

DOUGLAS COUNTY, NV

**2022-980219**

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

01/24/2022 01:42 PM

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

E07

WHEN RECORDED MAIL TO:

**Wilburn F Johnson**

**Patricia A Johnson**

**1289 Downs Drive**

**Minden, NV 89423**

MAIL TAX STATEMENTS TO:

Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

Space Above for Recorder's Use Only

APN No.: 1420-33-311-010

Escrow No. 2108456-DKD

R.P.T.T. \$\$ 0.00

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Wilburn F. Johnson and Patricia A. Johnson, husband and wife as joint tenants with right of survivorship


FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

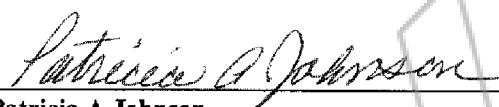
Wilburn F. Johnson and Patricia A. Johnson, Trustees, or their successors in trust, of the Wilburn and Patricia Johnson Family Trust, dated March 26, 2003

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block E, of the Final Map of WILDHORSE, UNIT 1, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on August 3, 1989, in Book 889, Page 450, as Document No. 207982.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

  
\_\_\_\_\_  
Wilburn F Johnson

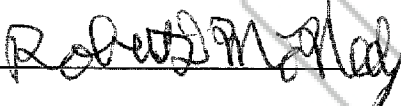
  
\_\_\_\_\_  
Patricia A Johnson

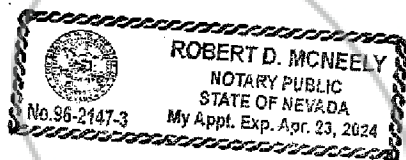
STATE OF NEVADA  
COUNTY OF CARSON CITY

} ss:

This instrument was acknowledged before me on 1-19-2022

by WILBURN F JOHNSON PATRICIA A JOHNSON

  
\_\_\_\_\_  
NOTARY PUBLIC



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1420-33-311-010  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg            f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL  
USE ONLY**  
 Notes:  
 \_\_\_\_\_  
 Trust ok BC

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: TRANSFER TO TRUST WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to ~~NRS 375.030~~ NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity GRANTOR

Signature Patricia A Johnson Capacity GRANTOR

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Wilburn F Johnson and Pamela A Johnson

Print Name: Wilburn and Patricia Johnson Family Trust

Address: 1289 Downs Dr

Address: 1289 Downs Dr

City: Minden

City: Minden

State: NV Zip: 89423

State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Ticor Title of Nevada, Inc.

Escrow #: 2108456-DKD

Address: 307 W. Winnie Lane Suite #1

City, State, Zip: Carson City, NV 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)