Rec:\$40.00 Total:\$40.00 A+DOCUMENTS

DOUGLAS COUNTY, NV

2022-980179 01/24/2022 10:11 AM

Pgs=3

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER (NRS 239B.030)

APN: 1220-16-411-008

WHEN RECORDED MAIL TO: SEND TAX DOCUMENTS TO:

CISS Investments, LLC-Series 1 P.O. Box 4456 Stateline, NV 89449 00440077003200804700270027

KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

LINDA BARROW McCALL, Trustee of the LINDA BARROW McCALL REVOCABLE LIVING TRUST, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to, CISS INVESTMENTS, LLC-SERIES 1, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

LOT 3, BLOCK A, AS SHOWN ON THE FINAL MAP OF MOUNTAIN SHADOWS APARTMENTS, RECORDED FEBRUARY 5, 1992, IN BOOK 292, PAGE 472, DOCUMENT NO. 270423, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Commonly known as: 1276 Alicia Circle

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

IN WITNESS THEREOF, Manager of CISS INVESTMENTS, LLC-SERIES 1, LINDA BARROW McCALL has signed and sealed these presents the day and year below written.

anuary 19, 2022

Signature, LINDA BARROW McCALL, Trustee of the

Linda Barrow McCall Revocable Living Trust

Signature, LINDA BARROW McCALL, Manager of the

ausa)

CISS Investments, LLC-Series 1

STATE OF NEVADA)		
CARSON CITY)		\wedge
This instrument was	acknowledged before m	ne on Tanuary	. 19, 2022, by
LINDA BARROW MCCA	LL.	\mathcal{U}	\ \

Melina Mannell Golg-NOTARY PUBLIC

MELINDA MCCONNELL-KELLY Notary Public-State of Nevada APPT. NO. 21-4679-02 My Appt. Expires 05-19-2025

Prepared by: Melinda McConnell-Kelly-411 W. Third St., Suite 1, Carson City, NV -775-830-7998-Reg. #NVDP20217134964

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s) a)1220-16-411-008 b) c) d)	
 2. Type of Property: a) □ Vacant Land b) □ Single Fam. Res. c) □ Condo/Twnhse d) 💢 2-4 Plex e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) □ Other 	FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #: BOOK PAGE DATE OF RECORDING: NOTES: VAS FOK BC
 Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of prop Transfer Tax Value: Real Property Transfer Tax Due: 	serty) (
certificate of trust is present at the time of c. Partial Interest: Percentage being transfer. The undersigned declares and acknowledges, un NRS 375.110, that the information provided is composed by documentation if called upon to Furthermore, the parties agree that disallowance	er of title to or from a trust without consideration if a of transfer. erred: 100 % Inder penalty of perjury, pursuant to NRS 375.060 and correct to the best of their information and belief and can be substantiate the information provided herein. In of any claimed exemption, or other determination of
additional tax due, may result in a penalty of 10	% of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall	be jointly and severally liable for any additional
amount owed.	
Signature Fynda / Call	Capacity Grantor - Trustee
Signature SELLER (GRANTOR) INFORMATION	CapacityBUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
, ,	nt Name: Linda Barrow McCall, Manager
	dress: P.O. Box 4456
	ry: Stateline
	zip: 89449
S	- F
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: A+ Documents	_Escrow #
Address 411 W. Third Street, Suite 1	
City: Carson City State: NV	
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)