APN#132034001018	DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=4 O1/12/2022 O8:28 AM SERVICELINK EAST ESCROW KAREN ELLISON, RECORDER E05	
Recording Requested by: Name: Servicelink Address: 1355 Cherrington Pkwy City/State/Zip: Moon Twp, Pa. 15108		
When Recorded Mail to: Name: Servicelink Address: 1355 Cherrington Pkwy City/State/Zip: Moon Twp, Pa. 15108	(for Recorder's use only)	
Mail Tax Statement to: Name: Neil A. Burch, Tami Burch, Martin Haviland and Kathy Haviland Address: 1590 Lombardy Rd City/State/Zip: Gardnerville, NV 89410		
(Title of Document) Please complete Affirmation Statement below:		
I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030) -OR- I the undersigned hereby affirm that the attached document, including any exhibits, hereby		
submitted for recording does contain the personal information of a person or persons as required by law: (State specific law) Mike Digitally signed by Mike Diganich Dit cn-Mike Diganich Div cn-Mike Diganich Title Mike Duganich Printed Name		
This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.		
This cover page must be typed or printed in black ink. (Addit	tional recording fee applies)	

PARCEL IDENTIFICATION NUMBER: 1320-34-001-018

Commitment Number: 27900915 Seller's Loan Number: 20116898

After Recording Return To: ServiceLink 1355 Cherrington Parkway Moon Township, PA 15108

SEND TAX STATEMENTS/BILLS TO:

Neil A. Burch, Tami Burch, Martin Haviland and Kathy Haviland 1590 Lombardy Rd, Gardnerville, NV 89410

QUITCLAIM DEED

Exempt: Section NRS 375.090(5): A transfer, assignment or other conveyance of real property if the owner of the property is related to the person to whom it is conveyed within the first degree of lineal consanguinity or affinity.

Neil A. Burch, grantor, a married man, whose mailing address is 1590 Lombardy Rd, Gardnerville, NV 89410, for \$0.00 (Zero Dollars and Zero Cents) in consideration paid, grants and quitelaims to Neil A. Burch and Tami Burch, husband and wife, and Martin Haviland and Kathy Haviland, husband and wife, as joint tenants, hereinaster grantees, whose tax mailing address is 1590 Lombardy Rd, Gardnerville, NV 89410, with quitelaim covenants, all right, title, interest and claim to the following land in the following real property:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows: Parcel 1: All those certain lots, pieces or parcels of land lying being and situate in the Northeast 1/4 of Section 34, and the Northwest 1/4 of Section 35, Township 13 North, Range 20 East, M.D.B.andM., and more particularly described as follows: Parcel 8-A-1 as shown on the Second Parcel Map for Al Wagner filed for record July 25, 1988 in Book 788 at Page 3196 as Document No. 182789, Official Records of Douglas County, Nevada. Together with all that portion of Parcel 8-A-2 as shown on the aforesaid map described as follows: Commencing at the most Easterly corner common to Parcels 8-A-1 and 8-A-2 as shown on the aforesaid map; thence along the boundary line between said parcels South 64

degrees 25' 00" West a distance of 296.38 feet to the true point of beginning; thence continuing along the boundary between said parcels North 25 degrees 35' 00" West a distance of 114.41 feet; thence North 73 degrees 24' 08" West a distance of 446.17 feet to the most Westerly corner common to said parcels; thence along the West line of Parcel 8-A-2 South 02 degrees 25' 27" West a distance of 76.82 feet; thence South 09 degrees 02' 22" West a distance of 44.55 feet to the point where centerline of the 100.00 foot wide irrigation easement as shown on said map meets said West line; thence along said centerline South 71 degrees 30'00" East, a distance of 444.90 feet; thence North 64 degrees 25' 00" East a distance of 72.42 feet to the true point of beginning. Parcel 2: Together with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc. filed for record in the office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917.

Property Address is: 1590 Lombardy Rd, Gardnerville, NV 89410

Prior instrument reference: 2017905095

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to and with the benefit of: All easements, covenants, conditions and restrictions of record; in so far as in force applicable.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

Executed by the undersigned on 9th of February, $20\overline{21}$:

Neil A Burch	
Neil A. Burch	William E Bumphrey NOTARY PUBLIC STATE OF NEVADA Appt. No. 18-2817-1 My Appt. Expires Ind 10, 2022
STATE OF Nevada	The person(c) appeared before me online
COUNTY OF Clark	by means of audiofindeo communication technology and notarization was completed electronically.
The foregoing instrument was acknowledged Neil A. Burch who is personally known to	me or has produced <u>Driver's License</u> as nentioned person has acknowledged that his/her
	lisiaus:
	<
	Notary Public
This instrument prepared by: Jay A. Rosenberg, Esq., Rosenberg LPA, Atta Cincinnati, Ohio 45209 (513) 247-9605 Fax:	orneys At Law, 3805 Edwards Road, Suite 550, (866) 611-0170.

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. <u>1320-34-001-018</u>	\ \
b	\ \
C	\ \
d	\ \
2. Type of Property:	FOR RECORDERS ORTIONAL LISE ONLY
a. Vacant Land b. X Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'i	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
i, Other	0.00
2. m = - m , t = m = - = - = - = - = - = - = - = - = -	0.00
b. Deed in Lieu of Foreclosure Only (value of property	(N/A
c, Transfer Tax Value:	
d. Real Property Transfer Tax Due \$	
)
4. If Exemption Claimed:	. / /
a. Transfer Tax Exemption per NRS 375.090, Section	
b. Explain Reason for Exemption: A transfer, assign	
	property is related to the person to whom it is
	the first degree of lineal consanguinity or
affinity.	
Transfering to spouse and parents	
/ / /	101
5. Partial Interest: Percentage being transferred:	- %
The undersigned declares and acknowledges, under penalt	
and NRS 375.110, that the information provided is correct	
and can be supported by documentation if called upon to s	ubstantiate the information provided herein.
Furthermore, the parties agree that disallowance of any cla	imed exemption, or other determination of
additional tax due, may result in a penalty of 10% of the ta	x due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be jointly and	severally liable for any additional amount owed.
0.0	
Signature Neil Burch went your	Capacity: Owner on 1-5-22 Grantor
Signature March Mary Bourt	Capacity: Grantee
100	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Neil A. Burch, a married man	Print Name: Neil A. Burch, and Tami
	Burch, husband and wife,
	and Martin Haviland and
	Kathy Haviland, husband
	and wife, as joint tenants
Address: 1590 Lombardy Rd	Address: 1590 Lombardy Rd
City: Gardnerville	City: Gardnerville
State: NV Zip: 89410	State: NV Zip: 89410
COMPANY/PERSON REQUESTING RECORDING	<u>(required if not seller or buyer)</u>
Print Name: ServiceLink Title Agency, Inc.	Escrow # 27900915
1355 Cherrington Parkway, Moon Township, PA.15108	