

DOUGLAS COUNTY, NV

2022-979834

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TICOR TITLE - RENO (TITLE ONLY)

KAREN ELLISON, RECORDER

APN: 1220-16-412-019

Prepared by, and after recording  
return to:

GERSON LAW FIRM APC  
9255 Towne Centre Drive, Suite 300  
San Diego, CA 92121  
GLF File No. 6398.1496

Freddie Mac Loan Number: 509119514  
Property Name: Sagebrook Village Apartments

### ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 4-10-2019)

FOR VALUABLE CONSIDERATION, **ORIX REAL ESTATE CAPITAL, LLC**, a limited liability company dba **Lument Capital** organized and existing under the laws of Delaware ("Assignor"), having its principal place of business at **10 West Broad Street, 8th Floor, Columbus, Ohio 43215**, hereby assigns, grants, sells and transfers to the **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the United States ("Assignee"), having its principal place of business at **8200 Jones Branch Drive, McLean, Virginia 22102**, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated **January 14, 2022**, entered into by **SAGEBROOK VILLAGE APARTMENTS, LLC**, a Nevada limited liability company ("Borrower") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of **ONE MILLION EIGHT HUNDRED TWENTY-ONE THOUSAND AND 00/100 DOLLARS (\$1,821,000.00)** previously recorded in the land records of **Douglas County, Nevada** ("Security Instrument"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

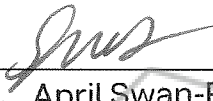
Together with the Note or other obligation described in the Security Instrument and all obligations secured by the Security Instrument now or in the future.

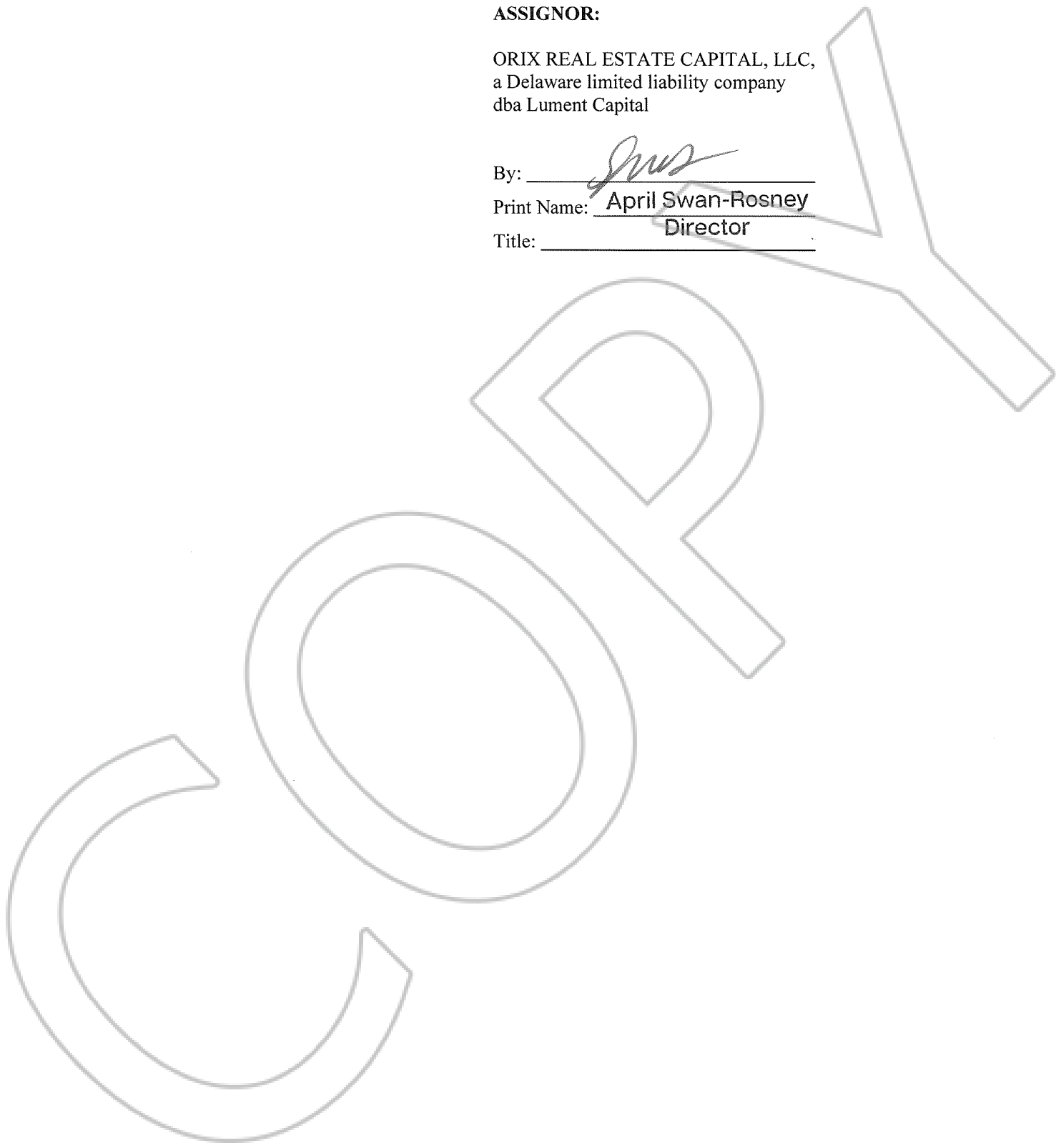
IN WITNESS WHEREOF, Assignor has executed this Assignment on **January 14, 2022**, to be effective as of the effective date of the Security Instrument.

*REMAINDER OF PAGE INTENTIONALLY LEFT BLANK*

**ASSIGNOR:**

ORIX REAL ESTATE CAPITAL, LLC,  
a Delaware limited liability company  
dba Lument Capital

By:   
Print Name: April Swan-Rosney  
Title: Director



ACKNOWLEDGMENT

THE STATE OF Texas  
COUNTY OF Fort Bend

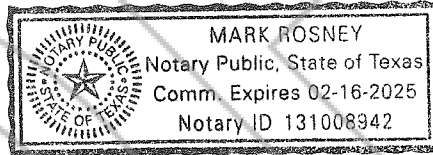
The foregoing instrument was acknowledged before me on the 3<sup>rd</sup> day of January, 2022  
by April Swan-Rosney, the Director of **ORIX REAL ESTATE CAPITAL, LLC**, a  
**Delaware limited liability company dba Lument Capital** on behalf of said company.

Mark Rosney

Notary Public, State of Texas

Printed Name: Mark Rosney

My Commission Expires: 02-16-2025



**EXHIBIT A**

**DESCRIPTION OF THE PROPERTY**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

All that certain real property situate in the City of Gardnerville, in the County of Douglas, State of Nevada, described as follows:

Lot 18, in Block A, as shown on the Official Map of Rabbitbrush Corners filed for record in the Office of the County Recorder of Douglas County, State of Nevada on March 2, 1992, in Book 392, Page 001, as Document No. 272299.

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