

A.P.N. No.:	1220-03-112-016
R.P.T.T.	\$ 0.00
File No.:	
Recording Requested By:	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Walter David Parks and Beverly Jean Parks, Trustees of The Parks Family Trust Agreement dated 12-07-21	
1363 Stodick Lane	
Gardnerville, NV 89410	



KAREN ELLISON, RECORDER E07

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Walter David Parks and Beverly J. Parks, husband and wife, as Joint Tenants with Rights of Survivorship** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Walter David Parks and Beverly Jean Parks, Trustees of The Parks Family Trust Agreement dated 12-07-21**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

see exhibit A

***SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 12, 2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Exhibit A

A.P.N.: 1220-03-112-016
File No: 141-2417244 (NMP)
R.P.T.T.: \$1,329.90 C

DOC # 795954
01/17/2012 03:07PM Deputy: PK
OFFICIAL RECORD
Requested By:
First American Title State
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-112 PG-2904 RPTT: 1329.90



When Recorded Mail To: Mail Tax Statements To:
Walter David Parks and Beverly J. Parks
2921 Bay Village Circle #2025
Santa Rosa, CA 95403

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

H & S Construction, Inc., a Nevada Corporation

do(es) hereby GRANT, BARGAIN and SELL to

Walter David Parks and Beverly J. Parks, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 28 OF BLOCK C, AS SHOWN ON THE MAP ENTITLED STODICK ESTATES SOUTH, PHASE 3, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED DECEMBER 22, 2005 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AS DOCUMENT NO. 664013 AND AS AMENDED BY THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED MAY 21, 2007 IN BOOK 0507, PAGE 6752, AS DOCUMENT NO. 701493 OF OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/06/2011



H & S Construction, Inc., a Nevada Corporation



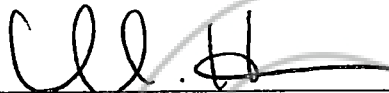
By: Randall S. Harris, President

STATE OF **NEVADA**)

: **ss.**

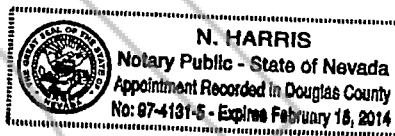
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on January 12, 2012 by
~~H & S Construction, Inc., a Nevada Corporation.~~ Randall S. Harris



Notary Public

(My commission expires: _____)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 06, 2011** under Escrow No. **141-2417244**.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1220-03-112-016
 b) _____
 c) _____
 d) _____
2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: 1/12/22 *Judith*
 Notes: _____ *AS*

3. a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transfer Title to Trust without consideration

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Walter D. Parks Capacity Grantor
 Signature Beverly J. Parks Capacity Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Walter David Parks and Beverly J. Parks
 Address: 1363 Stodick Lane
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Walter David Parks and Beverly Jean Parks, Trustees of The Parks Family Trust Agreement dated 12-07-21
 Address: 1363 Stodick Lane
 City: Gardnerville
 State: NV Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED