

\_\_\_\_\_Space above this line for County Recorder use only\_\_\_\_\_

**AMENDMENT OF DEED OF TRUST**

THIS AGREEMENT is made on this 29 day of November, 2021 between JOHN EDVIN BANG-KNUDSEN, A SINGLE PERSON, (herein "Borrower") whose address is **1331 LIMESTONE RD, WELLINGTON, NV 89444** and WELLS FARGO BANK, N.A. whose address is **101 NORTH PHILLIPS AVENUE, SIOUX FALLS, SD 57104** (herein "Lender"). With respect to that promissory note dated **10/1/2020**, secured by a Deed of Trust of the same date in the amount of **\$224,812.00**. Made by borrower to **WELLS FARGO BANK, N.A.** and recorded on **10/01/2020** in the office of **DOUGLAS** County as Document number **2020953718** and/or in Book/Liber **NA**, Page **NA**, secured by the following described property located in the County of **DOUGLAS**, State of **NEVADA**:

SEE ATTACHED "LEGAL DESCRIPTION"

WHEREAS, Borrower is indebted to Lender under the note and Deed of Trust described above;  
NOW THEREFORE, for and in consideration of the benefits flowing to each of the parties hereto, they do agree as follows:

- 1. The terms of the Deed of Trust and the Note evidencing and securing such indebtedness and hereby amended as follows:

The Manufactured Home serial numbers throughout the Deed of Trust is hereby amended to read **CAFL3ABC740680399**.  
The number 7 box of the Manufactured Home Affidavit of Affixation is hereby amended to check the box indicating that the home is anchored to the Land.  
The number 12 box of the Manufactured Home Affidavit of Affixation is hereby amended to check the third box indicating that the manufacturer's certificate of origin and/or certificate of title to the Home has been eliminated as required by applicable law.

- 2. This agreement is not binding, in whole or in part, on Lender until executed by Lender.

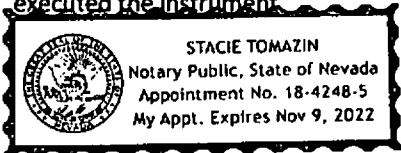
IN WITNESS THEREOF, the parties have executed this agreement on the day and year first written above.

[Signature]  
Borrower: John Edwin Bang-Knudsen

\_\_\_\_\_  
Borrower:

STATE OF NEVADA )  
  ) ss.  
COUNTY OF DOUGLAS )

On this 29th day of November, 2021 before me appeared John Edwin Bang-Knudsen,  personally known to me OR  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.



[Signature]  
Notary Public  
Name: STACIE TOMAZIN  
My commission expires: 11/09/2022

Lender information below this line

Mortgagee (Holding): WELLS FARGO BANK N.A. (Lender)

*Thomas Garti Morgan*

Name: Thomas Garti Morgan  
Title: VICE PRESIDENT LOAN DOCUMENTATION  
Date: 12/23/2021

State of Minnesota  
County of Hennepin

This instrument was acknowledged before me on December 23, 2021, by  
Thomas Garti Morgan as Vice President Loan Documentation of Wells Fargo Bank, N.A.

*Lekisha Florice Mclain*

Lekisha Florice Mclain  
Notary Public  
My commission expires: 01/31/2026



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**Order No.: 02006230-RLT**

**EXHIBIT A**

**LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4 as shown on the official map of TOPAZ RANCH ESTATES UNIT NO. 2, filed on February 20, 1967 in Book 1 of Maps as Document No. 35464, Douglas County Records.

APN: 1022-10-002-054

