APN # 1220-24-811-004	DOUGLAS COUNTY, NV Rec:\$40.00 \$40.00 Pgs=6 THE LAW OFFICE OF JUDITH A OTTO LTD KAREN ELLISON, RECORDER
Recording Requested by: Name: Law Office of Judith A. Otto Address: 3748 Lakeside Drive, #102	
City/State/Zip: Reno, NV 89509 When Recorded Mail to: Name: Michael B. Griffing Address: 1630 SW Walking Wood City/State/Zip: Depoe Bay, R 97342	(for Recorder's use only)
Mail Tax Statement to: Name:Michael B. Griffing Address:1630 SW Walking Wood City/State/Zip:Depoe Bay, OR 97342 Order Setting Aside Estate Without Administ ROSEANN M. GRIFFING	tration for
(Title of Document) Please complete Affirmation Staten I the undersigned hereby affirm that the attached document submitted for recording does not contain the personal information (Per NRS 239B.030) -OR-	nent below: nt, including any exhibits, hereby
I the undersigned hereby affirm that the attached docume submitted for recording does contain the personal information of a law: (State specific law)	nt, including any exhibits, hereby a person or persons as required by Attorney
- / (//////////////////////////////////	Title
This page added to provide additional information required by NRS 111 and NRS 239B.030 Section 4. This cover page must be typed or printed in black ink.	.312 Sections 1-2

more specifically;

all that real property situate in the County of Douglas, State of Nevada, described as follows:

Lit 1 in Block A as set forth on the map of Thompson Acres Unit #2, filed for record in the office of the County Recorder of Douglas County, Nevada on March 22, 1978 in Book 378, Page 1424 as Document No. 18827.

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The Promissory Note dated October 13, 2005 has a face value of ONE HUNDRED TWENTY THOUSAND AND NO/100 DOLLARS (\$120,000.00). At the date of the Decedents' passing, May 9, 2020, this Promissory Note had a balance of ZERO AND NO/100 DOLLARS (\$0.00) the balance having been paid. The purpose of the instant action is to reconvey the property secured by the Promissory Note and Deed of Trust to the Maker, GINGER L. JOHNSON.

- 3. That the total value of the estate of ROSEANN M. GRIFFING at the time of her death is less than \$100,000, as stated in the Petition of MICHAEL B. GRIFFING.
- 4. That the Petitioner, MICHAEL B. GRIFFING, is the appointed executor pursuant to the terms of the Decedent's Will and Trustee of the Griffing Living Trust and that the Griffing Living Trust is the only heir at law to this estate.
- 5. The Estate retained the services of The Law Offices of Judith A. Otto, Ltd. to further this estate litigation; The Law Offices of Judith A. Otto, Ltd. is seeking attorney fees in the amount of \$2,299.50 and costs which included:

Ninth Judicial District Court, filing fee:

\$299.50

26

27

28

Attorney hours, 8 hours at \$250.00 per hour

aforementioned property, must not be administered.

\$2,000.00

8. That that certain Promissory Note dated October 13, 2005 made by GINGER L. JOHNSON has a balance of ZERO AND NO/100 DOLLARS (\$0.00).

9. That all of the heirs-at-law, next-of-kin, devisees, legatees of the Decedent, as well as the State of Nevada Medicaid Estate Recovery Unit were timely notified of this proceeding. 10. That since the net value of this estate does not exceed \$100,000.00, and good cause having been shown, and in compliance with NRS 146.070, Decedent's estate consisting of the

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the property of the Decedent, described as a Promissory Note Secured by a Deed of Trust, Document No. 0658526 Official Records, Douglas County Nevada is set aside without administration, pursuant to NRS 146.070; and that the Griffing Living Trust, is the sole heir to this Estate, all assets be and hereby are set aside to the Griffing Living Trust pursuant to the Decedent's Last Will and Testament, subject to the responsibility of the heirs to pay the following debts:

(1) Payment of attorney fees and costs to The Law Offices of Judith A. Otto, Ltd. in the amount of TWO THOUSAND TWO HUNDRED NINETY-NINE AND 50/100 DOLLARS (\$2,299.50).

IT IS SO ORDERED.

DATED this 3 day of Hugust, 2021,

DISTRICT JUDGE

Submitted by: THE LAW OFFICE OF JUDITH A OTTO, LTD. Taylor M. Jenkins, Esq. 3748 Lakeside Dr. #102 Reno, NV 89509 (775) 827-6886

