WHEN RECORDED MAIL TO:

Anthony T Bartone Ashley Bartone 2237 E Valley Rd. Minden, NV 89423

MAIL TAX STATEMENTS TO:

Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: Escrow No.

1320-11-002-010 2108044-DKD

R.P.T.T.

\$\$ 0.00

DOUGLAS COUNTY, NV

2022-979935

RPTT:\$0.00 Rec:\$40.00 \$40.00

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TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

E07

Space Above for Recorder's Use Only

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Anthony T Bartone and Ashley Bartone, husband and wife as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Bartone Family Trust dated September 1, 2016, Anthony T Bartone and Ashely Bartone, as trustees

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Anthony T Bartone	Ashley Bartone
STATE OF NEVADA COUNTY OF CARSON CITY	} ss:
This instrument was acknowledged before me on _	January 12, 2022
Toll Hell	
NOTARY PUBLIC	DANIELLE DEWITT  Notary Public - State of Nevada  Appointment Recorded in Washoe County  No: 98-49585-2 - Expires December 5, 2022

Escrow No.: 2108044-DKD

### EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

All that certain property situate in Section 11, Township 13 North, Range 20 East, M.D.B&M., Douglas County, State of Nevada, more particularly described as follows:

Parcel 55, as shown on that certain Division of Land Map recorded in the office of the Douglas County Recorder, on November 29, 1978 in Book 1178, Page 1599, as Document No. 27700, Official Records Douglas County, State of Nevada, EXCEPTING THEREFROM all that portion of said land lying West of the East line of East Valley Right-of-Way as described in that certain Amended Deed for Public Right of Way, to Douglas County, a political subdivision of the State of Nevada, recorded on the office of the Douglas County Recorder, on December 4, 2007 in Book 1207, Page 467, as Document No. 714241, Official Records, Douglas County, State of Nevada.

#### PARCEL 2:

A non-exclusive road easement over and across the Parcels of land as set forth on the Land Division Map, Document No. 19092, being portion of Parcel 2 Land Division Map, Document No. 19092, being portions of Sections 2, 3, 4, 5, 9, 10, 11, 12, 15, 16, 21 and 22, Township 13 North, Range 20 East, M.D.B.&M., filed for record in the Office of the County Recorder of Douglas County, Nevada on November 2, 1978, as Document No. 27700, excepting therefrom all those certain road easements traversing the herein-above first mentioned parcels of land.

Note: Reference is hereby made to said land depicted as Parcel 55, as shown on Record of Survey for Bernard Furian and Angelo Giusti, recorded January 27, 1983, in Book 183, Page 1298, as Document No. 75477, and to Parcel 55, as shown on Record of Survey for Bently Nevada Corporation, recorded May 21, 2002 in Book 0502, Page 6528, as Document No. 542774.

APN: 1320-11-002-010

Note: Document No. 2021-964205 is provided pursuant to the requirements of Section 6.NRS 111.312.

# STATE OF NEVADA DECLARATION OF VALUE FORM

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AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED