

APN: 1220-21-510-235

RPTT: \$0.00

When Recorded Return to:

James Hankla and Melissa Hankla

P.O. Box 6084

Incline Village, NV 89450

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That James Kirk Hankla and Melissa J. Hankla, husband and wife, as joint tenants

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to James Kirk Hankla and Melissa Jean Hankla, as trustees of the Hankla Family Trust 2011, dated February 9, 2011, and a full restatement executed on April 3, 2012

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

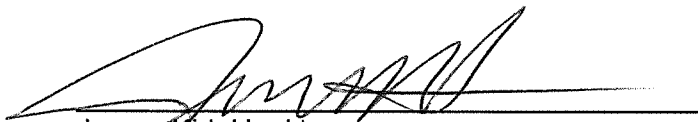
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


Signature continued on Page 2.

This instrument is being recorded as an "Accommodation Only" by Toiyabe Title and has not been examined as to its validity, execution or its effect upon title, if any.

Grant, Bargain, Sale Deed cont'd.
Page Two.


Witness my hand this 8th day of January, 2022.


James Kirk Hankla


Melissa J. Hankla

STATE OF MONTANA
COUNTY OF FLATHEAD

This instrument was acknowledged before me on this 8th day of January, 2022,
by James Kirk Hankla and Melissa J. Hankla.**


NOTARY PUBLIC

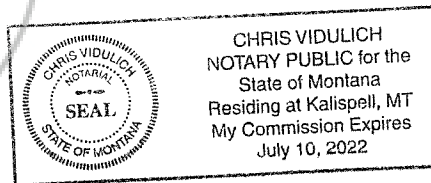
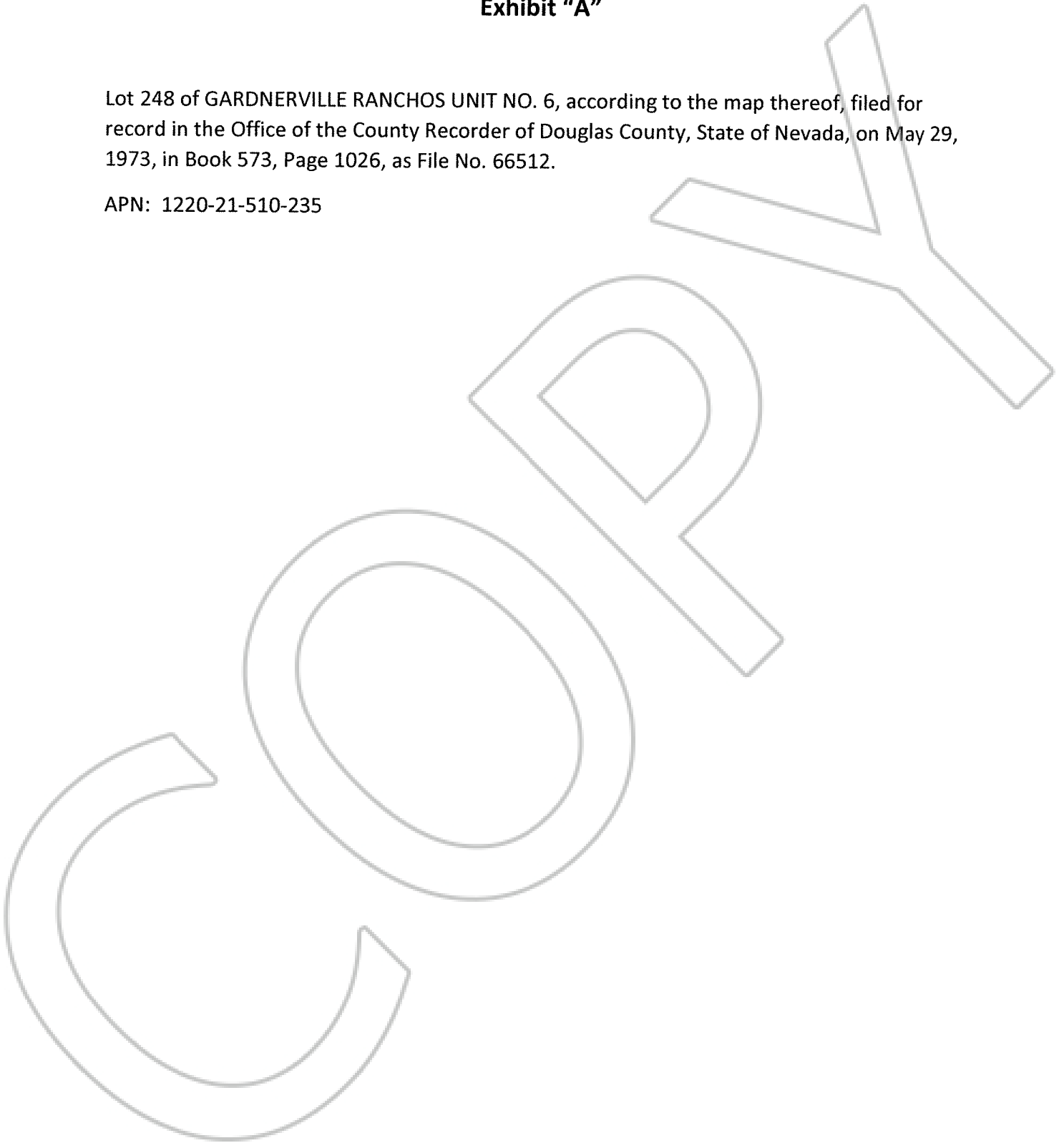


Exhibit "A"

Lot 248 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

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**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1220-21-510-235
 b.
 c.
 d.

2. Type of Property
- | | |
|--|--|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Family Residence |
| c. <input type="checkbox"/> Condo/Townhouse | d. <input type="checkbox"/> 2 - 4 Plex |
| e. <input type="checkbox"/> Apartment Building | f. <input type="checkbox"/> Commercial/Industrial |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| i. <input type="checkbox"/> Other | |

| | |
|--|-------------|
| FOR RECORDERS OPTIONAL USE ONLY | |
| Book _____ | Page: _____ |
| Date of Recording: _____ | |
| Trust cert -ok ke | |
| Notes: _____ | |

- 3.
- | | |
|---|-------------|
| a. Total Value/Sales Price of Property | \$0.00 |
| b. Deed in Lieu of Foreclosure Only (Value of Property) | (\$ _____) |
| c. Transfer Tax Value | \$0.00 |
| d. Real Property Transfer Tax Due | \$0.00 |

4. If Exempt Claimed:
- a. Transfer Tax Exemption, per 375.090, Section: 7
- b. Explain reason for exemption: Deeding into trust without consideration

5. Partial Interest: Percentage being transferred: 100 %
- The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Signature: [Signature]

Capacity: Grantor/Grantee

Capacity: Grantor/Grantee.

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: James Kirk Hankla and
Melissa J. Hankla

Address: P.O. Box 6084
 City: Incline Village
 State: NV

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: James Kirk Hankla and Melissa
Jean Hankla, Trustees of the
Hankla Family Trust 2011

Address: P.O. Box 6084
 City: Incline Village
 State: NV

Zip: 89450

Zip: _____

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Toiyabe Title File Number: _____

Address: 6774 S McCarran Blvd Suite 102

City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)