DOUGLAS COUNTY, NVRPTT:\$1899.30 Rec:\$40.00
\$1,939.30 Pgs=2

2022-980120

Pgs=2 01/21/2022 11:06 AM

STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

	14000 00 044 00	^			
A.P.N. No.:	1220-03-311-033				
R.P.T.T.	\$1,899.30				
File No.:	1534416 WLD				
Recording Requested By:					
Stewart Title Company Mail Tax Statements To: Same as below					
When Recorded Mail To:					
Mark E. Pilln	nan				
Mark E. Pilln 1670 Bradfo	*****				

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Karen Mikulski**, a single woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Mark E. Pillman**, a married man as his sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain property situate in the County of Douglas, State of Nevada, described as follows:

Lot 42, in Block F, as set forth on the Final Subdivision Map LDA 01-047, a Planned Unit Development for ARBOR GARDENS, PHASE 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 17, 2005, in Book 1005, Page 7083, as Document No. 657923, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 14, 2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Hermonelle	
Karen Mikulski	$\langle \rangle$
State of NOVOCO) ss	
County of Douglas)	\ \
This instrument was acknowledged before me on the LLHM day of	, 2022
Signature: M. BOW Notary Public - SI Appaintment Recorded No: 20-5990-05 - Expires	ate of Nevada in Douglas County

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Numb	er(s)			
a) <u>1220-03-311-033</u>				
b)				
			\ \	
d)			\ \	
2. Type of Property:			\ \	
a.□ Vacant Land	b.⊠ Single Fam. Res.	FOR RECORDE	RS OPTIONAL USE ONLY	
c.□ Condo/Twnhse	d.□ 2-4 Plex	Book	Page:	
e.⊟ Apt. Bldg.	f. Comm'l/Ind'l	Date of Recording	ng:	
g. ☐ Agricultural	h.□ Mobile Home	Notes:		
☐ Other		L		
3. a. Total Value/Sales Pri	ce of Property	\$ 487,000.00		
	losure Only (value of proper			
c. Transfer Tax Value:	, , , , , , , , , , , , , , , , , , ,	\$ 487,000.00		
d. Real Property Transfe	er Tax Due	\$ 1,899.30		
		/		
4. <u>If Exemption Claimed</u>		\		
	nption per NRS 375.090, Se	ection)	
b. Explain Reason for	Exemption:			
5. Partial Interest: Perce		%	NDO 07E 000	
and NDC 375 440 that the	and acknowledges, under	penalty of perjury, purs	suant to NRS 375.060	
	information provided is co locumentation if called upo			
	gree that disallowance of a			
			t at 1% per month. Pursuant	
			any additional amount owed.	
	/·····	/ / / / /		
Signature \ \ \ \ \ \ \	nOC	Capacity (SCROW ADEM	
		_ / /	3	
Signature	\	Capacity		
		april		
asi i sa kamaharan ing				
SELLER (GRANTOR) INFORMATION		BUYER (GRANTE		
(REQUIRED)		(REQUIRED) Print Name: Mark E. Pillman		
Print Name: Karen Mikulski		Address: 1670 Bradford Way		
Address: 1429 Pin Oak Drive City: Gardnerville		City: Morgan Hill		
	Zip: 89410	State: CA	Zip: 95037	
Otale. 147	21μ. <u>03410</u>	Olate. On	Zip. <u>33037</u>	
COMPANY/PERSON REC	DUESTING RECORDING (required if not seller	or buver)	
	e Company		16 WLD	
Address: 1362 Hwy 395				
City: Gardnerville		State: NV	Zip: 89410	
. 1,			•	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED