DOUGLAS COUNTY, NV

Rec:\$40.00

\$40.00 Pgs=3

2022-979969

01/19/2022 08:28 AM

KAREN ELLISON, RECORDER

WESTCOR LAND TITLE INSURANCE COMPANY

PREPARED BY:

TOWD POINT MORTGAGE TRUST 2020-4, U S BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE C/O FirstKey Mortgage, LLC, 900 Third Avenue, 5th Floor, New York, NY 10022

WHEN RECORDED RETURN TO:

Westcor Land Title Insurance Co 600 W Germantown Pike, Suite 450 Plymouth Meeting, PA 19462

Parcel # 1220-22-410-156

ID 1105987 ALT ID 1669688252 UID FK204-1105987_1214_WC010422-CORR

ASSIGNMENT OF DEED OF TRUST

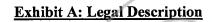
**This Corrective Assignment is intended to confirm the Original Assignment recorded 11/19/2021 IN
INSTRUMENT 2021-977339 and correct the Assignor referenced therein. In no other way does this Corrective
Assignment change, effect, or alter the Original Assignment **

FOR VALUE RECEIVED, the undersigned, TOWD POINT MORTGAGE TRUST 2020-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O FirstKey Mortgage, LLC, 900 Third Avenue, 5th Floor, New York, NY 10022, ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to FIRSTKEY MORTGAGE, LLC, located at 900 Third Avenue, 5th Floor, New York, NY 10022, ("ASSIGNEE/GRANTEE"), all beneficial interest under that certain DEED OF TRUST, dated 12/15/1998 and executed by RAYMOND C. NELSON & ANNA W. NELSON, HUSBAND AND WIFE, borrower(s) to MR. DOUGLAS R PIKE as original trustee and PNC MORTGAGE CORP. OF AMERICA, as original lender, and certain instrument recorded 12/22/1998, in BOOK: 1298 PAGE: 5378 INSTRUMENT: 0457111, in the Official Records of DOUGLAS County, the State of Nevada, given to secure a certain Promissory Note in the amount of \$67,400.00 covering the property located at 1487 MARY JO DRIVE, GARDNERVILLE, NV 89410-8234 Legal Description:

See Exhibit A, Attached.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

| Dated: <u>Jan. 7th</u> , 2022 | ASSIGNOR: TOWD POINT MORTGAGE TRUST 2020-4, |
|--|--|
| · · | U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE |
| | TRUSTEE |
| and of to | By: Select Portfolio Servicing, Inc., its attorney-in-fact |
| HALL COMO OF THE | |
| Corpora | By: We Tild |
| 1989 ° 19 | Name: Chad Fischbeck |
| 도 짜실 집 | Document Control Officer |
| No. DHAL | Title: |
| BHAI of SE | * Power of Attorney recorded in DAVIS County, UT in Book: |
| "mentinalitation come | 7666 Page: 1270 Instrument: 3331966 |
| / / | |
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| State of. UTAH | |
| * * | / / ~ |
| County of SALT LAKE | \ \ |
| Before me, Pylie Heuser, duly | commissioned Notary Public, on this day personally appeared |
| Document Control | |
| Chad Fischbeck | of Select Portfolio Servicing, Inc., attorney-in-fact for |
| | 0-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE |
| TRUSTEE, known to me (or proved to me on | |
| | oing instrument and acknowledged to me that he/she executed the |
| same for the purposes and consideration therei | n expressed in his/her authorized capacity. |
| Given under my hand and seal of office this | 1 day of Jan. |
| Given under my hand and sear of office this _ | uay or the second secon |
| | / // \ \ \ \ \ \ \ |
| RYLIE HEUSER | |
| Notary Public State of Utal My Commission Expires on | |
| February 20, 2024 | Printel Name Rylie Heuser |
| Comm Number 710640 | |
| | My Commission Expires: FEB 2 0 2024 |
| Property Address: 1487 MARY JO DRIVE, G | ARDNERVILLE, NV 89410-8234 |
| The state of the s | |



ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 967, OF GARDNERVILLE RANCHOS UNIT NO 7, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456

