DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2022-980142

E07

\$40.00 Pgs=4

AMROCK, LLC

01/21/2022 01:50 PM

APN: 1220-21-610-235

R.P.T.T.: \$0.00 Exempt: (7)

Recording Requested By:

Charles A. Pratt 720 Bluerock Road Gardnerville, NV 89460 After Recording Mail To:

Charles A. Pratt 720 Bluerock Road Gardnerville, NV 89460 Send Subsequent Tax Bills To:

Charles A. Pratt 720 Bluerock Road Gardnerville, NV 89460 KAREN ELLISON, RECORDER

QUITCLAIM DEED 7-1609/50-7895488

THIS INDENTURE WITNESSETH THAT, Charles A. Pratt and Marsha J. Pratt, a married couple. FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Charles A. Pratt, as Trustee of The Charles A. Pratt and Marsha J. Pratt Revocable Family Trust dated October 11, 2003, whose address is 720 Bluerock Road, Gardnerville, NV 89460.

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as:

720 Bluerock Road, Gardnerville, NV 89460

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SIGNED IN COUNTER-PART



(Attached to and becoming a part of Quitclaim Deed dated between Charles A. Pratt and Marsha J. Pratt, a married couple, as Seller(s) and Charles A. Pratt, as Trustee of The Charles A. Pratt and Marsha J. Pratt Revocable Family Trust dated October 11, 2003, as Purchaser(s).) WITNESS my/our hands, this STATE OF _____ COUNTY OF LOVEM DE This instrument was acknowledged before me, this 20____, by Marsha J. Pratt. day of **NOTARY STAMP/SEAL** STACIE TOMAZIN Notary Public, State of Nevada Appointment No. 18-4248-5 PUBLIC My Appt. Expires Nov 9, 2022 My Commission Expires:

(Attached to and becoming a part of Quitclaim Deed dated between Charles A. Pratt and Marsha J. Pratt, a married couple, as Seller(s) and Charles A. Pratt, as Trustee of The Charles A. Pratt and Marsha J. Pratt Revocable Family Trust dated October 11, 2003, as Purchaser(s).) WITNESS mylour hands, this STATE OF NEVADA COUNTY OF A This instrument was acknowledged before me, this 2021 . by Charles A Pratt day of NOVEMBER 20 2 , by Charles A. Pratt. **NOTARY STAMP/SEAL** STACIE TOMAZIN Notary Public Notary Public, State of Nevada Appointment No. 18-4248-5 My Appt. Expires Nov 9, 2022

ADDITIONAL SIGNATURE/S ON THE FOLLOWING PAGE

My Commission Expires: WO9

EXHIBIT A - LEGAL DESCRIPTION

Land situated in the County of Douglas in the State of NV

LOT 411 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6 FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 29, 1973 AS FILE NO. 66512.

Per NRS 111.312 - The Legal Description appeared previously in Deed, recorded on May 03, 2021, as Document No. 2021-966766 in Douglas County Records, Douglas County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	^
a. <u>1220-21-610-235</u>	
b.	
c.	
d.	
2. Type of Property:	
a. Vacant Land b. Single Far	n. Res. FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ir	
g. Agricultural h. Mobile He	
Other Noone II	Troops. Trust Ort BO
3.a. Total Value/Sales Price of Property	\$ 0.00
b. Deed in Lieu of Foreclosure Only (val	
c. Transfer Tax Value:	\$ 0.00
d. Real Property Transfer Tax Due	\$ 0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS	375 090. Section 7
b. Explain Reason for Exemption: Trai	
o. Zapami itomboli iei Zaompaola. <u></u>	
5. Partial Interest: Percentage being trans	ferred: 100 %
	es, under penalty of perjury, pursuant to NRS 375.060
-	ovided is correct to the best of their information and belief,
	called upon to substantiate the information provided herein.
7.7	vance of any claimed exemption, or other determination of
~	of 10% of the tax due plus interest at 1% per month. Pursuant
	l be jointly and severally liable for any additional amount owed.
(1///////)	\ \
Signature Man A House	Grantor Capacity:
o Company July	· · · · · · · · · · · · · · · · · · ·
Signature Massa Ara	Capacity: Grantee
S SHIVE STORES	/ /
SELLER (GRANTOR) INFORMATIO	N BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Charles A. Pratt and Marsha	
Address:720 Bluerock Road	Address: 720 Bluerock Road
City: Gardnerville	City: Gardnerville
State: NV Zip: 89460	State: NV Zip: 89460
\	
	RECORDING (Required if not seller or buyer)
Print Name: Amrock - Recording Depart	ment Escrow # 71609150
Address: 662 Woodward Avenue	
City: Detroit	State:MI Zip: 48226