A.P.N. No.:	1220-16-210-06	3					
Exemption	#5						
File No.:	1532539 SA						
Recording Requested By:							
Stewart Title Company Mail Tax Statements To: Same as below							
	When Recorded	Mail To:					
James Vahle and Destiny D. Shull							
1277 Frankli	n Lane						
Gardnerville,	NV 89460						

 DOUGLAS COUNTY, NV

 RPTT:\$0.00 Rec:\$40.00
 2022-980058

 \$40.00 Pgs=2
 01/20/2022 10:19 AM

 STEWART TITLE COMPANY - NV
 KAREN ELLISON, RECORDER
 E05

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That James Vahle, a married man who acquired title as an unmarried man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to James Vahle and Destiny D. Shull, husband and wife as joint tenants all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15 in Block B, as said lot and block are shown on that certain map entitled "AMENDED MAP RANCHOS ESTATES" filed for record on October 30, 1972, as Document No. 62493.

*SUBJECT TO:

- Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1-6-2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

hum le	
James Vahle	
State of Neurala)	1
County of) Daylas	\ \
This instrument was acknowledged before me on the day of	, 2022
Notary Public CYN	THIA HAGGARD iblic - State of Nevada
My Commission Expires: 3.12.2025	Recorded in Douglas County 05 - Expires March 12, 2025

STATE OF NEVADA DECLARATION OF VALUE FORM

	ssessor Parcel Numbe	er(s)				Λ
a)	1220-16-210-063				/	
b)					\	\
c)					\	\
d)	pe of Property:	· · ·			1	\ \
	D Vacant Land	b.⊠ Single Fam. Res.	FOR REC	ORDERS OF	TΙΟΝΔ	L USE ONLY
	☐ Vacant Land ☐ Condo/Twnhse	d. ☐ 2-4 Plex	Book	ONDENO OI	Page	1 1
		f. ☐ Comm'l/Ind'l		ecording:	' age	<u></u>
	□ Apt. Bidg.		Notes:	cording.	The same of the sa	
_	☐ Agricultural	h.□ Mobile Home	Notes.		-	
	□ Other				The same of the sa	/
2	Total Malua/Calaa Dris	o of Bronarty	¢		-	
	Total Value/Sales Pric	se of Froperty osure Only (value of property	\$	1		
	Fransfer Tax Value:	osdie Only (value of property	′ s <u> </u>		· · · · ·	
	Real Property Transfe	r Tax Due	\$ 0.00	1 1		
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		/	-/-/		
4. <u>If</u>	Exemption Claimed	· · · · · · · · · · · · · · · · · · ·))		
		ption per NRS 375.090, Sec				
	 b. Explain Reason for 	Exemption: Adding spou	se to title	_//_		
				<u>/</u>		
		ntage being transferred: 100			NDO	75 000
Ine t	indersigned declares	and acknowledges, under policy	enalty of perjur	y, pursuant to	ONRS 3	5/5.060 nd holiof
		information provided is corr ocumentation if called upon				
		ree that disallowance of any				
additi	onal tax due, may res	ult in a penalty of 10% of the	e tax due plus i	nterest at 1%	per mo	onth. Pursuant
		and Seller shall be jointly a				
			\ \		?	
Signa	ature (///		Capacity	Granto	r CSL	<u>row Agen</u> s
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Signa	ature '		Capacity	-Grante	_ —	
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and the same of th			4			
<u>ŞELL</u>	ER (GRANTOR) INF	ORMATION		ANTEE) INF		<u>FION</u>
Drint	(REQUIRED) Name: James Vahle	\ \		(REQUIRED)		estiny D. Shull
	ess: 1277 Franklin La		_	1277 Franklin		estify D. Offuli
	Gardnerville	arc		nerville	Lanc	
		Zip: 89460	State: NV		Zip:	89460
0.0.0	, <u> </u>		<u> </u>			
СОМ	PANY/PERSON REC	UESTING RECORDING (re	equired if not	seller or buy	er)	
		e Company		1532539 SA		
Addre		, Suite 109	_			
City:	Gardnerville	/ /	State: NV	<u>'</u>	_ Zip:	89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED