DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00 TAMMY E. HANKS 2022-979665 01/11/2022 10:46 AM

Pgs=4

| APN# | |
|--|---|
| Recording Requested by/Mail to: | KAREN ELLISON, RECORDER |
| Name: Tammy E. Hanks Address: 1284 Redwood Cir#3 | /\ |
| Address: 1284 Redwood Cir #3 | \ \ |
| City/State/Zip: GArdneville, No. 8740 | |
| Mail Tax Statements to: | |
| Name: | |
| Address: | _ \ |
| City/State/Zip: | |
| | |
| Small Estate AF | FIDANT |
| Title of Document (re | * / / / / / / / / / / / / / / / / / / / |
| (Only use if applicable | 0 |
| | |
| The undersigned hereby affirms that the docum DOES contain personal information as required | |
| Affidavit of Death – NRS 440.380(| 1)(A) & NRS 40.525(5) |
| Judgment – NRS 17.150(4) | |
| | 2) |
| Military Discharge – NRS 419.020(7 | 2) |
| Sammy E Harls | |
| Signature | |
| Printed Name | |
| This document is being (re-)recorded to correct document # | , and is correcting |

SMALL ESTATE AFFIDAVIT

[Note: For use only where the *total gross* property of the *entire estate* (not just the property held by Unclaimed Property Division) does not exceed \$25.000 and does not include real estate or an interest in real estate.

Disclaimer: This form is provided as a convenience only. The law may have changed. Please consult NRS 146.080 and any other relevant statutes. If you have questions, you must consult private counsel. The Division of Unclaimed Property cannot give legal advice.]

STATE OF <u>Nevada</u> COUNTY OF <u>Douglas</u>)

I, Tarning E. HANKS, being first duly sworn, upon oath says:

- 1. That I am person who has a right to succeed to the property of the decedent.
- 2. That the decedent, Douglas A. Harills (full name of decedent), died on 4-9-2021 (date of death), at Gardnerville, Douglas, Walker lace of death, e.g., city, county and state).
- 3. That the gross value of the decedent's property in this State, except amounts due the decedent for services in the Armed Forces of the United States, does not exceed \$25,000, and that the property does not include any real property nor interest therein, nor mortgage or lien thereon;
- 4. That at least 40 days have elapsed since the death of the decedent, as shown in the certificate of death of the decedent, a certified copy of which is attached to this affidavit;
- 5. That no petition for the appointment of a personal representative is pending or has been granted in any jurisdiction;
- 6. That all debts of the decedent, including funeral and burial expenses, and money owed to the Department of Health and Human Services as a result of the payment of benefits for Medicaid, have been paid or provided for;
- 7. That the decedent's property consists of the following, and I am entitled to the following share(s) of the property: (describe all of the known property of the decedent, and for each item, state the share you claim. If you are claiming less than a 100% share, list all other claimants and the share each claims)

HSABank Account number 397047759550 100%

- 8. That I have given written notice, by personal service or by certified mail, identifying my claim and describing the property claimed, to every person whose right to succeed to the decedent's property is equal or superior to mine, and that at least 14 days have elapsed since the notice was served or mailed;
- 9. That I am personally entitled, or the Department of Health and Human Services is entitled, to full payment or delivery of the property claimed or I am entitled to payment or delivery on behalf of and with the written authority of all other successors who have an interest in the property; and,
- 10. That I acknowledge and understand that filing a false affidavit constitutes a felony in this State.

| 11. | I further state that probate proceedings (check one): |
|-----|--|
| | Have taken place or are currently pending. Probate documents are |
| | attached, including any letters testamentary or other letters or petitions for |
| | issuance of letters |
| | OT. |
| | -or- |
| | Have not taken place and are not currently pending. |
| | |

12. The affiant further states that the decedent did / did not (circle one) leave a will. If the decedent did leave a will, a true and correct copy of the will is attached hereto. (Note: If the decedent did not leave a will, Form UP-40, Affidavit of Heirship, must also be completed.) Surviving Spanse

I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct.

EXECUTED this 11 D day of Cone ary, 20 22.

BY: Samue S. Hanks

PATTI PERRY

NOTARY PUBLIC

STATE OF NEVADA

No. 19-1988-5

My Appl Exp. March 8, 2022

Notary Signature:

My Commission expires: O3



CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

| | ILE NO. 4207804 | | CERTIFICATE | OF DEAT | Η | , 2 S | 2021009594 STATE FILE NUMBER | | |
|--|---|--|--|--|--|--|--|---|--|
| TYPE OR PRINT IN | 1a DECEASED-NAME (FIRST, | MIDDLE, LAST, SUFFIX | 0 | | · 2 DATE OF D | EATH (Mo/Day/Year) | |)EATH | |
| PERMANENT BLACK INK | Douglas Allen | | HANK | HANKS | | April 09, 2021 | | Douglas | |
| | 3b CITY, TOWN, OR LOCATION | OF DEATH ISC. HOS | SPITAL OR OTHER INSTITUTION | I -Name(If not either | | | e DOA,OP/Emer Rm | 4 SEX | |
| DECEDENT | Gardnerville number) 5 RACE (Specify) 6 | | Carson Valley Me | Carson Valley Medical Center | | lent(Specify) Emergency Ro | oom / Outpatient DAY 8. DATE OF BIRT | Male | |
| | W | hite | No - Non-Hispanic | (Years) | 77 MOS I DA | YS HOURS M | October (| 08, 1943 | |
| IF DEATH OCCURRED IN INSTITUTION SEE | 9a STATE OF BIRTH (If not US/ name country) Maryland | a Unit | OF WHAT COUNTRY 10 EDUCA ed States 12 | | | | 'S NAME (Last name prior to f ny Estella OLDHA | | |
| HANDBOOK REGARDING COMPLETION OF RESIDENCE | 13 SOCIAL SECURITY NUMBER 14a. USUAL OF | | OCCUPATION (Give Kind of Worl GROCERY CLE | The state of the s | 14b KIND OF BUSINESS OR INDUSTRY Ever in US Armed GROCERY STORE Forces? No | | | | |
| ITEMS | 15a. RESIDENCE - STATE | 15b, COUNTY | 15c CITY, TOWN OR | | STREET AND NUM | | 15e. | INSIDE CITY | |
| L> | Nevada | Douglas | Gardner | | 84 Redwood | | or No | TS (Specify Yes ^{o)} Yes | |
| PARENTS | | lilton Edward H | | 17 MOTHE | ER/PARENT - NAME | First Middle Las Pansy D | | | |
| | 18a. INFORMANT- NAME (Type Tammy Es | or Print) stella HANKS | 18b MAILING AL | 40 | r R F.D. No, City or dwood Cir #3 G | Town, State, Zīp) Sardnerville, Nev | vada 89460 | | |
| | 19a BURIAL, CREMATION, REM | MOVAL, OTHER (Speci | (fy) 19b CEMETERY OR CREM | | | 19c LOCAT | | State | |
| ISPOSITION | Cremation Walton's Sierra Crema | | | | 100 | | | | |
| | CARLE | N THOMAS | LICENSE NU | | Wa | ilton's Funerals | and Cremations | _ | |
| rp.4.pm.0.4.1.1 | TRADE CALL - NAME AND ADD | URE AUTHENTICA | TED | 501 | 1521 (| Shurch Street Ga | rdnerville NV 8941 | 0 | |
| TRADE CALL | TRADE CALL - NAME AND ADD | RESS | And the second s | 75. | | | | | |
| | | | | - | | | | | |
| | to the cause(s) stated (Sig | owledge, death occurred gnature & Title) | ed at the time, date and place and | | ne, date and place an | nd due to the cause(s) : | on, in my opinion death occ stated (Signature & Title) | | |
| CERTIFIER | 21b DATE SIGNED (Mo/ | gnature & Title) | d at the time, date and place and | at the tr | me, date and place an HARY D HIC DATE SIGNED (Mo/ | nd due to the cause(s): KMAN Day/Yr) | stated (Signature & Title) SIGNATURE AUT 22c HOUR OF DEATH | THENTICATED | |
| | 21b DATE SIGNED (Mo/ | gnature & Title) Day(Yr)21c | C HOUR OF DEATH | Be Completed by Completed by San | me, date and place an HARY D HIC DATE SIGNED (MO/ July 23, 20 PRONOUNCED DE/ | nd due to the cause(s): KMAN Day/Yr) D21 AD (Mo/Day/Yr) | stated (Signature & Title) SIGNATURE AUT 22C HOUR OF DEATH 21:59 22e. PRONOUNCED DE | THENTICATED CAD AT (Hour) | |
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CERTIFIED COPY OF VITAL RECORDS

STATE REGISTRAR

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

9/3/2021

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

