DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2022-980152

\$40.00

Pgs=2

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FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E03

A.P.N.:

1420-07-713-015

File No:

143-2643156 (et)

R.P.T.T.:

\$0 #3

When Recorded Mail To: Mail Tax Statements To: Jason Davenport and Sarah Davenport 984 Blue Ridge Drive Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sarah Davenport and Jason Davenport, wife and husband, as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Jason Davenport and Sarah Davenport, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 9, IN BLOCK C, OF THE FINAL MAP OF SUNRIDGE HEIGHTS II, PHASE 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 3, 1994, AS **DOCUMENT NO. 331447.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

Sarah Davenport

Jason Davenport

STATE OF	NEVADA)		
COUNTY OF	DOUGLAS	:ss.)		
This instrume	nt was acknowledged b	efore me on th	iis:	_ / >
20	day of January	2072	/ /	
By: Jason D a	evenport and Sarah	Davenport))	
Ву:		/ Its:	- $+$ $+$	
(R	Notary Public		//	
(My commissi	ion expires: <u>4-3-</u>	1024)		_
	_		Notary Pu	ISA J. STIER Iblic, State of Nevada
	1.3	1 (1)	Appointe	nent No. 20-5557-05 🏮

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	. (\
a)_	1420-07-713-015	\ \
b)		\ \
c). d).		\ \
		\ \
2.	Type of Property Vacant Land b) X Single Fam. Res.	FOR RECORDERS OPTIONAL USE
a)		Book Page:
c)	Condo/Twnhse d) 2-4 Plex	
e)	Apt. Bldg. f) Comm'l/Ind'i	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$0,00
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (\$)
	c) Transfer Tax Value:	\$0.00
	d) Real Property Transfer Tax Due	\$0.00
4.	If Exemption Claimed:	\/ /
••	a. Transfer Tax Exemption, per 375.090, Section	v #3
	b. Explain reason for exemption: RECORDING	TO MATCH DEED OF TRUST
	new to snow him's nu	me trist
5.	Partial Interest: Percentage being transferred:	
	man and advanced declarate and advantables in	inder penalty of perjury, pursuant to NRS
	5.060 and NRS 375.110, that the information ormation and belief, and can be supported by do	
clai	imed exemption, or other determination of addition	Pursuant to NRS 375.030, the Buyer and
Sel	ler shall be jointly and severally liable for any addi	tional amount owed.
	nature:	Capacity: Grantor
	nature:	Capacity: Franto
Parameter - S	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED) Sarah Davenport and Jason D.	(REQUIRED) Jason D. Davenport AND
Prir	nt Name: Davenport	Print Name: Sarah Davenport and
	dress: 984 Blue Ridge Drive	Address: 984 Blue Ridge Drive
Clt	y: Carson City	City: Carson City
Sta	ote: NV Zip: 89705	State: <u>NV</u> Zip: <u>89705</u>
CÓ	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
	First American Title Insurance	File Number: 143-2643156 et/ et
7700	nt Name: Company dress 1663 US Highway 395, Suite 101	LIIC MUNIOC: TID ED 10100 04 44
	v: Minden	State: NV Zip: 89423
	THE A PUBLIC DECORD THE FORM MAY	RE RECORDED/MICROFILMED)