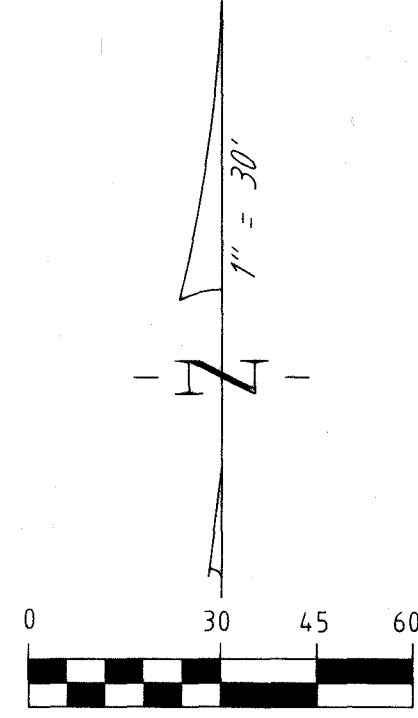
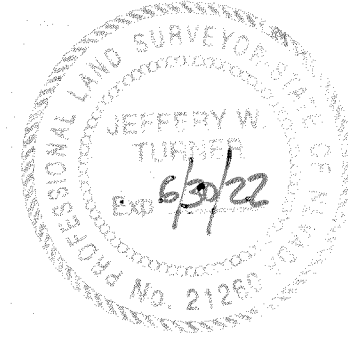


SURVEYOR'S CERTIFICATE

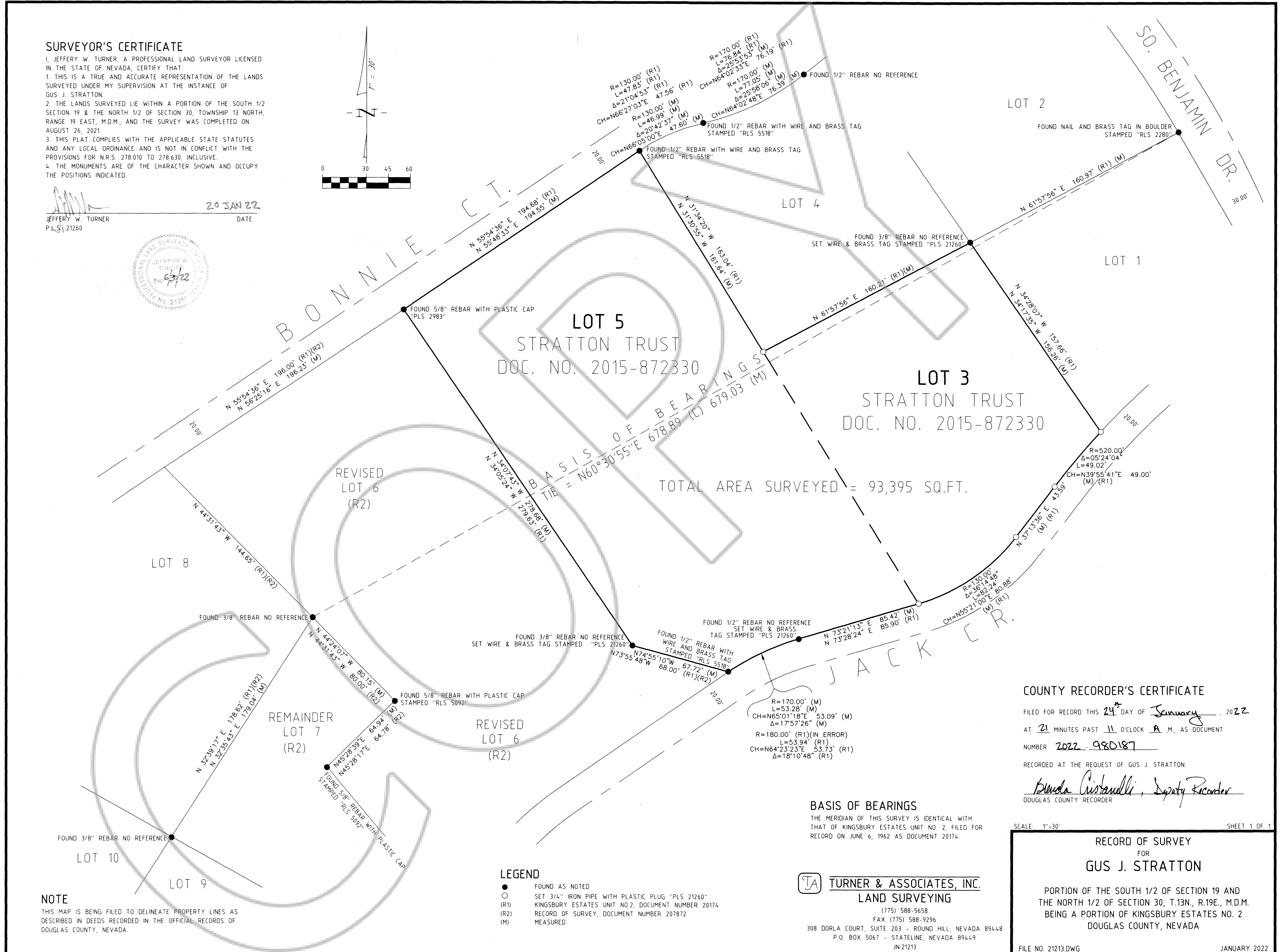
I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GUS J. STRATTON.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTH 1/2 SECTION 19 & THE NORTH 1/2 OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON AUGUST 26, 2021.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

[Signature]
 JEFFERY W. TURNER
 P.L.S. 21260
 DATE 20 JAN 22



NOTE

THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.



COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 24th DAY OF January, 2022
 AT 21 MINUTES PAST 11 O'CLOCK A.M., AS DOCUMENT
 NUMBER 2022-980187
 RECORDED AT THE REQUEST OF GUS J. STRATTON.
[Signature]
 DOUGLAS COUNTY RECORDER

BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF KINGSBURY ESTATES UNIT NO. 2, FILED FOR RECORD ON JUNE 6, 1962 AS DOCUMENT 20174.

TURNER & ASSOCIATES, INC.
LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449
 JN-21273

RECORD OF SURVEY
 FOR
GUS J. STRATTON
 PORTION OF THE SOUTH 1/2 OF SECTION 19 AND THE NORTH 1/2 OF SECTION 30, T.13N., R.19E., M.D.M. BEING A PORTION OF KINGSBURY ESTATES NO. 2 DOUGLAS COUNTY, NEVADA
 FILE NO. 21213.DWG JANUARY 2022