the matter of Hill Family Trust  
dated February 22, 1997

STATE OF NEVADA            )  
  ) SS  
COUNTY OF WASHOE        )

*See Attached.*

~~This instrument was acknowledged before me on  
\_\_\_\_\_, 2021, by LAURENCE R. HILL, as Petitioner in  
the matter of the Hill Family Trust dated February 22, 1997.~~

~~\_\_\_\_\_  
Notary Public~~

# ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of LOS ANGELES

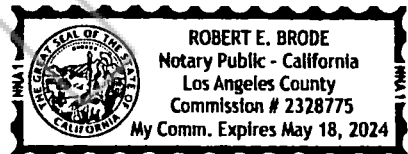
On 1/3/2022 before me, Robert E. Brode, Notary  
(insert name and title of the officer)

personally appeared Lawrence R. Hill  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 1220-16-210-058  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # 3  
b. Explain Reason for Exemption: Pursuant to Court Order.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Carole M. Pope Capacity Attorney

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Estate of Richard L. Hill  
Address: 27169 Gaza Drive  
City: Santa Clarita  
State: CA Zip: 91350

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Laurence R. Hill, Trustee  
Print Name: of the Hill Family Trust dated 2/22/1997  
Address: 27169 Gaza Drive  
City: Santa Clarita  
State: CA Zip: 91350

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Carole M. Pope Escrow # \_\_\_\_\_  
Address: 301 Flint Street  
City: Reno State: NV Zip: 89501

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)