DOUGLAS COUNTY, NV RPTT:\$12870.00 Rec:\$40.00

2022-979939

\$12,910.00 Pgs=3

01/18/2022 03:25 PM

SIGNATURE TITLE - ZEPHYR COVE

KAREN ELLISON, RECORDER

A.P.N.: 1319-19-411-020

RECORDING REQUESTED BY: Signature Title Company LLC 212 Elks Point Road, Suite 445, P.O. Box 10297 Zephyr Cove, NV 89448

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

Steven Owen Leisch and Monica Elise Leisch 2110 Rocky Ridge Road Morgan Hill, CA 95037

Escrow No.: ZC3079-JL

RPTT \$12.870.00

# **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

JR Properties Series LLC - Series Benjamin Drive

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Steven Owen Leisch and Monica Elise Leisch, Husband And Wife As Joint Tenants with Right of Survivorship

all that real property in the unincorporated area of Stateline, County of Douglas, State of Nevada, described as follows:

See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

JR Properties Series LLC - Series Benja  Amelian Series LLC - Series Benja  By: James Richter, Managing Member	min Drive		
STATE OF NEVADA COUNTY OF DOUGLAS	} ss:		
This instrument was acknowledged before	re me on	7 2022	
by JAMES RICHTE	a//		
Notary Public Notary Public	(seal)	Hotary Put Appointm	ATALIE FREY blic, State of Nevada lent No. 17-2786-5 xplres May 31, 2025

## **LEGAL DESCRIPTION**

#### **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

#### Parcel 1:

Lot 4 in Block 9, as shown on the Official Map of Kingsbury Estates Unit No. 2 filed for record in the Office of the County Recorder on June 6, 1962 as Document No. 20174, Official Records of Douglas County, State of Nevada.

#### Parcel 2:

Together with a 20 foot wide easement for ingress, egress and public utilities, the centerline of which is more particularly described as follows:

Beginning at the most Easterly corner of Lot 2, Block 9 as shown on that particular map entitled Kingsbury Estates Unit No. 2, recorded in Book 1 of Maps on the 6th day of June, 1962, in the County Recorder's Office, county of Douglas, State of Nevada, said point of beginning also lying on the Southwesterly right of way of Benjamin Drive; thence Northerly along the Northeasterly sideline of Lot 2, 72.00 feet (North 33°00'07" West, 71.97 feet) to the TRUE POINT OF BEGINNING; thence from said point of beginning South 12°40'00" West 38.00 feet to a point, thence South 33°55'00" West 69.94 feet to a point; thence South 65°10'34" West 69.91 feet more or less to a point in the common sideline of Lots 2 and 4, which point is the end of the centerline of easement; said easement being for the exclusive sue of the owners and/or residents of only Lot 4, Block 9, Kingsbury Estates Unit No. 2.

APN: 1319-19-411-020

### STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	\ \
a) <u>1319-19-411-020</u>	\ \
b) c)	\ \
d)	\ \
2. Type of Property:	\ \
a) [ ] Vacant Land b) [x] Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c) [ ] Condo/Twnhse d) [ ] 2-4 Plex	Book: Page:
e) [ ] Apt. Bldg f) [ ] Comm'l/Ind'l g) [ ] Agricultural h) [ ] Mobile Home	Date of Recording:
	Notes
[ ] Other	
3. Total Value/Sales Price of Property:	\$3,300,000.00
Deed in Lieu of Foreclosure Only (value of proper	(v) ( <del>0.350.300.30</del>
Transfer Tax Value	\$3,300,000.00
Real Property Transfer Tax Due:	\$12,870.00
4. If Exemption Claimed:	. \ / /
a. Transfer Tax Exemption, per NRS 375.09	0 Section
b. Explain Reason for Exemption:	o, dection
5. Partial Interest: Percentage being transferred:	%
I ne undersigned declares and ac	knowledges, under penalty of perjury, pursuant to NRS led is correct to the best of their information and belief,
and can be supported by documentation if called	pon to substantiate the information provided herein.
Furthermore, the parties agree that disallowance of	f any claimed exemption, or other determination of
additional tax due, may result in a penalty of 10% of t	he tax due plus interest at 1% per month. Pursuant to
NRS 375.030, the Buyer and Seller shall be jointly and	severally liable for any additional amount owed.
Signature X Q N L	By: James Richter, Managing Member Aquid
Signature Struen Powen Leigh	Steven Owen Leisch
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: JR Properties Series LLC - Series	(Nequired)
Benjamin Drive	Print Name: Steven Owen Leisch
Address: 435 Bavarian Drive	Address: 2110 Rocky Ridge Rd
Carson City, NV 89705	Morgan Hill, CA 95037
^	
COMPANY/PERSON REQUESTING RECORDING (n	equired if not seller or buyer)
Print Name: Signature Title Company LLC	Escrow #: ZC3079-JL
Address: 212 Elks Point Road, Suite 445, P.O. Box 10	297, Zephyr Cove, NV 89448

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED