DOUGLAS COUNTY, NV Rec:\$40.00

KAREN ELLISON, RECORDER

2022-979959 01/18/2022 03:59 PM

Total:\$40.00 GUILD MORTGAGE

Pgs=1

MAIL TAX STATEMENT TO: MARGARET J. JACKSON 3475 INDIAN DR CARSON CITY NV 89705

RECORDING REQUESTED BY GUILD ADMINISTRATION CORP.

WHEN RECORDED MAIL TO: MARGARET J. JACKSON 3475 INDIAN DR CARSON CITY NV 89705

LOAN#: 800-1002583

GOS00-2583C/JACKSON M.

Above Space for Recorder's Use Only

MIN#: 100019980010025831 MERS PHONE: 1-888-679-6377

| APN#: 142007717030 | | 4 |
|---|--|-----|
| FULL RECON | IVEYANCE | |
| GUILD ADMINISTRATION CORP., a California Corpordated APRIL 29,2016 executed by | oration as Trustee under that certain Deed of Trust MARGARET J G JACKSON, MARRIED, | No. |
| AS SOLE AND SEPARATE PROPERTY, AND MARY | COLARIK, AN UNMARRIED WOMAN, | |
| AS JOINT TENANTS | as trustor, in which Mortgage Electronic Registration | |
| Systems, Inc., as nominee for Guild Mortgage Company I | LLC, F/K/A Guild Mortgage Company , its | |
| successors and assigns is named as beneficiary, and recorded MAY 2 , 2016 in Book | i as Instrument No. 2016-880243 on at Page of Official Records, | |
| in the office of the County Recorder of DOUGLAS | County, Nevada, having been requested | |
| in writing, by the holder of the obligations secured by said d | deed of trust, to reconvey the estate granted to trustee | |
| under said deed of trust, DOES HEREBY RECONVEY to the | the person or persons legally entitled thereto, without | |
| warranty, all the estate, title and interest acquired by trustee u | under said deed of trust. | |
| | GUILD ADMINISTRATION CORP., | |
| Dated: JANUARY 3, 2022 | A CALIFORNIA CORPORATION | |
| | AS TRUSTEE | |
| | By: 12/2 | |
| _ \ \ | BRIAN ORSINO, ASSISTANT SECRETARY | |
| A notary public or other officer completing this certification | rate verifies only the identity of the individual who | |
| signed the document to which this certificate is attached that document. | n, and not the truthidiness, accuracy, or valuity of | |
| | | |
| STATE OF CALIFORNIA | | |
| COUNTY OF SAN DIEGO) SS | DOMESTICS | |
| On 31111 | OSIE R. CHEEKS | |
| Notary Public, personally appeared BRIAN ORSINO | ,who | |
| proved to me on the basis of satisfactory evidence to be the | person(s) whose name(s) is/are subscribed to the within | i |
| instrument and acknowledged to me that he/she/they execute | ed the same in his/their/her authorized capacity (ies), and | |
| that by his/her/their signatures(s) on the instrument the pers | son(s), or the entity upon behalf of which the person(s) | |
| acted, executed the instrument. | | |
| I certify under PENALTY OF PERJURY under the laws of | of the State of California that the foregoing | |
| paragraph is true and correct. | JHOSIE R. CHEEKS | |
| | Notary Public - California | |
| WITNESS my hand and official seal. | San Diego County A Commission # 2313902 | |
| SIGNATURE | (SEAL) My Comm. Expires Nov 26, 2023 | |

JHOSIE R. CHEEKS

GMC-Nevada Full Reconveyance (S-2913) (03/21)