

A.P.N.: 1220-13-801-035
File No: 107-2643669 (LM)

When Recorded Return To: Mail Tax Statements To:
The Howard Trust
991 Farrier Court
Gardnerville, NV 89410

R.P.T.T.: \$exempt 03

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edward Murton Howard and Sandra Leigh Howard, Trustees of The Howard Trust Dated January 13, 2021, and any amendments thereto, (who previously acquired title as Edward M. Howard and Sandra L. Howard, Trustees of The Howard Trust Dated January 13, 2021, and any amendments thereto)

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Edward Murton Howard and Sandra Leigh Howard, Trustees of the Howard Trust dated January 13, 2021, and any amendments thereto

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Douglas**, State of **Nevada**, described as follows :

A DIVISION OF LOT 15 AS SHOWN ON RUHENSTROTH RANCHOS SUBDIVISION RECORDED AS PLAT NO. 27706, AND BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA FURTHER DESCRIBED AS:

PARCEL 15-D-4A OF PARCEL MAP NO. 3 FOR RAYMOND M. SMITH AND SCOTT M. SMITH, INC., A NEVADA CORPORATION RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON OCTOBER 3, 1994, IN BOOK 1094, AT PAGE 277, AS DOCUMENT NO. 347530.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Edward Murton Howard Trustee 1/14/2022
Edward Murton Howard, Trustee Date

Sandra Leigh Howard 1-14-2022
Sandra Leigh Howard, Trustee Date

SANDRA LEIGH HOWARD, TRUSTEE

A.P.N.: 1220-13-801-035

Quitclaim Deed - continued

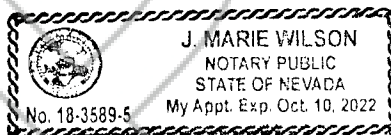
File No: 107-2643669 (LM)

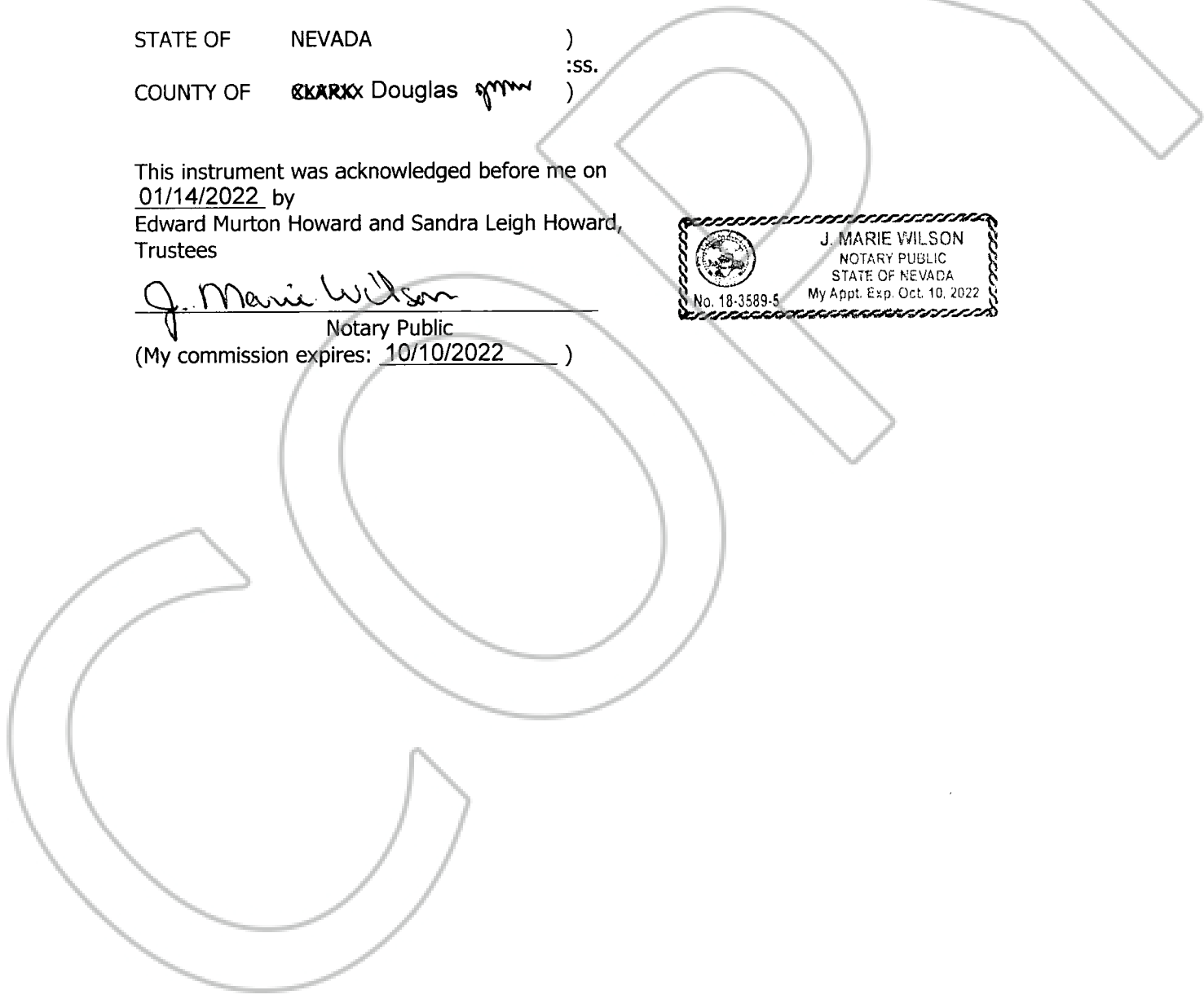
STATE OF NEVADA)
)
) ss.
 COUNTY OF ~~CLARK~~ Douglas *gmw*)

This instrument was acknowledged before me on
01/14/2022 by
 Edward Murton Howard and Sandra Leigh Howard,
 Trustees

J. Marie Wilson

 Notary Public
 (My commission expires: 10/10/2022)

 J. MARIE WILSON
 NOTARY PUBLIC
 STATE OF NEVADA
 My Appt. Exp. Oct. 10, 2022
 No. 18-3589-5



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1220-13-801-035
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$0.00
 d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: 03
 b. Explain reason for exemption: correct trustee names without consideration

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Glenn Mark Howard*
 Signature: *Pandora Leigh Howard*

Capacity: GRANTOR
 Capacity: Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: The Howard Trust
 Address: 991 Farrier Court
 City: Gardnerville
 State: NV Zip: 89410

Print Name: The Howard Trust
 Address: 991 Farrier Court
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 9139 Russell Road, Ste 100
 City: Las Vegas

File Number: 107-2643669 LM/ LM
 State: NV Zip: 89148