

A.P.N.: 1320-11-001-026

R.P.T.T.: \$0.00

**WHEN RECORDED MAIL TO and
MAIL TAX STATEMENTS TO:**

William R. Jones
1742 Reed Circle
Minden, NV 89423

DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

ATLAS TITLE COMPANY

KAREN ELLISON, RECORDER

2022-979975

01/19/2022 08:39 AM

E07

QUIT CLAIM DEED
EXEMPT under NRS 375.090 Section 7

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WILLIAM R. JONES, an unmarried man, hereby remises, releases and quitclaims to William R. Jones, Trustee of THE JONES TRUST UTD, 06/02/12

the following described real property situated in Douglas County, State of Nevada:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

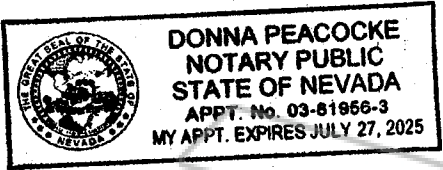
COMMONLY KNOWN ADDRESS:
1742 Reed Circle, Minden, NV 89423-7034

State of ~~California~~ & Nevada
County of Douglas

On 01-10-2022 before
me, Donna Peacocke, Notary
Public,

William R. Jones
William R. Jones

personally appeared
* William R. Jones *



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (is) are subscribed to the within instrument and acknowledged to me that he she/they executed the same in (his) her/their authorized capacity(ies), and that by (his) her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ that the foregoing paragraph is true and correct. Nevada &

WITNESS my hand and official seal.
Signature Donna Peacocke
(Seal)

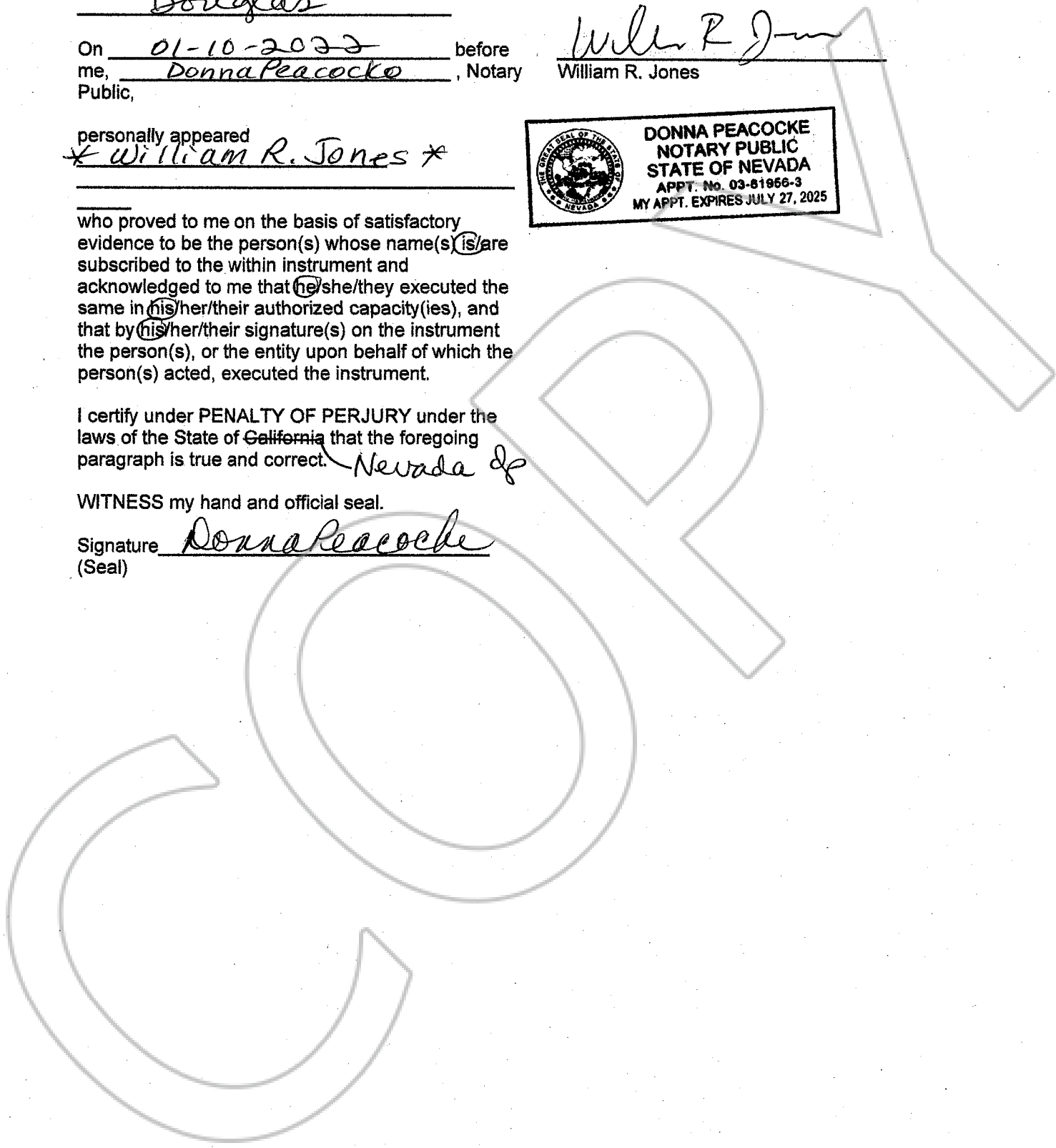


EXHIBIT A

Parcel 1:

Parcel No. 4-B, as shown on the Parcel Map for Cecil R. and Arlene Reed, recorded November 24, 1981 in Book 1181 of Official Records at Page 1994, Douglas county, Nevada, as Document No. 62734, said Map being a Re-Parceling of Parcel Map No. 4, shown on that Map recorded as Document No. 02981, Official Records of Douglas County, Nevada.

Parcel 2:

A Parcel of land lying East of the East boundary of Parcel 4-B as shown on the Parcel Map for Cecil R. and Arlene Reed filed for record in Book 1181 at Page 1984 as Document No. 62734, Official Records of Douglas County, Nevada and West of the East line of the West One Half of the North One Quarter of Section 11, T 13 N., R., 20 E., M.D.B. and M. and more particularly described as follows:

Commencing at the Northeast corner of said Section 11 as shown on the record of survey for Arlene Reed filed for record in Book 1189 at Page 2585 as Document No. 215092, Official Records of Douglas County, Nevada; thence along the North line of said Section 11, North 89 degrees 20 minutes 26 seconds West a distance of 1317.44 feet to the Northeast corner of the West One Half of the Northeast One Quarter of said Section 11; thence along the East line of said West One Half of the Northeast One Quarter, South 00 degrees 14 minutes 57 seconds East a distance of 683.43 feet to the true point of beginning; thence continuing along said East line, South 00 degrees 14 minutes 57 seconds East a distance of 145.02 feet to the Northeast corner of that Parcel of land described in Deed from George Henry Kincaid to Arlene J Reed filed for record in Book 1289 at Page 422 as Document No. 216001, Official Records of Douglas County Nevada; thence along the North line of said Parcel, North 89 degrees 18 minutes 29 seconds West a distance of 17.49 feet to the East line of aforesaid Parcel 4-B; thence along said East line, North 00 degrees 56 minutes 53 seconds East a distance of 145.05 feet (North 00 degrees 16 minutes 37 seconds East per Map document No. 62734) to the Northeast corner of said Parcel 4B; thence leaving said East line South 89 degrees 06 minutes 51 seconds East a distance of 14.46 feet to the true point of beginning.

APN: 1320-11-001-026

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1320-11-001-026
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY
 Document/Instrument No.: _____
 Book _____ Page _____
 Date of Recording: _____
 Notes: 1/19/22 Trust Ok~A.B.

3. a. Total Value/Sale Price of Property: \$0.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$0.00
 d. Real Property Transfer Tax Due: \$0

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 703
 b. Explain Reason for Exemption: This is a transfer out of a living trust to the trustee (individually) with no consideration. Trust Cert is attached.

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: William R Jones Capacity: Grantor
 Signature: William R Jones Capacity: Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: William R Jones
 Address: 1742 Reed Circle
 City: Minden
 State: NV Zip: 89423

Print Name: William R. Jones, The Jones Trust
 Address: 1742 Reed Circle
 City: Minden
 State: Nevada Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Atlas Title Company Esc. #: NV-2112-022290-RF
 Address: 1 Corporate Park, Suite 200
 City: Irvine State: CA Zip: 92606

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED