

DOUGLAS COUNTY, NV

**2022-979608**

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ALLING & JILLSON LTD

KAREN ELLISON, RECORDER

E07

**APN: 0923-05-000-001**

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

**MAIL TAX STATEMENTS TO:**

Tony R. Ward  
Post Office Box 2667  
Gardnerville, Nevada 89410-6227

Pursuant to *NRS 239B.030, I*, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

**TRUST TRANSFER DEED**

FOR NO CONSIDERATION, Tony Ward, an unmarried man ("Grantor"), does hereby GRANT, TRANSFER and CONVEY to Tony R. Ward, Trustee of The Ward Family Trust ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

**PARCEL I:**

TOWNSHIP 9 NORTH, RANGE 23 EAST, M.D.B. AND M. SECTION 5, SOUTHWEST 1/4 OF SOUTHWEST 1/4

**PARCEL II:**

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS 60 FEET WIDE AS GRANTED BY QUITCLAIM DEED EXECUTED BY EVERETT TEMME RECORDED JULY 10, 1992 IN BOOK 792, PAGE 1634, AS DOCUMENT NO. 283153.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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//

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 10<sup>th</sup> day of January, 2022

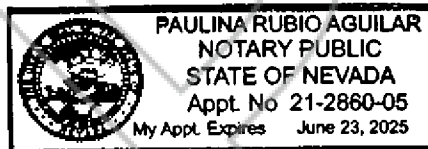
Tony R. Ward  
TONY WARD, Grantor

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on January 10, 2022, by Tony Ward.

WITNESS my hand and official seal.

[Signature]  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

(a) 0923-05-000-001  
(b) \_\_\_\_\_  
(c) \_\_\_\_\_  
(d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: SG - Trust OK

2. Type of Property:

(a)  Vacant Land x (b) SFR  
(c)  Condo/Townhouse  (d) 2-4 Plex  
(e)  Apartment Building  (f) Commercial/Ind.  
(g)  Agricultural  (h) Mobile Home  
(i)  Other: \_\_\_\_\_

3. Total Value/Sale Price of Property: \$ 0

Deed in Lieu of Foreclosure Only (value of property): \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090(7).  
b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of Trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Tony R. Ward

Capacity Seller, Tony Ward

Signature: Tony R. Ward

Capacity Buyer, Tony R. Ward, Trustee of the Ward Family Trust

SELLER (GRANTOR) INFORMATION  
(Required)

Name Tony Ward  
Address Post Office Box 2667  
City/State/Zip Gardnerville, Nevada 89410

BUYER (GRANTEE) INFORMATION  
(Required)

Name Tony R. Ward, Trustee of the Ward Family Trust  
Address Post Office Box 2667  
City/State/Zip Gardnerville, Nevada 89410

COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.  
Address: Post Office Box 3390  
Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)