DOUGLAS COUNTY, NV

2022-980064

Rec:\$40.00

\$40.00

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FIRST AMERICAN TITLE INSURANCE COMPANY

KAREN ELLISON, RECORDER

A.P.N.: File No: 1220-13-801-035 107-2643669 (LM)

When Recorded Return To: The Howard Trust 991 Farrier Court Gardnerville, NV 89410

ABANDONMENT OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS: That I/WE, to wit, do certify and declare as follows:

(1) The Howard Trust

- (2) I/WE hereby abandon the Homestead on the land and premises hereinafter described. The Declaration of the Homestead herein abandoned was recorded on February 26, 2021, as Document No. 2021-962654, in Book n/a, Official Records, in the Office of the County Recorder of **Douglas** County, **Nevada**.
- (3) The land and premises hereinabove referred to are located in the County of **Douglas**, State of **Nevada** and more particularly described as follows:

A DIVISION OF LOT 15 AS SHOWN ON RUHENSTROTH RANCHOS SUBDIVISION RECORDED AS PLAT NO. 27706, AND BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS **COUNTY, NEVADA FURTHER DESCRIBED AS:**

PARCEL 15-D-4A OF PARCEL MAP NO. 3 FOR RAYMOND M. SMITH AND SCOTT M. SMITH, INC., A NEVADA CORPORATION RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON OCTOBER 3, 1994, IN BOOK 1094, AT PAGE 277, AS DOCUMENT NO. 347530.

and commonly known as 991 Farrier Ct, Gardnerville, NV 89410 together with all tenements and appurtenances thereunto belonging.

IN WITNESS WHEREOF, I/WE have executed the document on this 19 m 3023

Edward Murton Howard and Sandra Leigh
Howard, Trustees of The Howard Trust, dated
January 13, 2021, and any amendments thereto

Limbert Muth James Trustee

Edward Murton Howard, Trustee

Jandra Leigh World Trustee

Sandra Leigh Howard, Trustee

SANDRA LEIGH HOWARD, TRUSTEE

STATE OF NEVADA

This instrument was acknowledged before me on JANUARY 14, 2022 by Edward Murton Howard and Sandra Leigh Howard

DOUGLAS

:ss.

Edward Murton Howard and Sandra Leigh Howard, Trustees

Notary Public

(My commission expires:) 10/10/2022

COUNTY OF

