DOUGLAS COUNTY, NV

2022-979637

Rec:\$40.00 Total:\$40.00

01/10/2022 04:20 PM

ALLISON MACKENZIE, LTD.

Pas=3

APN: 1220-01-002-056

RETURN RECORDED DEED TO: RYAN D. RUSSELL, ESQ. ALLISON MacKENZIE, LTD. P.O. Box 646 Carson City, NV 89702



KAREN ELLISON, RECORDER

E07

GRANTEES/MAIL TAX STATEMENTS TO: LYLE DAVID HELLMAN and RANDI MICHELE HELLMAN, Trustees HELLMAN LIVING TRUST 1819 Sterling Ranch Drive Gardnerville, NV 89410

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on __/- ______, 2022, by and between LYLE D. HELLMAN and RANDI M. HELLMAN, husband and wife as joint tenants with right of survivorship, grantors, and LYLE DAVID HELLMAN and RANDI MICHELE HELLMAN, as Trustees of the HELLMAN LIVING TRUST, grantees,

WITNESSETH:

The grantors, for good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain lot, piece, or parcel of land situated in Douglas County, State of Nevada, more particularly described as follows:

Lot 12, in Block D, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment recorded March 26, 2003, Book 0303, Page 12541, as Document No. 571358.

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada on September 29, 2003, as Document No. 591688).

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

LYLED HELLMAN

RANDI M. HELLMAN

STATE OF NEVADA

: ss. CARSON CITY)

On Jamus 777, 2022, personally appeared before me, a notary public, LYLE D. HELLMAN and RANDI M. HELLMAN, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.

NOTARY PUBLIC

JOHN R. BROOKS
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 97-2618-3
MY APPT. EXPIRES JULY 8, 2025

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor P	arcel Number (s)				\ \
a) 1220-01-002					\ \
b)					\ \
					\ \
d)					\ \
				A	\ \ \
2. Type of Pro		Cinale Fee D	es. Notes:	ORDERS	OPTIONAL USE ONLY
a) [c) [Vacant Land b) Condo/Twnhse d)	Single Fam R 2-4 Plex	es. Notes:	ा फि डि	2 Just ok 18
e)	Apt. Bldg. f)	Comm'l/Ind'l			\
g) 🗀	Agricultural h)	Mobile Home			
i)	Other	/		The same of	
O. T. (1) Value (Calca Delay of Businessia)					
3. Total Value/Sales Price of Property: \$0.00 Deed in Lieu of Foreclosure Only (value of property) \$0.00					
		ly (value of property)	\$ 0.00	-\	1
Real Property Transfer Tax Due: \$ 0.00					
A 16 Francis Claims di					
4. If Exemption Claimed:					
a. Transfer Tax Exemption, per NRS 375.090, Section: / b. Explain Reason for Exemption:					
	o a Trust without consid				
1101011	o a Trade William Control	2010alori		$\overline{}$	
5. Partial Inte	rest: Percentage l	peing transferred:	100 %	1	•
				1	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060					
and NRS 375.110, that the information provided is correct to the best of their information and					
belief, and can be supported by documentation if called upon to substantiate the information					
provided herein. Furthermore, the disallowance of any claimed exemption, or other determination					
of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.					
Durauant to M	DS 375 030 the Ru	vor and Caller chall	ho jointly an	d sovo	rally liable for any
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any					
additional amount owed. Signature Rande michele Hellman Capacity Trust Ex					
Signature Rande michele Hellman Capacity Trust Ex					
Signature <u>(</u>	yle Dant &	20 Vme	/_Capa	city <u> </u>	Trustel
				•	
SELLER (GF	RANTOR) INFOR	MATION BUYE	R (GRANT	EE) IN	FORMATION
(RE	QUIRED)		(REQUIRED)		
Print Name:	Lyle and Randi Hellma	an Print I	Nam <u>e: Lyle D</u>	avid Helli	man, Trustee, et. al.
Address:	1819 Sterling Ranch [Orive Addre	ss: 1819 Ster	ling Ran	ch Drive
City:	Gardnerville	City:	Gardnerv	ille	
State:	NV Zip: 89	9410 State :	NV	Zip:	89410
COMPANY/PERSON REQUESTING RECORDING					
	T THE SELLER OR BUYER				
Print Name:	Allison MacKenzie, Ltd	d	Escrow	#	
Address:	402 N. Division Street				
City: Carson (City	State:	NV	Zip:	89703