

DOUGLAS COUNTY, NV

**2022-980082**

Rec:\$40.00

\$40.00 Pgs=4

01/20/2022 01:09 PM

PEIRSONPATTERSON, LLP

KAREN ELLISON, RECORDER

**APN# 1220-10-310-022**

**SUBSTITUTION OF TRUSTEE AND  
DEED OF RECONVEYANCE**

**RECORDING REQUESTED BY:  
COLONIAL SAVINGS F.A.**

**RETURN TO:**

**COLONIAL SAVINGS, F.A.  
RELEASE DEPT  
PO BOX 2988  
FT. WORTH, TX 76113**

**MIN # 100053601317084910**

**MERS PHONE: 1-888-679-6377**

**Address P.O. Box 2026 Flint, MI 48501-2026  
45027946 LP**

**NV**

**12/03/2021**

Parcel ID#: 1220-10-310-022

## **SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS 1901 E Voorhees Street, Suite C, Danville, IL 61834 or P.O. Box 2026, Flint MI 48501-2026 AS NOMINEE FOR THE BENEFICIAL OWNER, **PRIMELENDING, A PLAINSCAPITAL COMPANY, its successors and assigns**, HOLDER OF THE Deed OF Trust DATED **JUNE 10, 2019**, MADE BY **LARRY DON CARTER AND DEBORAH LYNN CARTER, HUSBAND AND WIFE**, Trustor to **TICOR TITLE OF NEVADA INC.**; Trustee for **PRIMELENDING, A PLAINSCAPITAL COMPANY**, Beneficiary.

Which Deed of Trust was recorded on **JUNE 10, 2019**, in **DOC# 2019-930115**, Official records of **DOUGLAS**, County, Nevada.

Legal Description: **SEE EXHIBIT "A"**

Hereby Substitutes Colonial Savings, F.A., as Trustee in lieu of the Trustee herein.

Colonial Savings, F.A., hereby accepts said appointment as Trustee under the above Deed of Trust, and as successor Trustee, and pursuant to the request of said Owner and Holder and in accordance with the revisions of said Deed of Trust, does hereby **RECONVEY WITHOUT WARRANTY, TO THE PERSONS LEGALLY ENTITLED THERETO**, all the estate now held by it under said Deed of Trust.

MIN # 100053601317084910

MERS PHONE: 1-888-679-6377

Address P.O. Box 2026 Flint, MI 48501-2026  
45027946 LP

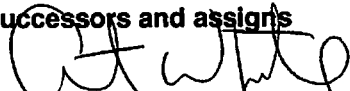
NV

12/03/2021

IN WITNESS WHEREOF, the owner and Holder above named, Mortgage Electronic Registration Systems, Inc., has caused this instrument to be executed, in its respective interest.  
Executed on 1/20/22

**MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS INC., AS  
NOMINEE FOR PRIMELENDING, A  
PLAINSCAPITAL COMPANY its  
successors and assigns**


**COLONIAL SAVINGS, F.A.**

  
\_\_\_\_\_  
Artis White – Asst. Secretary

  
\_\_\_\_\_  
Jane Larkin – Vice President

State of Texas }  
County of Tarrant }

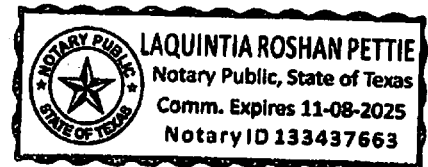
Before me on 1/20/22, personally appeared the above named Artis White, known to me to be the Asst. Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY its successors and assigns and acknowledged to me that he executed the said instrument for the purpose and consideration therein expressed and as the act of said entity.

  
\_\_\_\_\_  
Notary Public  
State of Texas }  
County of Tarrant }



Before me on this date 1/20/22, personally appeared the above named Jane Larkin, known to me to be the Vice-President of Colonial Savings F.A., and acknowledged to me that he executed the said instrument for the purpose and consideration therein expressed and as the act of said entity.

  
\_\_\_\_\_  
Notary Public



MIN # 100053601317084910

MERS PHONE: 1-888-679-6377

Address P.O. Box 2026 Flint, MI 48501-2026  
45027946 LP

NV

12/03/2021

Escrow No. 1902391-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, Country Club Estates as shown on the Official Map recorded in the office of the County Recorder of Douglas County, Nevada on July 17, 1967, in Book 1 of Maps as Document No. 31747.

EXCEPTING THEREFROM, beginning at the Northeast corner of said Lot 17, proceed South  $20^{\circ}57'10''$  West, 171.37 feet, to the Southeast corner of said Lot 17, thence North  $56^{\circ}14'49''$  West, 40.00 feet, along the Southerly boundary of Lot 17, to a point; thence North  $74^{\circ}36'$  West, along the Southerly boundary of Lot 17, 11.05 feet, to the Southwest corner of the herein-described right-of-way; thence North  $20^{\circ}57'10''$  East, 163.58 feet, South  $69^{\circ}02'50''$  East, 50.00 feet, along the Southerly boundary of Glenwood Drive, to the True Point of Beginning.

APN: 1220-10-310-022

Document No. 494168 is provided pursuant to the requirements of Section 6.NRS 111.312.