

APN# 1318-23-610-029

Recording Requested by/Mail to:

Name: Michael P. Hamsch, Esq.

Address: PO Box 4848

City/State/Zip: Stateline, NV 89449

Mail Tax Statements to:

Name: Darin and Stella Roper

Address: PO Box 1184

City/State/Zip: Stateline, NV 89449



00148858202209799940040046

KAREN ELLISON, RECORDER

E07

TRUST TRANSFER DEED

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)

\_\_\_ Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

\_\_\_ Judgment – NRS 17.150(4)

\_\_\_ Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO

ROLLSTON, HENDERSON & JOHNSON, LTD.  
295 U. S. Highway 50, Suite 14  
PO Box 4848  
Stateline, Nevada 89448

Attn: MICHAEL P. HAMBSCH

A.P.N. 1318-23-610-029

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## TRUST TRANSFER DEED


The undersigned Grantors, **STELLA MARIE ROPER**, formerly known as **STELLA MARIE THOMPSON**, and **DARIN LEON ROPER**, who are now husband and wife, declare under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

Documentary transfer tax is \$ NONE. This conveyance transfers an interest into a Revocable Living Trust, without consideration. NRS 375.090(7).

**GRANTORS: STELLA MARIE ROPER**, formerly known as **STELLA MARIE THOMPSON**, and **DARIN LEON ROPER**, as joint tenants, hereby GRANT to

**GRANTEES: STELLA M. ROPER & DARIN L. ROPER**, as Trustees of the **DL & SM ROPER FAMILY TRUST** dated January 13, 2022, all that real property situated in an unincorporated area in Douglas County, Nevada, known as Kingsbury Grade, Stateline, Nevada, and more fully described as "Lot 18, Block B, of LAKEWOOD KNOLLS ANNEX, according to the map thereof, file for record in the Office of the County Recorder of Douglas County, Nevada, on May 12, 1959, as Document No. 14378." Common address is 273 Chimney Rock, Stateline, Nevada 89449.

Dated: January 13, 2022

  
\_\_\_\_\_  
**STELLA MARIE ROPER**,  
formerly known as  
**STELLA MARIE THOMPSON**

  
\_\_\_\_\_  
**DARIN LEON ROPER**

**A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.**

STATE OF NEVADA )

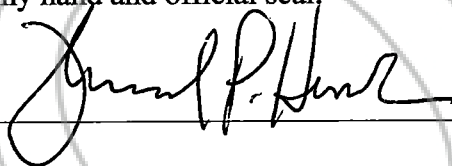
COUNTY OF DOUGLAS )

On January 13, 2022, before me, MICHAEL P. HAMBSCH, Notary Public, personally appeared STELLA MARIE ROPER, now also known as STELLA M. ROPER and STELLA ROPER, formerly known as STELLA MARIE THOMPSON; and DARIN LEON ROPER, also known as DARIN L. ROPER and DARIN ROPER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



**MAIL TAX STATEMENTS TO:  
STELLA & DARIN ROPER, PO Box 1184, Stateline, NV 89449**

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1318-23-610-029  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm' l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>St-Trust OK.</u>	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: This conveyance transfers an interest into a Revocable Living Trust, without consideration.

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Seller/Trustee

Signature [Signature] Capacity Seller/Trustee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Stella Marie Roper & Devin Leon Roper  
 Address: PO Box 1184  
 City: Stateline  
 State: Nevada Zip: 89449

Print Name: Stella M. Roper & Darin L. Roper, Trustees  
 Address: PO Box 1184  
 City: Stateline  
 State: Nevada Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: MICHAEL P. HAMBSCH Escrow # n/a  
 Address: PO Box 4848  
 City: Stateline State: NV Zip: 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)