

DOUGLAS COUNTY, NV

2022-979968

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\$40.00

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01/19/2022 08:28 AM

WESTCOR LAND TITLE INSURANCE COMPANY

KAREN ELLISON, RECORDER

**PREPARED BY:**

TOWPOINT MASTER FUNDING TRUST  
2020-PM1  
C/O FirstKey Mortgage, LLC, 900 Third Avenue,  
5th Floor, New York NY 10022

ID 1105987

ALT ID 1669688252

UID FK204-1105987\_1214\_WCE010422-GAP

**WHEN RECORDED RETURN TO:**

Westcor Land Title Insurance Co  
600 W Germantown Pike, Suite 450  
Plymouth Meeting PA 19462

Parcel # 1220-22-410-156

**ASSIGNMENT OF DEED OF TRUST**

This Assignment Is Made To Correct The Chain Of Assignments Of Record Wherein, By Error Or Mistake, The Order Of Recordation Was Incorrect This Assignment Shall Immediately Precede The Original Assignment Recorded 05/28/2021 IN INSTRUMENT 2021-968305

FOR VALUE RECEIVED, the undersigned, **TOWPOINT MASTER FUNDING TRUST 2020-PM1**, located at C/O FirstKey Mortgage, LLC, 900 Third Avenue, 5th Floor, New York, NY 10022, ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE, LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**, located at 780 KANSAS LANE, MONROE, LA 71203, ("ASSIGNEE/GRANTEE"), all beneficial interest under that certain **DEED OF TRUST**, dated **12/15/1998** and executed by **RAYMOND C. NELSON & ANNA W. NELSON, HUSBAND AND WIFE**, borrower(s) to **MR DOUGLAS R PIKE** as original trustee and **PNC MORTGAGE CORP. OF AMERICA**, as original lender, and certain instrument recorded **12/22/1998**, in **BOOK: 1298 PAGE: 5378 INSTRUMENT: 0457111**, in the Official Records of **DOUGLAS** County, the State of **Nevada**, given to secure a certain Promissory Note in the amount of **\$67,400.00** covering the property located at **1487 MARY JO DRIVE, GARDNERVILLE, NV 89410-8234**

**Legal Description:**

See Exhibit A, Attached

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed in whole or in part, the real property described therein

Dated January 6th 2022

**ASSIGNOR: TOWD POINT MASTER FUNDING TRUST  
2020-PM1**

**By: Westcor Land Title Insurance Company, it's attorney-in-  
fact**

By: *NR*

**Name: Neil Coffey**

**Title: Authorized Signatory**

**\* Power of Attorney Recorded in Maricopa County, AZ, in  
Instrument 20210146820**

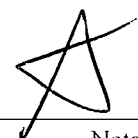
State of Pennsylvania

County of Montgomery

Before me, **Michael R. Estelle**, duly commissioned Notary Public, on this day personally appeared **Neil Coffey, Authorized Signatory of Westcor Land Title Insurance Company, attorney-in-fact for TOWD POINT MASTER FUNDING TRUST 2020-PM1**, known to me (or proved to me on the oath of \_\_\_\_\_ or through \_\_\_\_\_) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed in his/her authorized capacity

Given under my hand and seal of office this 6th day of January, ~~2021~~ <sup>2022 MRE</sup>

Commonwealth of Pennsylvania - Notary Seal  
Michael R. Estelle, Notary Public  
Montgomery County  
My commission expires March 19, 2023  
Commission number 1347499



Notary Public's Signature

**Printed Name: Michael R. Estelle**

**My Commission Expires: 3/19/2023**

Property Address 1487 MARY JO DRIVE, GARDNERVILLE, NV 89410-8234

**Exhibit A: Legal Description**

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS,  
STATE OF NEVADA DESCRIBED AS FOLLOWS LOT 967, OF GARDNERVILLE RANCHOS UNIT NO 7,  
ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER  
OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO 72456