DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2022-979908

\$40.00

Pgs=2

01/18/2022 11:47 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E05

A.P.N.: File No: 1220-21-610-092 143-2642460 (et)

When Recorded Return and Send Tax Statements To:

Joshua B. Curtis. 1417 Leonard Rd Gardnerville NV 89460

R.P.T.T.: \$0.00 Exempt #5

## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Shelby Slobogin, spouse of grantee

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Joshua B. Curtis, a married man as his sole and separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

LOT 593 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

"It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property."

1 /15/2022 Date

STATE OF **NEVADA** ) \* :55. COUNTY OF **DOUGLAS** 

By: Shelby Slobogin

**Notary Public** 

(My commission expires: Stpt 29,2024)

SONIA JOHNSON Notary Public, State of Nevada Appointment No. 20-5343-03 My Appt. Expires Sep 29, 2024

## STATE OF NEVADA DECLARATION OF VALUE

| 1.  | Assessor Parcel Number(s)  |                  | \ '                            |               |
|---|--|------------------|--------------------------------|---------------|
| a).   | 1220-21-610-092  |                  | \                              | \             |
| b)_   |  |                  | \                              | \             |
| c).<br>d).  | ·  |                  | \                              | 1             |
|   |  |                  | ^                              | 1             |
| 2.  | Type of Property   | Eam Bos E        | OR RECORDERS OPTIONAL          | USE           |
| a)  | Vacant Land b) x Single  |                  |                                | \             |
| c)  | Condo/Twnhse d) 2-4 Ple  | İ                | ook Page:                      | ]             |
| e)  | Apt. Bldg. f) Comm   |                  | ite of Recording:              | -             |
| g)  | Agricultural h) Mobile   | Home No          | otes:                          | $\rightarrow$ |
| i)  | Other  |                  |                                |               |
| 3.  | a) Total Value/Sales Price of Property   |                  | \$0.00                         |               |
|   | b) Deed in Lieu of Foreclosure Only (v   | alue of property | ') ( <u>\$</u>                 |               |
|   | c) Transfer Tax Value:   |                  | \$0.00                         |               |
|   | d) Real Property Transfer Tax Due  |                  | \$0.00                         |               |
| A   | , ,  | // /             | V /                            |               |
| 4.  | If Exemption Claimed:  |                  | #5                             |               |
| a. Transfer Tax Exemption, per 375.090, Section: #5 b. Explain reason for exemption: Deed to remove spouse not on title with no   |  |                  |                                |               |
|   | b. Explain reason for exemption: De consideration.                                     | ea to remove sp  | ouse flot on title with no     |               |
| 5.  | Partial Interest: Percentage being train   | sferred:         | 100 %                          |               |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS  |  |                  |                                |               |
| 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate |  |                  |                                |               |
| the   | information drovided herein. Eurthe  | rmore, the part  | ties agree that disallowance o | rany          |
| clai  | med exemption, or other determination  | n of additional  | tax due, may result in a penal | ity of        |
| 109   | % of the tax due plus interest at 1% p<br>er shall be jaintly and severally liable for | er month. Pursi  | uant to NKS 3/5.030, the Buye  | r ana         |
|   | nature: While Severally liable in  | 7                | acity: Or Away                 |               |
|   | nature:  |                  | acity: GrANACI                 |               |
| Jigi  | SELLER (GRANTOR) INFORMATIO  |                  | YER (GRANTEE) INFORMAT         | ION           |
|   | (REQUIRED)   |                  | (REQUIRED)                     |               |
| Prir  | nt Name: Shelby Slobogin   |                  | t Name: Joshua B. Curtis       |               |
| Add   | iress: 1417 Leonard Rd   | Add              | ress: 1417 Leonard Rd          |               |
| City  |  | City             |                                |               |
| Sta   | te: <u>NV Zip: 8946</u>  |                  |                                |               |
| <u>CO</u>   | MPANY/PERSON REQUESTING RE   |                  | juired it not seller of buyer  | l             |
| Prin  | First American Title Insurance<br>at Name: Company                                     | ;<br>File N      | Number: 143-2642460 et/ et     |               |
|   | ress 1663 US Highway 395, Suite 10   | 1                |                                |               |
| City  | /: Minden  |                  | E: NV Zip: 89423               |               |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)  |  |                  |                                |               |